



Inland Empire Utilities Agency  
A MUNICIPAL WATER DISTRICT



## SAWPA Pretreatment Program Reporting FY 2025-2026

Report Period	Type	* Due from Agency to SAWPA	Due to OC San from SAWPA
July	Monthly	August 22 <sup>nd</sup>	September 1 <sup>st</sup>
August	Monthly	September 25 <sup>th</sup>	October 1 <sup>st</sup>
July – September	1 <sup>st</sup> Quarterly	October 20 <sup>th</sup>	November 1 <sup>st</sup>
October	Monthly	November 14 <sup>th</sup>	December 1 <sup>st</sup>
November	Monthly	December 16 <sup>th</sup>	January 1 <sup>st</sup>
October – December	2 <sup>nd</sup> Quarterly	January 20 <sup>th</sup>	February 1 <sup>st</sup>
July – December	Semi-Annual	TBD	** February 10 <sup>th</sup>
January	Monthly	February 18 <sup>th</sup>	March 1 <sup>st</sup>
February	Monthly	March 25 <sup>th</sup>	April 1 <sup>st</sup>
January – March	3 <sup>rd</sup> Quarterly	April 20 <sup>th</sup>	May 1 <sup>st</sup>
April	Monthly	May 21 <sup>st</sup>	June 1 <sup>st</sup>
May	Monthly	June 23 <sup>rd</sup>	July 1 <sup>st</sup>
April – June	4 <sup>th</sup> Quarterly	July 20 <sup>th</sup>	August 1 <sup>st</sup>
July – June	Annual	TBD	** August 30 <sup>th</sup>

**\* All self-monitoring and control authority water quality data, enforcement and inspections must be uploaded to iPACS by these dates.**

**\*\* Tentative dates pending OC San updated reporting requirements.**