



SAWPA

SANTA ANA WATERSHED PROJECT AUTHORITY

11615 Sterling Avenue, Riverside, California 92503 • (951) 354-4220

This meeting will be conducted in person at the address listed below. As a convenience to the public, members of the public may also participate virtually using one of the options set forth below. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or Zoom link below. However, in the event there is a disruption of service which prevents the Authority from broadcasting the meeting to members of the public, the meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in-person.

Meeting Access Via Computer (Zoom):	Meeting Access Via Telephone:
<ul style="list-style-type: none">• https://sawpa.zoom.us/j/85356742730	<ul style="list-style-type: none">• 1 (669) 900-6833
<ul style="list-style-type: none">• Meeting ID: 853 5674 2730	<ul style="list-style-type: none">• Meeting ID: 853 5674 2730

REGULAR MEETING OF THE PROJECT AGREEMENT 24 COMMITTEE TUESDAY, JULY 1, 2025 – 10:00 A.M.

(or immediately following the 9:30 a.m. SAWPA Commission meeting)

at

Western Municipal Water District
Board Room
14205 Meridian Parkway
Riverside, CA 92518

and

Desert Vista Community Center
10360 Sun City Boulevard
Las Vegas, NV 89134

AGENDA

1. **CALL TO ORDER | PLEDGE OF ALLEGIANCE** (T. Milford Harrison, Chair)
2. **ROLL CALL**
3. **PUBLIC COMMENTS**

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

Members of the public may make comments in-person or electronically for the Committee's consideration by sending them to publiccomment@sawpa.gov with the subject line "Public Comment". Submit your electronic comments by 5:00 p.m. on Monday, June 30, 2025. All public comments will be provided to the Chair and may be read into the record or compiled as part of the record. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the Committee.

4. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

5. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Committee by one motion as listed below.

- A. **APPROVAL OF MEETING MINUTES: JUNE 3, 2025**5
Recommendation: Approve as posted.

6. COMMITTEE DISCUSSION/ACTION ITEMS

- A. **QUITCLAIM OF EASEMENTS – WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AGENCY (PA24#2025.15)**9
Presenter: Daniel Vasquez
Recommendation: That the Project Agreement 24 Committee quitclaims existing temporary easements for flooding purposes as recorded in Document No. 440014 and 470405 to Western Riverside County Regional Conservation Agency (RCA).
- B. **INLAND EMPIRE BRINE LINE ACTIVITIES (PA24#2025.16)**29
Presenter: David Ruhl
Recommendation: Receive and file.

7. INFORMATIONAL REPORTS

Recommendation: Receive for information.

- A. **BRINE LINE FINANCIAL REPORT – APRIL 2025**41
Presenter: Karen Williams
- B. **GENERAL MANAGER REPORT**
Presenter: Karen Williams
- C. **COMMITTEE MEMBERS COMMENTS**
- D. **CHAIR’S COMMENTS/REPORT**

8. COMMITTEE MEMBER REQUESTS FOR FUTURE AGENDA ITEMS

9. CLOSED SESSION

There were no Closed Session items anticipated at the time of the posting of this agenda.

10. ADJOURNMENT

PLEASE NOTE:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (951) 354-4220. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at www.sawpa.org, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on June 26, 2025, a copy of this agenda has been uploaded to the SAWPA website at www.sawpa.gov and posted at the SAWPA's office, 11615 Sterling Avenue, Riverside, CA 92503, WMWD Office at 14205 Meridian Parkway, Riverside, CA 92518, and Desert Vista Community Center 10360 Sun City Boulevard, Las Vegas, NV 89134.

2025 Project Agreement 24 Committee Regular Meetings

Inland Empire Brine Line
First Tuesday of Every Month

(Note: All meetings begin at 10:00 a.m., or immediately following the 9:30 a.m. SAWPA Commission meeting, whichever is earlier, unless otherwise noticed, and are held at SAWPA.)

January	February
1/7/25 Regular Committee Meeting [cancelled]	2/4/25 Regular Committee Meeting
March	April
3/4/25 Regular Committee Meeting	4/1/25 Regular Committee Meeting
May	June
5/6/25 Regular Committee Meeting	6/3/25 Regular Committee Meeting, EMWD
July	August
7/1/25 Regular Committee Meeting, WMWD	8/5/25 Regular Committee Meeting, SBVMWD
September	October
9/2/25 Regular Committee Meeting, IEUA	10/7/25 Regular Committee Meeting
November	December
11/4/25 Regular Committee Meeting	12/2/25 Regular Committee Meeting

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PROJECT AGREEMENT 24 COMMITTEE
Inland Empire Brine Line
REGULAR MEETING MINUTES
June 3, 2025

COMMITTEE MEMBERS PRESENT

T. Milford Harrison, Chair, San Bernardino Valley Municipal Water District Governing Board
Mike Gardner, Vice Chair, Western Municipal Water District Governing Board
Jasmin A. Hall, Inland Empire Utilities Agency Governing Board
Philip Paule, Eastern Municipal Water District Governing Board

COMMITTEE MEMBERS ABSENT

None

ALTERNATE COMMITTEE MEMBERS PRESENT [Non-Voting]

Gil Botello, San Bernardino Valley Municipal Water District Governing Board [via – zoom]
Craig Miller, Western Municipal Water District General Manager [via – zoom]
Derek Kawaii, Western Municipal Water District

STAFF PRESENT

Jeff Mosher, Karen Williams, David Ruhl, Shavonne Turner, Dean Unger, John Leete, Sara Villa, Daniel Vasquez, Lucas Gilbert, David Ruhl, Marie Jauregui, Emily Fuentes

OTHERS PRESENT

Thomas S. Bunn, Lagerlof, LLP; Nick Kanetis, Fred Jung, Kevin Nugent

1. CALL TO ORDER | PLEDGE OF ALLEGIANCE

The Regular Meeting of the PA 24 Committee was called to order at 10:41 a.m. by Chair T. Milford Harrison on behalf of Eastern Municipal Water District, 2270 Trumble Road, Perris, CA 92570.

2. ROLL CALL

3. PUBLIC COMMENTS

There were no public comments; there were no public comments received via email.

4. ITEMS TO BE ADDED OR DELETED

There were no items to be added or deleted.

5. CONSENT CALENDAR

A. APPROVAL OF MEETING MINUTES: MAY 6, 2025

Recommendation: Approve as posted.

MOVED, to approve the Consent Calendar as posted.

Result:	Adopted by Roll Call Vote
Motion/Second:	Gardner/Hall
Ayes:	Gardner, Hall, Harrison, Paule
Nays:	None
Abstentions:	None
Absent:	None

6. COMMITTEE DISCUSSION/ACTION ITEMS

A. BRINE LINE SERVICE CONTRACTS (PA24#2025.13)

Daniel Vasquez provided a presentation on the Brine Line Service Contracts, contained in the agenda packet on pages 11-19.

Mr. Vasquez provided an overview of SAWPA's several on-call service contracts, these include CCTV inspections of the Brine Line, Surveying services, Meter Calibration, On-Call Line Cleaning, and Emergency Line Draining.

In February, the Project Agreement (PA) 24 Committee directed staff to solicit proposals. Two were received and evaluated. Staff negotiated dividing services and quantities between two contractors, resulting in the proposed revised costs.

The two new contracts with Patriot Environmental and United Stormwater are specifically for debris hauling. This involves the use of dewatering bins to remove and dry debris from the brine line. Once dewatered, the water is returned to the line for proper disposal. Maintaining reliable access to these bins is essential for effective maintenance.

Staff recommend that the PA 24 Committee authorize the General Manager to issue two task orders and corresponding General Service Agreements to Patriot Environmental (\$81,748) and United Stormwater (\$86,750) for two-year contracts. These are not-to-exceed amounts for debris hauling services.

Both contracts include a one-year extension option, in line with other service contracts. SAWPA currently has active contracts for CCTV, surveying, meter calibration, and line cleaning, and has extended the emergency services contract with Patriot for another year. These two debris hauling contracts would be new additions. There was no discussion.

MOVED, that the Project Agreement 24 Committee authorizes the General Manager to:

1. Issue a General Services Agreement and Task Order PAT240-02 to Patriot Environmental for Brine Line Debris Hauling Services for a period of two (2) years for the amount not-to-exceed \$81,748; and
2. Issue a General Services Agreement and Task Order UNIT240-01 to United Storm Water for Brine Line Debris Hauling Services for a period of two (2) years for the amount not-to-exceed \$86,750.

Result:	Adopted by Roll Call Vote
Motion/Second:	Gardner/Hall
Ayes:	Gardner, Hall, Harrison, Slawson
Nays:	None
Abstentions:	None
Absent:	None

B. INLAND EMPIRE BRINE LINE DATA MANAGEMENT SYSTEM (PA24#2025.14)

Lucas Gilbert provided a presentation on the Inland Empire Brine Line Data Management System (DMS), contained in the agenda packet on pages 51-64.

A program overview was provided emphasizing that SAWPA, as the delegated Control Authority by OC San, manages the Brine Line Pretreatment Program in partnership with four member agencies and four contract agencies under a multi-jurisdictional agreement. The Regional Water Board serves as the Approval Authority, with OC San as the Control Authority and owner of the treatment works.

Currently, the program permits 47 Industrial Dischargers (32 Directly connected to the Brine Line and 15 Collection Stations) and 8 Liquid Waste Haulers. Oversight includes permitting, monitoring, sampling, and inspection activities to ensure compliance.

Since 2014, SAWPA has used the iPACS system as its DMS to manage pretreatment tasks and documentation. It supports 24 active users across agencies. However, iPACS is built on the Microsoft .NET framework, which will no longer be supported after December 2025, requiring replacement to ensure program continuity.

Mr. Gilbert noted that in February 2025, the PA 24 Committee authorized staff to issue a Request for Proposal (RFP) for a new DMS. The RFP included requirements for software development, configuration, installation, testing, training, documentation, and ongoing support.

A total of thirty-three (33) firms downloaded the RFP from PlanetBids, and three (3) proposals were ultimately submitted: Klir, Horus Technology, and NJBSoft, LLC. A Selection Committee comprised of SAWPA staff conducted a thorough evaluation of all proposals, and Klir received the highest combined score and unanimous support from the Selection Committee as the most qualified vendor.

The following implementation milestones are anticipated based on the project start date of June 2025:

- Kickoff
 - Scheduled for: Mid-June 2025
- Discovery Phase
 - Duration: Late June to Early July 2025
- Customer Management Configuration
 - Duration: Early July to Early August 2025
- Customer Enforcement Module Implementation
 - Duration: Mid-August to Mid-September 2025
- Proactive Insights Development
 - Duration: Mid-September to Mid-October 2025
- Training and Final Preparation
 - Duration: Late October to Mid-November 2025
- Full System Launch
 - Targeted for: Mid to Late November 2025

This item is to receive and file; no action was taken on agenda item no. 6.B.

7. INFORMATIONAL REPORTS

Recommendation: Receive and file the following oral/written reports/updates.

A. BRINE LINE FINANCIAL REPORT – MARCH 2025

B. FINANCIAL REPORT FOR THE INLAND EMPIRE BRINE LINE ENTERPRICE/CIP FOR THE THIRD QUARTER ENDING MARCH 31, 2025

C. GENERAL MANAGER REPORT

Mr. Mosher reported that the SAWPA/OC San Joint Policy Committee meeting is scheduled on June 30th, and the agenda has been distributed to Commissioners Milford Harrison and Philip Paule.

D. COMMITTEE MEMBERS COMMENTS

There were no comments/reports from the Committee.

E. CHAIR'S COMMENTS/REPORT

There were no comments/reports from the Chair.

8. COMMITTEE MEMBER REQUESTS FOR FUTURE AGENDA ITEMS

There were no requests for future Agenda items.

9. CLOSED SESSION

There was no Closed Session.

10. ADJOURNMENT

There being no further business for review, Committee Chair T. Milford Harrison adjourned the Regular meeting at 10:57 a.m.

Approved at a Regular Meeting of the Project Agreement 24 Committee on July 1, 2025.

T. Milford Harrison, Chair

Attest:

Sara Villa, Clerk of the Board

PA 24 COMMITTEE MEMORANDUM NO. 2025.15

DATE: July 1, 2025

TO: Project Agreement 24 Committee
(Inland Empire Brine Line)

SUBJECT: Quitclaim of Easements – Western Riverside County Regional
Conservation Agency

PREPARED BY: Daniel Vasquez, Operations Manager

RECOMMENDATION

That the Project Agreement 24 Committee quitclaims existing temporary easements for flooding purposes as recorded in Document No. 440014 and 470405 to Western Riverside County Regional Conservation Agency (RCA).

DISCUSSION

SAWPA acquired temporary easements through multiple properties in 1993 during improvements to local elevations around Lake Elsinore as recorded in documents no. 440014 and 470495. The Regional Conservation Agency of Western Riverside County has requested SAWPA quitclaim these easements.

RESOURCE IMPACTS

There is no fee to record for the quitclaim of temporary easement. Funds for staff time to prepare and review easement documentation is included in the Fiscal Year (FY) 2025-26 and FY 2025-26 Brine Line budget for Fund 240 (Brine Line Enterprise).

Attachments:

1. PowerPoint Presentation
2. Quitclaims of Easements and Original Legal Descriptions

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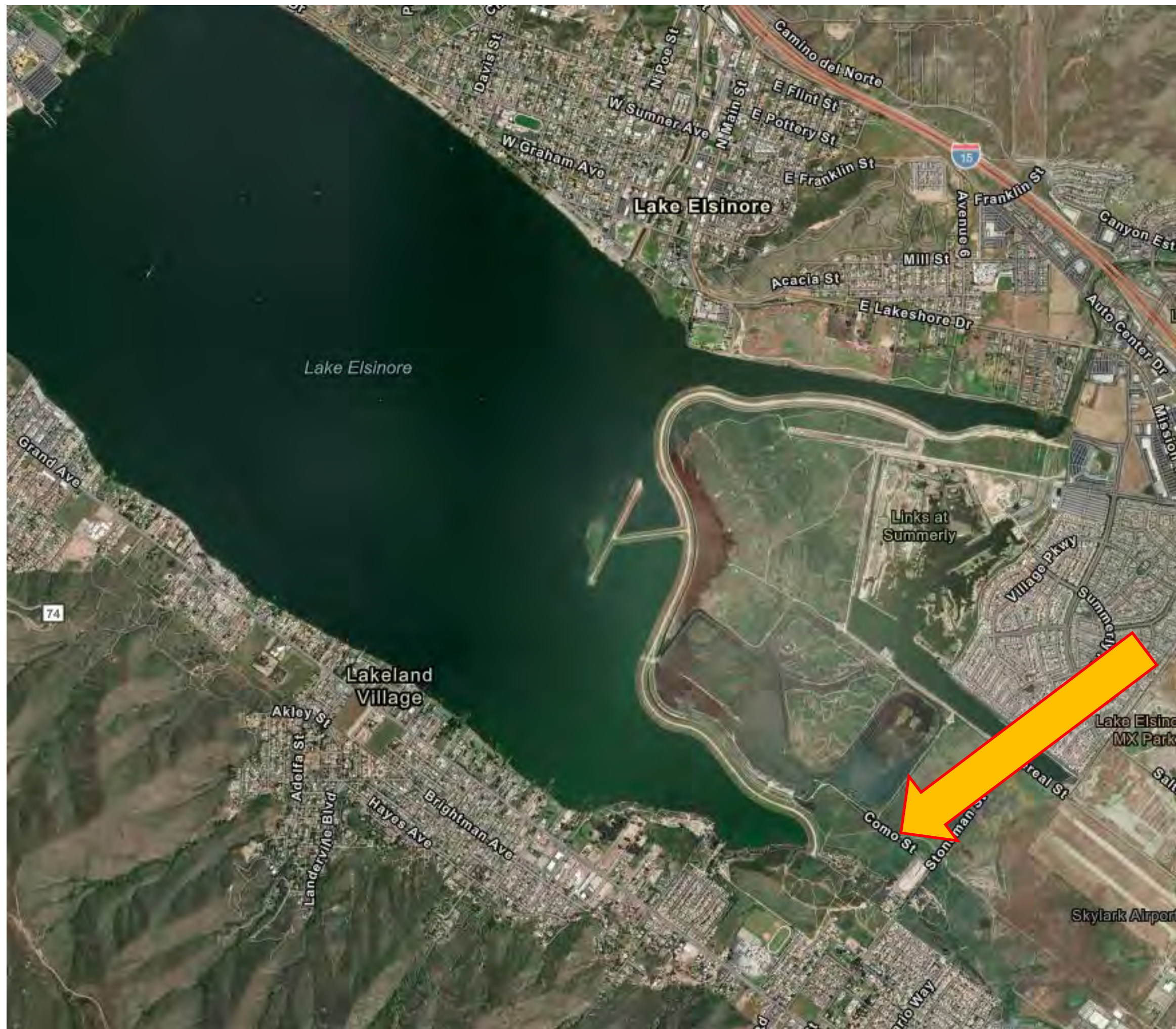


Quitclaim of Easements – Western Riverside County Regional Conservation Agency

PA 24 Committee
Agenda Item No. 6.A
Daniel Vasquez
Manager of Operations
July 1, 2025

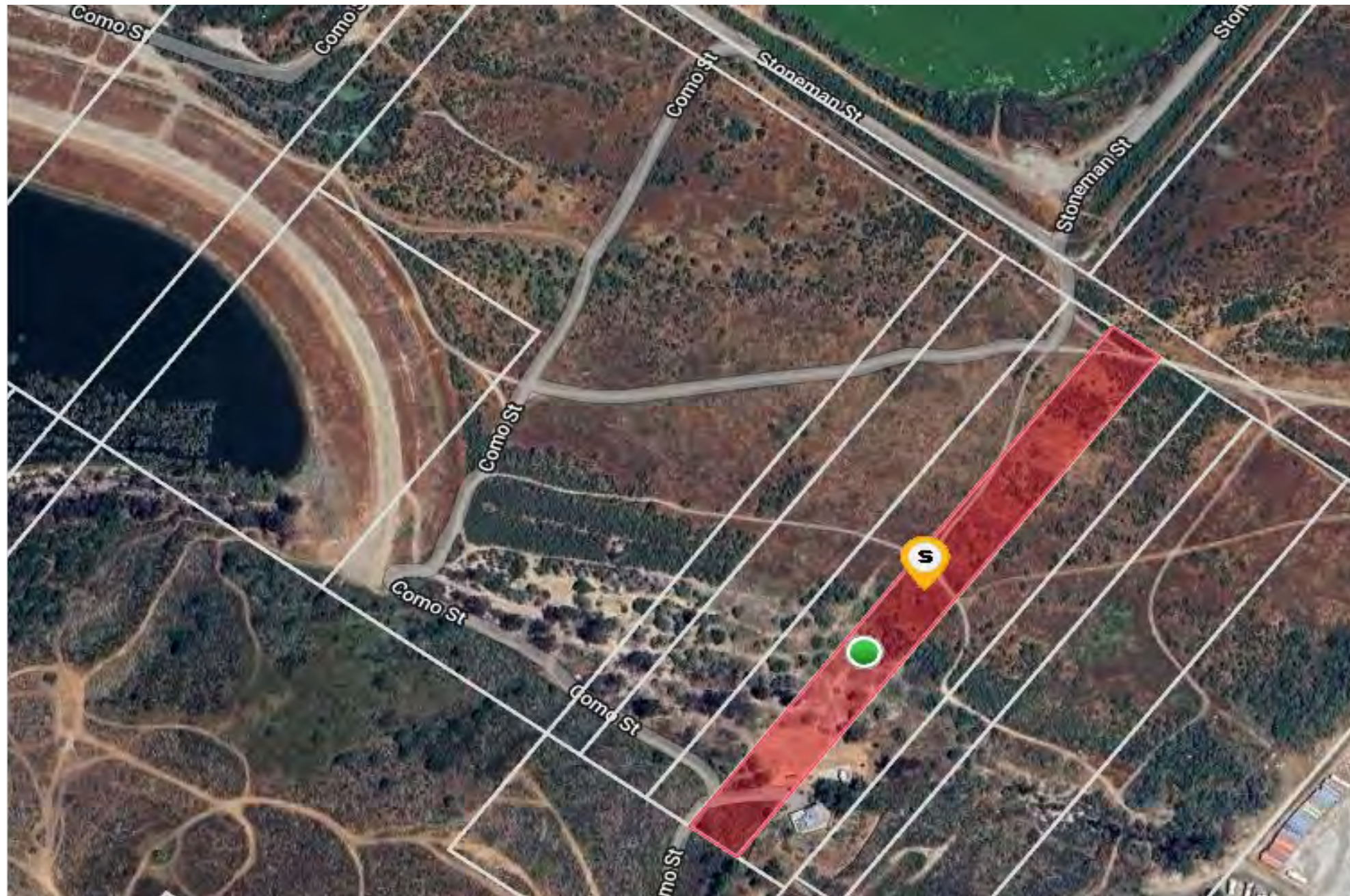
Recommendation

That the Project Agreement 24 Committee quitclaim existing temporary easements for flooding purposes as recorded in Document No. 440014 and 470405 to Western Riverside County Regional Conservation Agency (RCA).



Temporary Easements Near Lake Elsinore

- Obtained in 1993 during local construction elevation improvements for flooding purposes.



Recommendation

That the Project Agreement 24 Committee quitclaim existing temporary easements for flooding purposes as recorded in Document No. 440014 and 470405 to Western Riverside County Regional Conservation Agency (RCA).

Questions?

Daniel Vasquez
Santa Ana Watershed Project Authority
Office (951) 354-4220 | Cell (951) 941-7611
dvasquez@sawpa.gov
sawpa.gov



RECORDING REQUESTED BY

Western Riverside County Regional
Conservation Authority

AND WHEN RECORDED MAIL DOCUMENT AND
TAX STATEMENT TO:

Executive Director

NAME

STREET
ADDRESS

4080 Lemon Street

CITY, STATE &
ZIP CODE

Riverside, CA 92501

FREE Recording – This instrument is for the benefit of the Western Riverside
Regional Conservation Authority, and is entitled to be recorded without fee.
(Govt. Code 27383)

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

APN: 371-100-006

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SANTA ANA WATERSHED PROJECT AUTHORITY, a public agency of the State of California (Grantee) hereby remise, release and forever quitclaim to the WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority (Grantor) the following described real property in the County of Riverside, State of California:

That certain real property in the County of Riverside, State of California, described in the Grant of Temporary Easement recorded November 3, 1993, in Document No. 440014, of Official Records in the Office of the County Recorder of said County.

DATED: _____

By: _____

Name: _____

Its: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____ before me, _____, personally appeared
(here insert name and title of the officer)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (SEAL)

MAIL TAX STATEMENT AS DIRECTED ABOVE

440014

RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:

SANTA ANA WATERSHED PROJECT AUTHORITY
c/o AKLUFU AND WYSOCKI, Attorneys
3403 Tenth Street, Suite 610
Riverside, California 92501

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

NOV -3 1993

RECORDED
IN OFFICE OF
COUNTY CLERK
OF RIVERSIDE COUNTY, CALIFORNIA

RECORDED
IN OFFICE OF
COUNTY CLERK
OF RIVERSIDE COUNTY, CALIFORNIA

NO RECORDING FEE REQUIRED PER
GOVERNMENT CODE SECTION 27383

GRANT OF TEMPORARY EASEMENT

TOMASINE MITCHELL ("GRANTOR") hereby grants to the SANTA ANA WATERSHED PROJECT AUTHORITY, a public agency of the State of California ("GRANTEE") the temporary right, power, privilege and easement to intermittently and completely seep, flood, flow and inundate GRANTOR's real property situated in the County of Riverside, State of California, described more particularly in Exhibit "A", which exhibit is attached hereto and made a part hereof, and as approximately depicted on the map marked Exhibit "B", which exhibit is attached hereto and made a part hereof, SUBJECT TO THE FOLLOWING TERMS, CONDITIONS AND RESERVATIONS:

1. GRANTOR reserves all surface and subsurface rights in GRANTOR's property which are not inconsistent with the rights granted herein, except that no buildings, structures, or improvements shall be erected or used for human occupancy upon GRANTOR's property below the 1265-foot elevation level (mean sea level), and no artificial change in the topography of the surface of the said lands shall be made (except terracing and soil conservation measures) which results in a net increase in the volume of the lands below the said 1265-foot elevation. GRANTOR hereby specifically releases GRANTEE from liability for any damages or injuries inflicted upon or suffered by the GRANTOR and his chattels or fixtures as a result of the use of this easement by GRANTEE or its assigns;

2. At such time as GRANTOR has raised the surface elevation of GRANTOR's property to the 1265-foot contour in compliance with local, state and federal law, rules and regulations, this Grant of Easement shall automatically become null and void and GRANTEE shall quitclaim this easement to GRANTOR; and

3. In the event the buildable contour is modified by official action, then this Grant of Easement shall only remain in effect until the GRANTOR has raised the surface elevation of GRANTOR's property to the new buildable contour flood line subject to the same restrictions as for the existing buildable contour flood line.

THIS RECORD IS COPYRIGHTED 1993
BY SECURITY UNION TITLE INSURANCE COMPANY.

440014-110393

GRANTOR:

Tomasine Mitchell
TOMASINE MITCHELL

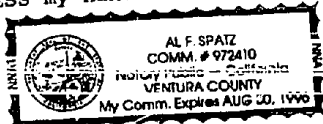
STATE OF CALIFORNIA)
COUNTY OF VENTURA)
RIVERSIDE)

SS.

On 10/26/93, 1993, before me, AL F. SPATZ,
Notary Public, personally appeared TOMASINE MITCHELL,
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

(SEAL)



[Signature]
Notary Public in and for
Said County and State

44-2000-7-11 03 93

THIS MICROFILM COPYRIGHTED 1993
BY SECURITY UNION TITLE INSUR-
ANCE COMPANY.

EXHIBIT A

Roger Darby
Christine Merriken

APN 371-100-006

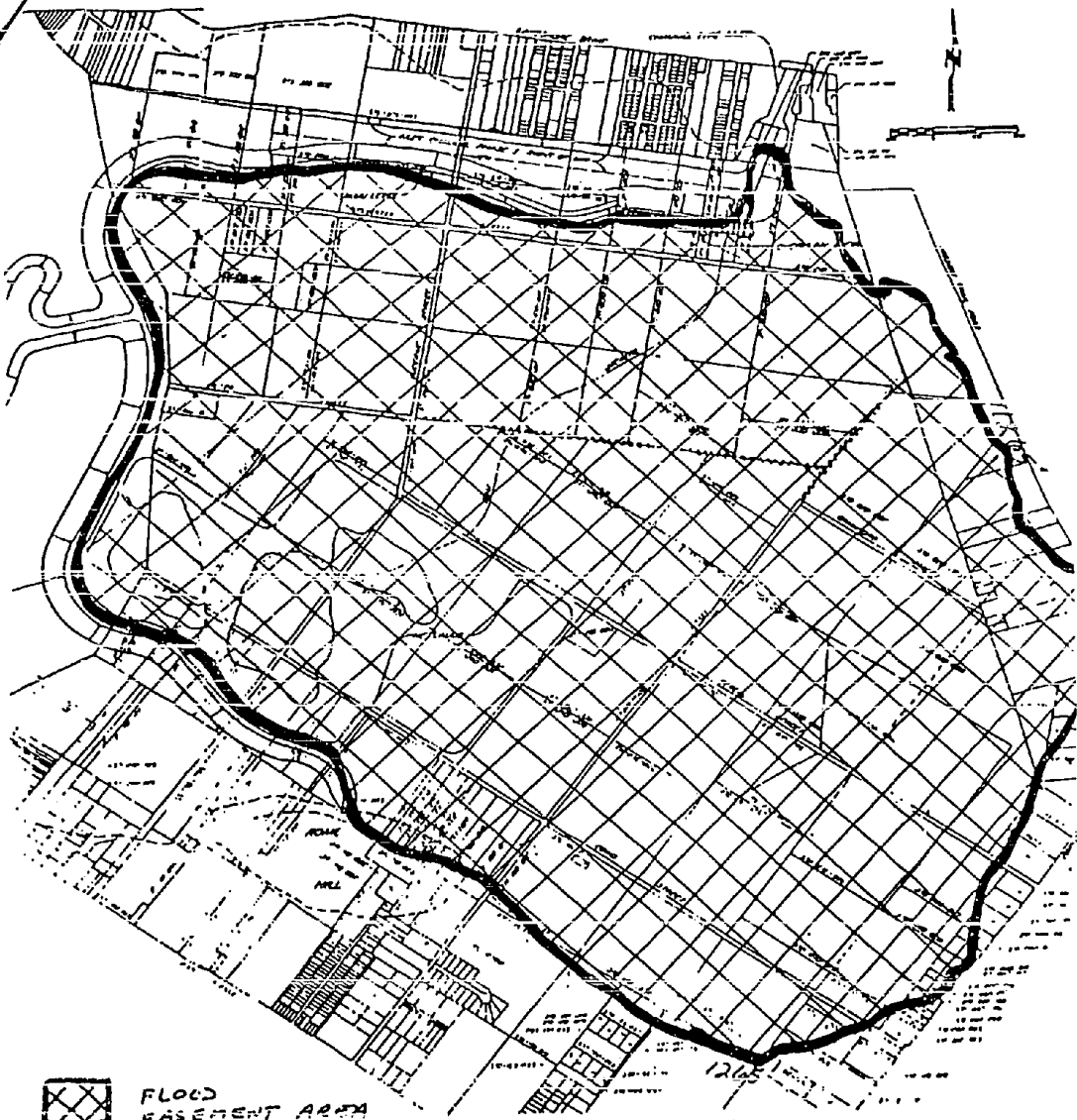
That real property situated in the State of California, County of
Riverside, and described as follows:
The northwesterly 218 feet of the southeasterly 1163 feet of Lot 9 in
Block "E" of the Resubdivision of Block "D", Elsinore as shown by map
on file in Book 6 of Maps at Page 296 thereof, records of San Diego
County, California.
Excepting therefrom the southeasterly 109 feet therefrom.

EXCEPTING any portion of the above parcel which may lie above the 1265'
elevation.

THIS MICROFILM COPYRIGHTED 1993
BY SECURITY UNION TITLE INSUR-
ANCE COMPANY.

440014-11 03 93

THIS MICROFILM COPYRIGHTED 1993
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 FLOOD EASEMENT AREA

EXHIBIT B

ACCEPTANCE

This is to certify that the SANTA ANA WATERSHED PROJECT AUTHORITY, a public agency of the State of California, the GRANTEE herein, hereby accepts for public purposes the interest in real property conveyed by the within Grant of Temporary Easement and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of November, 1993.

SANTA ANA WATERSHED PROJECT AUTHORITY

By *Joseph S. Aklufi*
JOSEPH S. AKLUFU

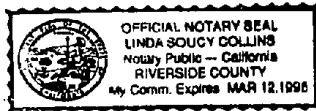
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

ss.

On Nov. 1, 1993, before me, Linda Soucy Collins Notary Public, personally appeared JOSEPH S. AKLUFU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)



Linda Soucy Collins
Notary Public in and for
Said County and State

THIS INSTRUMENT CONVEYED 1993
BY SECURITY UNION TITLE INSUR-
ANCE COMPANY.

RECORDING REQUESTED BY

Western Riverside County Regional
Conservation Authority

AND WHEN RECORDED MAIL DOCUMENT AND
TAX STATEMENT TO:

Executive Director

NAME

STREET
ADDRESS

4080 Lemon Street

CITY, STATE &
ZIP CODE

Riverside, CA 92501

FREE Recording – This instrument is for the benefit of the Western Riverside
Regional Conservation Authority, and is entitled to be recorded without fee.
(Govt. Code 27383)

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

APNs: 371-100-002, 371-110-002

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SANTA ANA WATERSHED PROJECT AUTHORITY, a public agency of the State of California (Grantee) hereby remise, release and forever quitclaim to the WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY, a public agency and joint powers authority (Grantor) the following described real property in the County of Riverside, State of California:

That certain real property in the County of Riverside, State of California, described in the Grant of Temporary Easement recorded November 24, 1993, in Document No. 470405, of Official Records in the Office of the County Recorder of said County.

DATED: _____

By: _____

Name: _____

Its: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____ before me, _____, personally appeared
(here insert name and title of the officer)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (SEAL)

MAIL TAX STATEMENT AS DIRECTED ABOVE

470405

RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:

SANTA ANA WATERSHED PROJECT AUTHORITY
c/o AKLUF AND WY SOCKI, Attorneys
3403 Tenth Street, Suite 610
Riverside, California 92501

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

NOV 24 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

NO RECORDING FEE REQUIRED PER
GOVERNMENT CODE SECTION 27383

GRANT OF TEMPORARY EASEMENT

BONGIOVANNI CONSTRUCTION COMPANY ("GRANTOR") hereby grants to the SANTA ANA WATERSHED PROJECT AUTHORITY, a public agency of the State of California ("GRANTEE") the temporary right, power, privilege and easement to intermittently and completely seep, flood, flow and inundate GRANTOR's real property situated in the County of Riverside, State of California, described more particularly in Exhibit "A", which exhibit is attached hereto and made a part hereof, and as approximately depicted on the map marked Exhibit "B", which exhibit is attached hereto and made a part hereof, SUBJECT TO THE FOLLOWING TERMS, CONDITIONS AND RESERVATIONS:

1. GRANTOR reserves all surface and subsurface rights in GRANTOR's property which are not inconsistent with the rights granted herein, except that no buildings, structures, or improvements shall be erected or used for human occupancy upon GRANTOR's property below the 1265-foot elevation level (mean sea level), and no artificial change in the topography of the surface of the said lands shall be made (except terracing and soil conservation measures) which results in a net increase in the volume of the lands below the said 1265-foot elevation. GRANTOR hereby specifically releases GRANTEE from liability for any damages or injuries inflicted upon or suffered by the GRANTOR and his chattels or fixtures as a result of the use of this easement by GRANTEE or its assigns;

2. At such time as GRANTOR has raised the surface elevation of GRANTOR's property to the 1265-foot contour in compliance with local, state and federal law, rules and regulations, this Grant of Easement shall automatically become null and void and GRANTEE shall quitclaim this easement to GRANTOR; and

3. In the event the buildable contour is modified by official action, then this Grant of Easement shall only remain in effect until the GRANTOR has raised the surface elevation of GRANTOR's property to the new buildable contour flood line subject to the same restrictions as for the existing buildable contour flood line.

4-7-00-7-00-57 11 24 93

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BY SECURITY UNION TITLE INSUR-
ANCE COMPANY.

4-7-03-05 11 24 93

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ANCE COMPANY.

GRANTOR:

BONGIOVANNI CONSTRUCTION COMPANY

By : Angela Bongiovanni
Angela Bongiovanni

STATE OF CALIFORNIA)
Los Angeles) ss.
COUNTY OF ~~RIVERSIDE~~)

On November 19, 1993, before me, Sylvia A. De Leon,
Notary Public, personally appeared Angela Bongiovanni,
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal

(SEAL)



Sylvia A. De Leon
Notary Public in and for
Said County and State

Bongiovanni Construction Company

APN 371-100-002
APN 371-110-002

That real property situated in the State of California, County of Riverside, and described as follows:
Parcel 1: Lot 7 in Block "E" of the Resubdivision of Block "D", Elsinore, as shown by map on file in Book 6 of Maps at Page 296 thereof, records of San Diego County, California.
Excepting therefrom the northwesterly 95 feet and the southeasterly 225 feet.

Also excepting that portion of said Lot 7 described as follows:
Commencing at the most westerly corner of said Lot 7; Thence southeasterly along the southwesterly line of said lot, a distance of 95.00 feet to the point of beginning; Thence continuing southeasterly along said southwesterly line, a distance of 500.00 feet more or less, to a point 725.00 feet from the most southerly corner of said Lot 7; Thence northeasterly, parallel and distant 725.00 feet from the southeasterly line of said Lot 7, a distance of 660.00 feet; Thence northwesterly, parallel and distant 660.00 feet from the northeasterly right-of-way of Como Street (60.00 feet wide) as shown on said map of the resubdivision of Block "D", Elsinore, a distance of 500.00 feet more or less; Thence southwesterly parallel and distant 95.00 feet from the northwesterly line of said Lot 7, a distance of 660.00 feet to the point of beginning.

Parcel 2: All that portion of Lots 7, 8, and 10 in Block "E" of Elsinore, as shown by Map on file in Book 6 page 296 of Maps, Records of San Diego County, California described as follows:
Beginning at the most Westerly corner of said Lot 8 in Block "E"; Thence Southeasterly, along the Southwesterly line of said Lots 8 and 10 in Block "E" to a point in the Southwesterly line of said Lot 10 which bears Southeasterly 330 feet from the most Westerly corner of said Lot 10; Thence Northeasterly, parallel with the Northwesterly line of said Lot 10, a distance of 688 feet; Thence Northwesterly, parallel with the Northeasterly line of said Lot 10, a distance of 165 feet; Thence Northeasterly, parallel to the Northwesterly line of said Lot 10, to a point which is Southwesterly 300 feet from the Northeasterly line of said Lot 10; Thence Northwesterly, parallel to the Northeasterly line of said Lots 10 and 8 in Block "E", a distance of 390 feet to a point in said Lot 8; Thence Northeasterly, parallel to the Northwesterly line of said Lots 8 and 7 in Block "E", to a point in the Northeasterly line of said Lot 7; Thence Northwesterly, along the Northeasterly line of said Lot 7, to point which is 95 feet Southwesterly of the Northwesterly line of said Lot 7; Thence Southwesterly, parallel to the Northwesterly line of said Lots 7 and 8 in Block "E", to a point which is 330 feet Northeasterly from the Southwesterly line of said Lot 8; Thence Northwesterly, parallel with the Southwesterly line of said Lot 8, a distance of 95 feet to the Northwesterly line of said Lot 8; Thence Southwesterly, along the Northwesterly line of said Lot 8, a distance of 330 feet to the Point of Beginning; Excepting therefrom that portion of said Lot 8 as conveyed to the United States of America by Deed recorded October 8, 1946 in Book 797 page 149 of Official Records of Riverside County, California.

EXCEPTING any portion of the above parcels which may lie above the 1265' elevation.

4-7-03-0007 11 24 93

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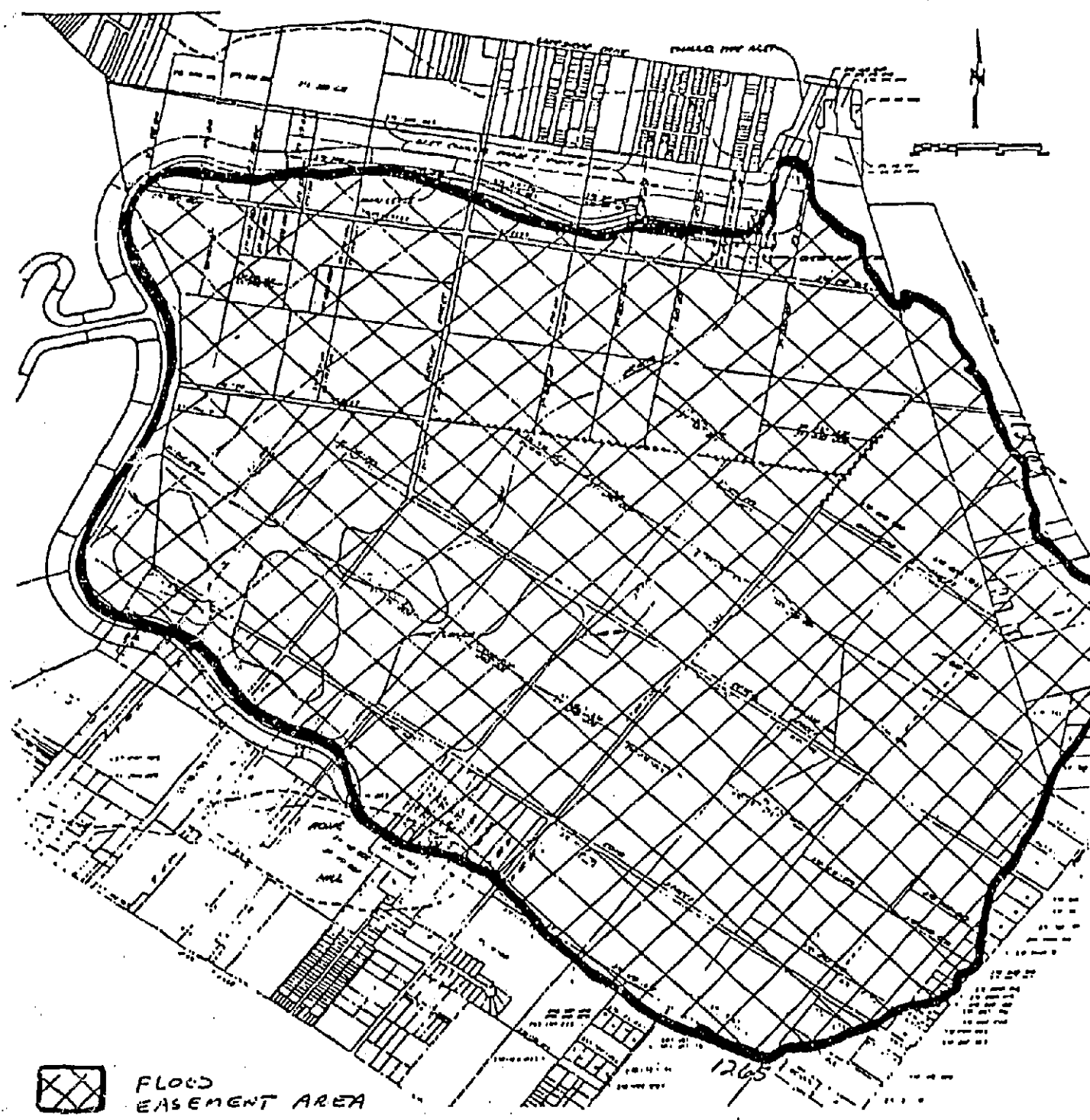


EXHIBIT B

2-7-03-0047 11 24 93

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ANCE COMPANY.

ACCEPTANCE

This is to certify that the SANTA ANA WATERSHED PROJECT AUTHORITY, a public agency of the State of California, the GRANTEE herein, hereby accepts for public purposes the interest in real property conveyed by the within Grant of Temporary Easement and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 23^d day of November, 1993.

SANTA ANA WATERSHED PROJECT AUTHORITY

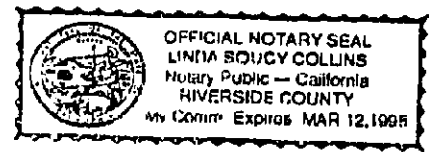
By *Joseph S. Akluft*
JOSEPH S. AKLUFT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

On Nov. 23, 1993, before me, Linda Soucy Collins, Notary Public, personally appeared JOSEPH S. AKLUFT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)



Linda Soucy Collins
Notary Public in and for
Said County and State

PA 24 COMMITTEE MEMORANDUM NO. 2025.16

DATE: July 1, 2025

TO: Project Agreement 24 Committee
(Inland Empire Brine Line)

SUBJECT: Inland Empire Brine Line Activities

PREPARED BY: David Ruhl, Executive Manager of Engineering and Operations

RECOMMENDATION

Receive and file.

DISCUSSION

SCADA Work Plan and Design

The proposed SCADA system for the Brine Line includes remote data collection and transmittal devices installed at each discharger location and in five (5) in-line flow monitoring locations. The purpose is for the collection of real-time flow and quality data to increase SAWPA's ability to monitor discharges, improve compliance efforts, allow for equitable distribution of costs, resolve capacity exceedance issues and identify potential inflow and infiltration.

A kick-off meeting was held in June 2025 and currently staff is working with Member Agency staff and dischargers to coordinate site inspections.

Pretreatment Program Document Management System (DMS)

The current DMS software support (iPACs) ends in December 2025. A reliable DMS is necessary for administering SAWPA's Industrial Pretreatment Program. Work will commence on replacing the Pretreatment Program DMS software utilizing Klir's software in July 2025. The new DMS software will be operating prior to December 2025.

Brine Line Solids Imbalance and Brine Line Billing Formula Update

Trussell Technologies (Trussell) previously collaborated with SAWPA in 2011 to evaluate the nature and extent of suspended solids formation in the Brine Line. SAWPA uses a billing formula to recover costs paid to OC San, allocating solids-related costs to individual dischargers. In 2016, following system-wide monitoring and analysis, Trussell developed a scientifically based revision to the billing formula, which SAWPA adopted in July 2016. Trussell conducted subsequent reviews in 2017, 2018, and 2019, which found no need for formula modifications. Due to changes in flow characteristics in the Brine Line SAWPA hired Trussell Technologies to evaluate the solids imbalance and update the Brine Line Billing Formula, if necessary.

The study began in December 2024. Between December 2024 and February 2025, Trussell reviewed available data from the last five (5) years starting in 2019 onward and developed a new sampling plan. From April through June 2025, SAWPA and Agency Pretreatment Staff conducted targeted monitoring in accordance with this plan.

SAWPA is currently compiling and organizing the monitoring data for submittal to Trussell, who will use it to complete the study. The study will assess the current extent of suspended solids formation in the Brine Line and develop an updated, scientifically based billing formula.

Pretreatment Program Reporting

SAWPA is currently preparing its Fourth Quarter Compliance Report for submittal to OC San, covering pretreatment activities conducted from April through June 2025. This quarterly report includes updates on all active Brine Line permittees, as well as summaries of inspections, enforcement actions, monitoring events, and associated analytical results conducted during the reporting period.

Following completion of the quarterly report, SAWPA will finalize the Fiscal Year 2024–25 Annual Pretreatment Report for submission to OC San in September 2025. This comprehensive report will summarize all pretreatment program activities throughout the fiscal year, including inspection and enforcement efforts, monitoring results, and permittee compliance. The annual report will include data for all 57 active Brine Line permittees and will summarize more than 400 monitoring events, over 12,000 analytical results, and more than 200 inspections conducted during the fiscal year.

Euclid Avenue Bridge Project

The City of Chino is planning to construct a bridge along Euclid Avenue (State Hwy 83) between State Route 71 and Pine Avenue. The project location is within the Prado inundation area that tends to flood in above average wet years. The project will raise Euclid Avenue by constructing an elevated roadway to maintain access during flooding events.

The Brine Line Reach IV-A and Reach IV-D are located within the project limits. The bridge construction and location have the potential to impact approximately 200 feet of 27-inch pipe on Reach IV-A and approximately 5,000 feet of 42-inch pipe on Reach IV-D.

Due to the construction and various constraints in the location of the elevated roadway, the Brine Line is impacted due to interference with several concrete pilings that support the structure, increased fill and retaining walls over the brine line.

SAWPA staff is working closely with the City of Chino to gain an understanding of the impacts and to explore all alternatives including cost share opportunities to maintain the structural integrity of the Brine Line which may include protection measures and relocation of the Brine Line.

Orange County Sanitation District (OC San) / SAWPA Joint Policy Committee

The OC San/SAWPA Joint Policy Committee will meet on June 30, 2025. SAWPA's members include Commissioner's Milford Harrison and Philip Paule. OC San's members include Directors Ryan Gallagher and Jon Dumitru. Discussion items include, SAWPA's Wastewater Ordinance, Emergency Preparedness, OC San's biosolids and Ocean outfall use.

RESOURCE IMPACTS

Funds for Brine Line activities are available in the Fiscal Year 2025 – 2026 Budget (Fund No. 240 and Fund No. 320).

Attachments:

1. Powerpoint Presentation



Inland Empire Brine Line Activities

PA 24 Committee
Agenda Item No. 6.B

David Ruhl

Executive Manager of Engineering and Operations

July 1, 2025

SCADA Work Plan and Design

Project Description

- SCADA System (Real-time flow and quality data collection) to provide remote, automated flow and water quality data collection
- Data collection and transmittal devices installed at each discharger location and at each in-line flow monitoring location

Current Activities

- Kick – off meeting in June 2025
- Coordination with Member Agencies and dischargers



Pretreatment Program Document Management System (DMS)

- Support for current DMS Software (iPACs) will end December 2025
- A reliable DMS is necessary for administering SAWPA's Pretreatment Program
- Work will commence on replacing the DMS software in July 2025 and be in place prior to December 2025

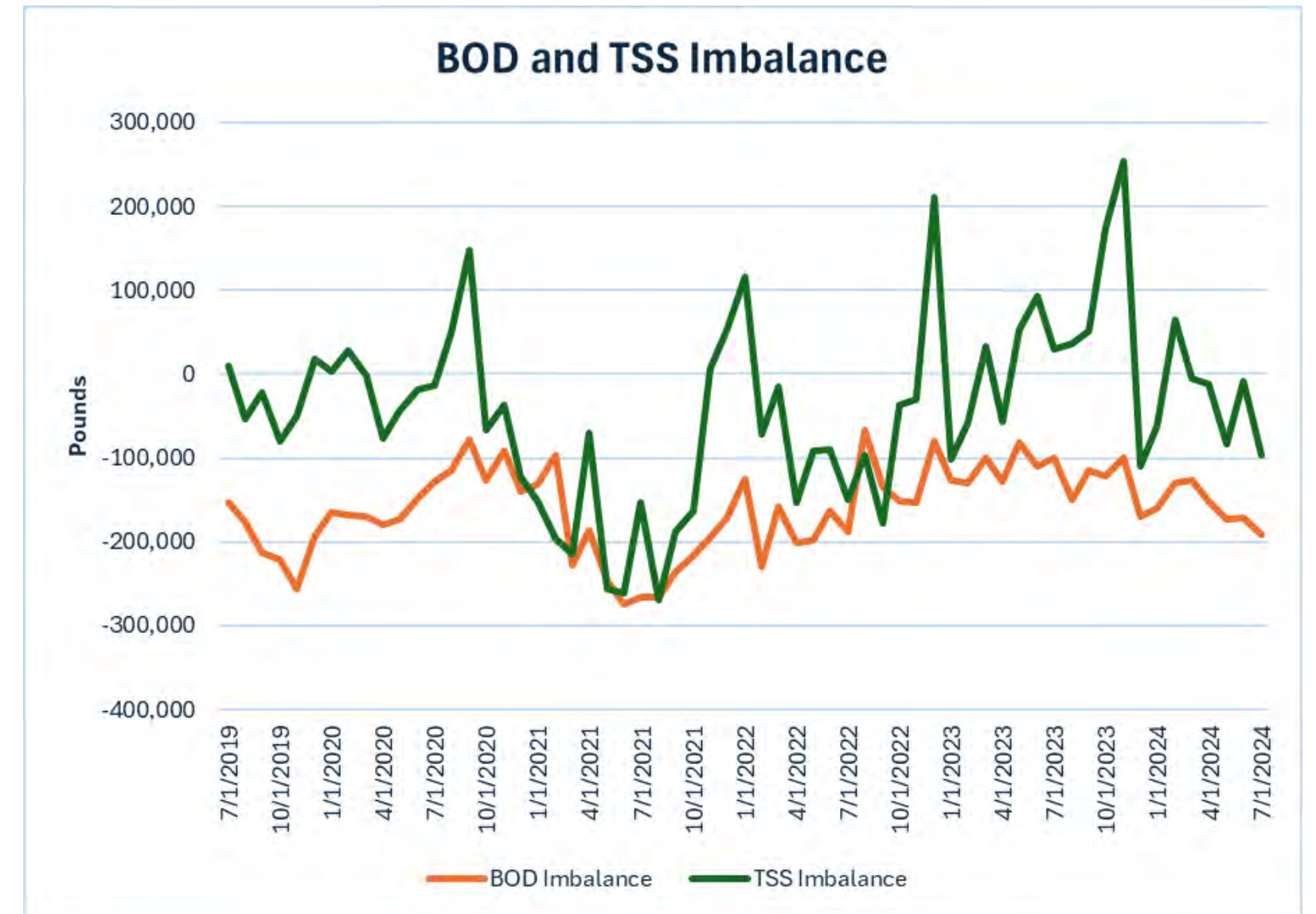
Brine Line Solids Imbalance and Billing Formula Update

Study Description

- Evaluate the nature and extent of suspended solids formation in the Brine Line
- Review and update the billing formula if necessary

Activities

- Review last five years of water quality data from all dischargers and SARI Metering station - complete
- Develop sampling plan - complete
- SAWPA and Member Agency Pretreatment staff conduct targeted monitoring April – June



Pretreatment Program Reporting

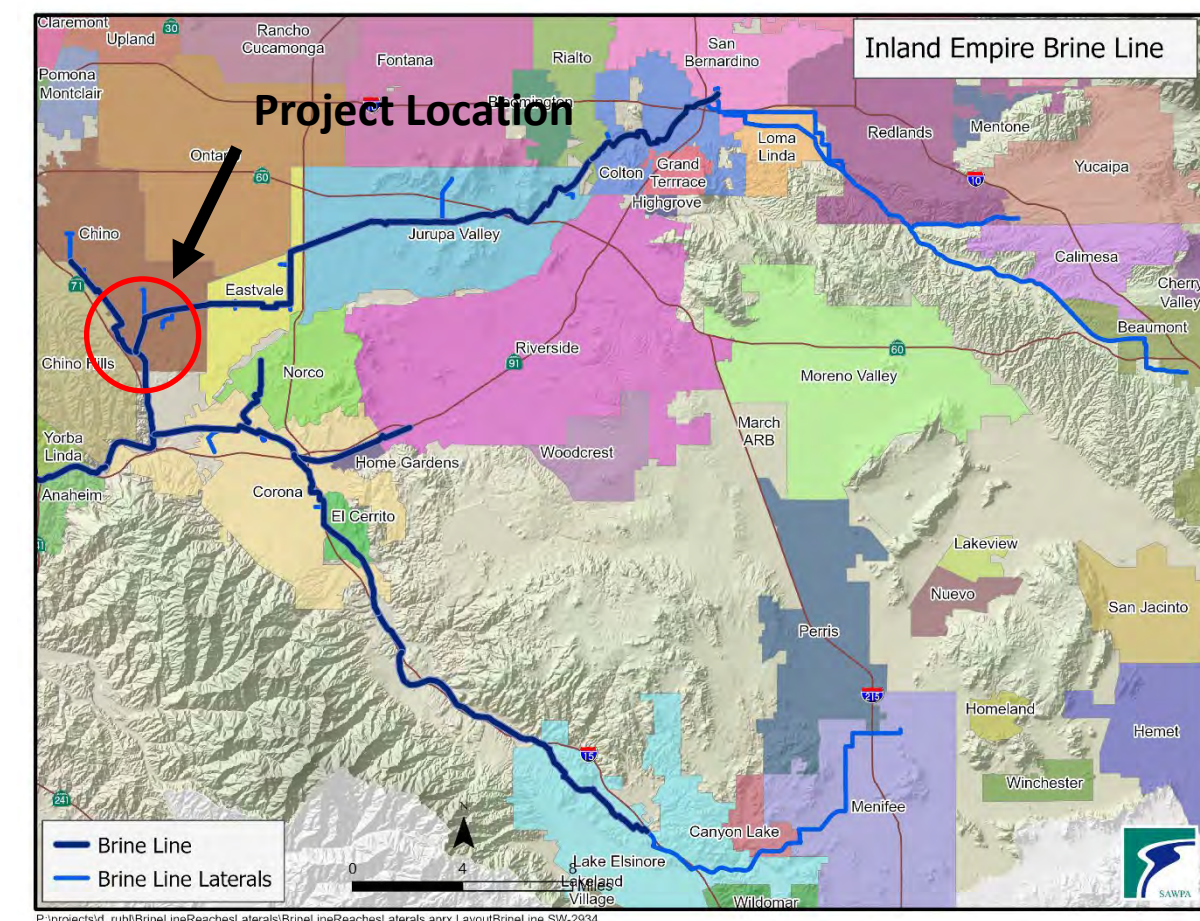
- 4th Quarter compliance Report
 - Updates on all active Brine Line permittees
- Fiscal Year 2024 – 25 Annual Report to OC San
 - Summarizes all pretreatment program activities (Inspections, enforcements, monitoring results)

Monitoring and Inspections	Number
Sampling Events	412
Parameters Sampled	310
Analytical Results	12,621
Inspections	200

Permits	Number
Direct	33
Indirect	16
Liquid Waste Hauler	8
Total	57

Euclid Bridge Project

- City of Chino is proposing to construct an elevated roadway along Euclid Avenue (State Hwy 83)
- Maintain access during flood events
- Potential impact to Reach IV-A and IV-D
- Explore cost share opportunities with City of Chino to maintain access and structural integrity of Brine Line



OC San / SAWPA Joint Policy Committee

- JPC met on June 30, 2025 at OC San
- Committee Members
 - Commissioner Milford Harrison, SAWPA
 - Commissioner Philip Paule, SAWPA
 - Director Ryan Gallagher, OC San
 - Director Jon Dumitru, OC San
- Discussion items included SAWPA's Wastewater Ordinance, Emergency preparedness, OC San biosolids and Ocean outfall use.

Recommendation

Receive and file.

Questions?

Thank You

David Ruhl
Santa Ana Watershed Project Authority
Office (951) 354-4220
druhl@sawpa.gov
sawpa.gov




Santa Ana Watershed Project Authority
PA24 - Brine Line - Financial Report
April 2025

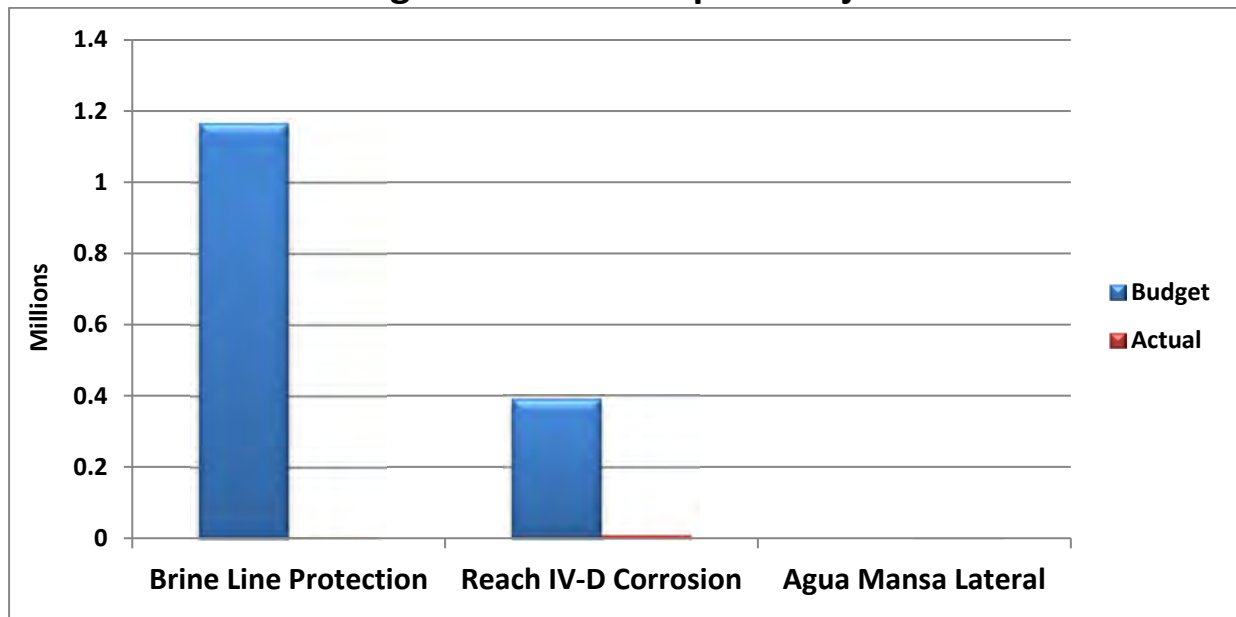
Staff comments provided on the last page are an integral part of this report.

Overview	This report highlights the Brine Line's key financial indicators for the Fiscal Year-to-Date (FYTD) through April 2025 unless otherwise noted.
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Brine Line - Capital Projects

Budget to Actual – Capital Projects				 Favorable
	Annual Budget	FYTD Budget	FYTD Actual	Favorable (Unfavorable) Variance
Brine Line Protection	\$1,400,590	\$1,167,158	\$2,801	\$1,164,358
Reach IV-D Corrosion	469,423	391,186	10,251	380,935
Agua Mansa Lateral	-	-	1,488	(1,488)
Total Capital Costs	\$1,870,013	\$1,558,344	\$14,540	\$1,543,805

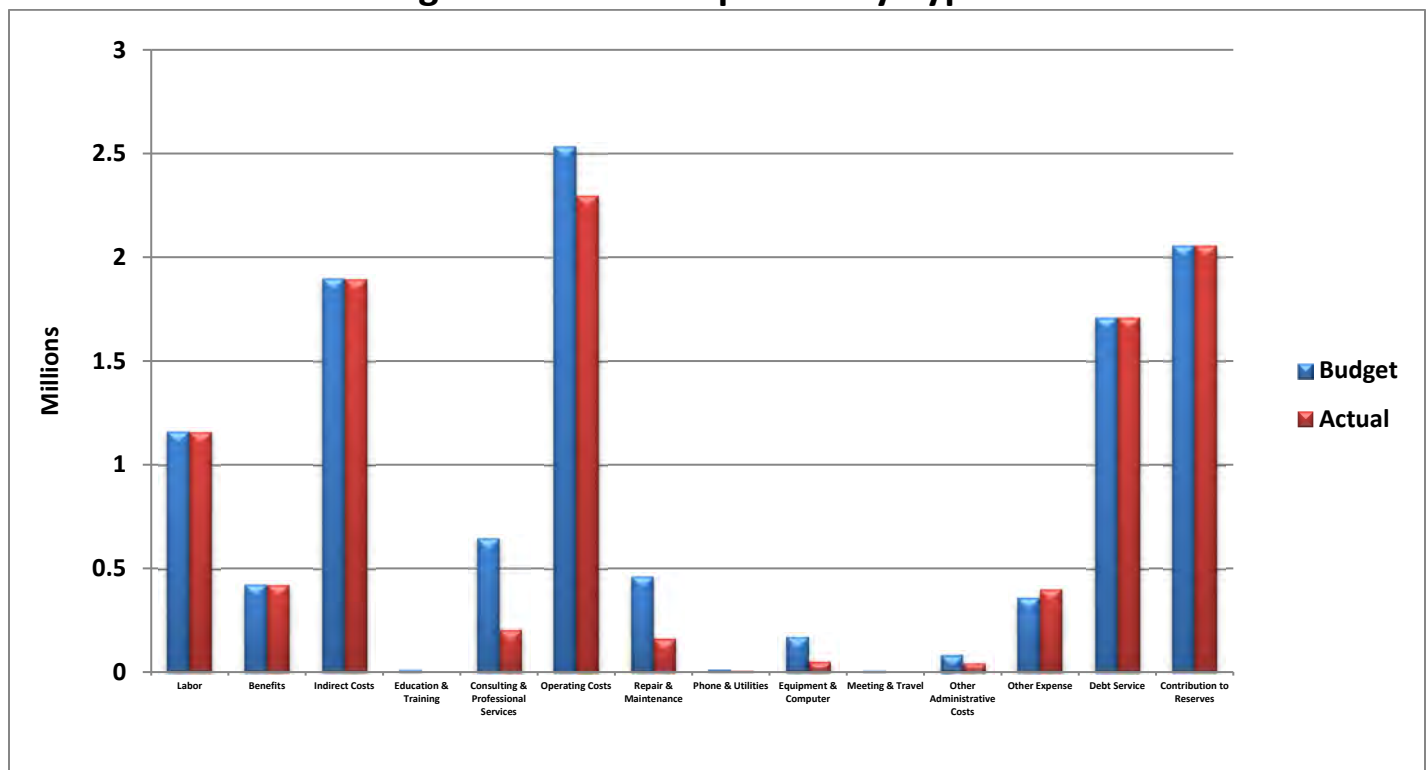
Budget to Actual - Capital Projects




Brine Line – Operating

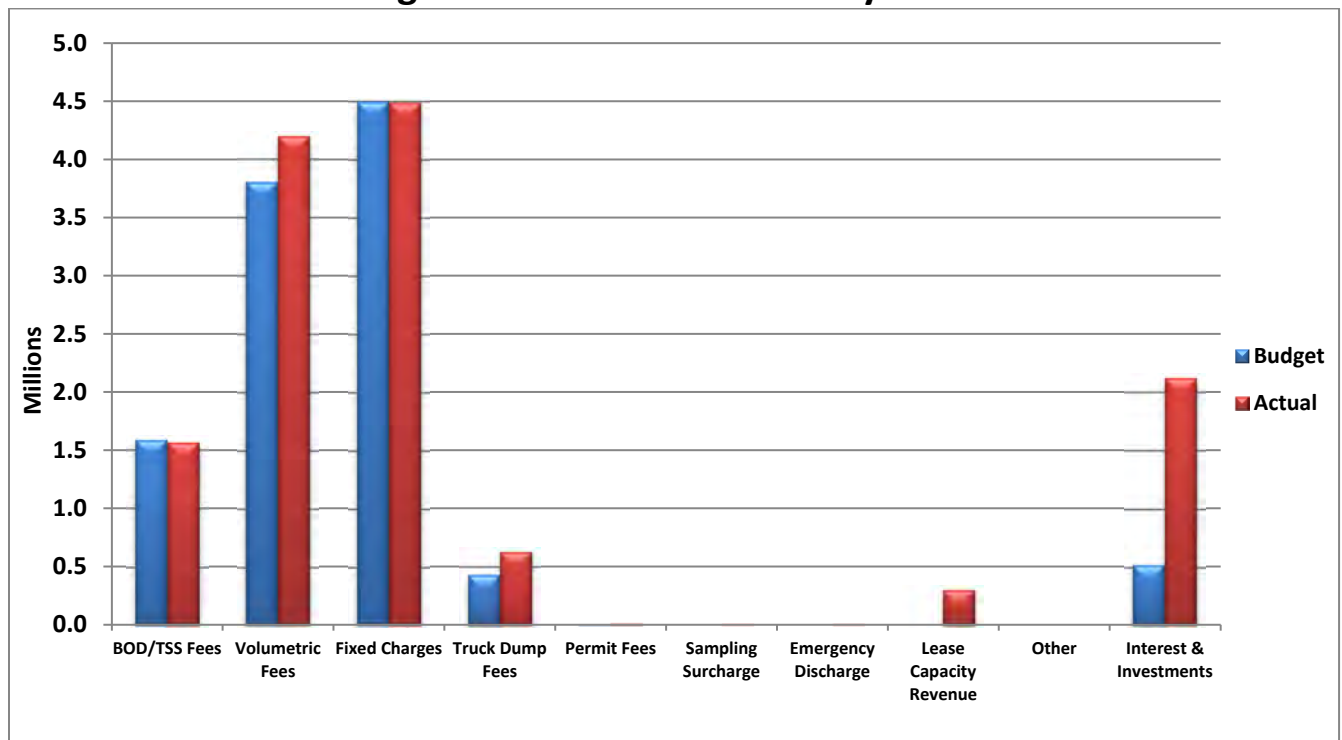
Budget to Actual - Expenses by Type				 Favorable
	Annual Budget	FYTD Budget	FYTD Actual	Favorable (Unfavorable) Variance
Labor	\$1,392,817	\$1,160,681	\$1,158,251	\$2,430
Benefits	507,443	422,869	421,603	1,266
Indirect Costs	2,278,716	1,898,930	1,894,898	4,032
Education & Training	15,225	12,688	100	12,588
Consulting & Prof Svcs	772,500	643,750	205,975	437,775
Operating Costs	3,041,939	2,534,949	2,298,581	236,368
Repair & Maintenance	553,558	461,298	162,309	298,989
Phone & Utilities	13,200	11,000	6,784	4,216
Equip & Computers	204,167	170,139	51,839	118,300
Meeting & Travel	7,700	6,417	1,126	5,291
Other Admin Costs	98,988	82,490	43,717	38,773
Other Expense	426,597	355,498	396,653	(41,155)
Debt Service	1,709,476	1,709,476	1,709,476	-
Contribution to Reserves	2,055,786	2,055,786	2,055,786	-
Total	\$13,078,112	\$11,525,971	\$10,407,098	\$1,118,873

Budget to Actual - Expenses by Type

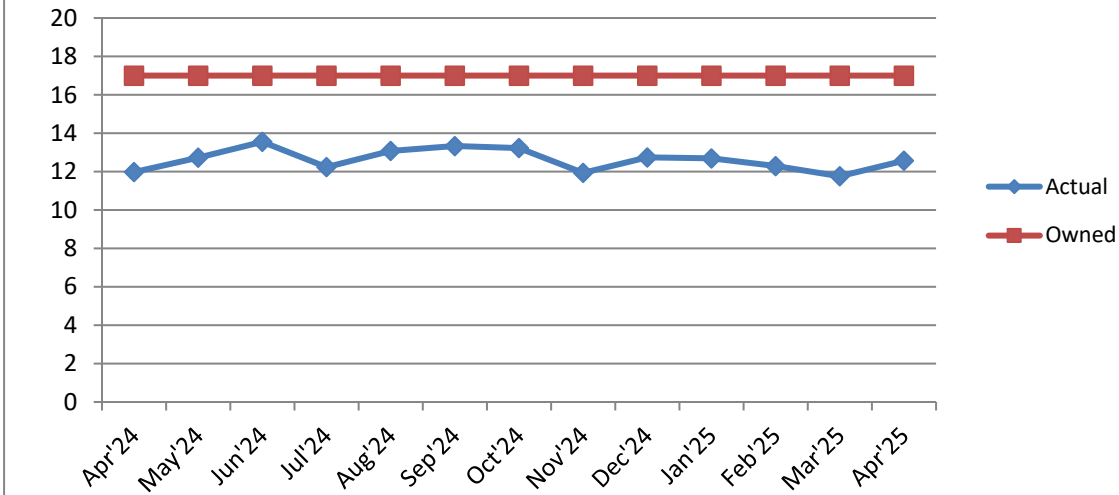


Budget to Actual - Revenues by Source				 Favorable
	Annual Budget	FYTD Budget	FYTD Actual	Favorable (Unfavorable) Variance
BOD/TSS Fees	\$1,900,850	\$1,584,042	\$1,562,938	(\$21,104)
Volumetric Fees	4,564,617	3,803,848	4,197,323	393,475
Fixed Charges	5,396,025	4,496,688	4,486,685	(10,003)
Truck Dump Fees	517,020	430,850	626,277	195,427
Permit Fees	26,600	7,900	10,100	2,200
Sampling Surcharge	-	-	7,028	7,028
Emergency Discharge Fees	-	-	5,261	5,261
Lease Capacity Revenue	-	-	302,202	302,202
Other Revenue	-	-	307	307
Interest & Investments	673,000	519,167	2,123,865	1,604,698
Total	\$13,078,112	\$10,842,495	\$13,321,986	\$2,479,491

Budget to Actual - Revenues by Source



Average Daily Flow by Month

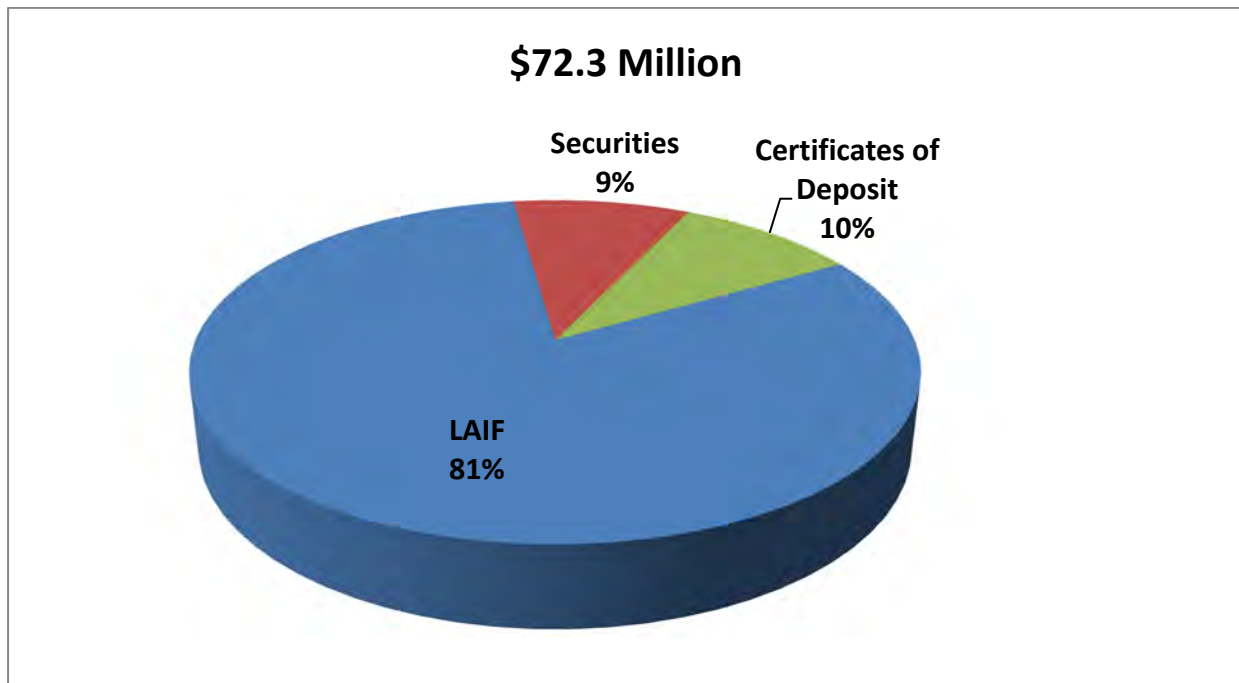


Total Discharge by Agency (in million gallons)

Discharger	Jul'24	Aug'24	Sep'24	Oct'24	Nov'24	Dec'24	Total
Chino Desalter Authority	109.4633	99.5941	115.5658	112.7109	111.1550	113.0520	661.5411
Eastern Municipal Water District	104.3521	91.4534	115.7813	106.8580	111.8461	112.6482	642.9391
Inland Empire Utilities Agency	16.9394	14.3438	15.7094	14.2392	13.0521	13.0986	87.3825
San Bernardino Valley MWD	44.0789	45.0388	44.7654	45.5667	43.1998	45.4757	268.1253
Western Municipal Water District	88.9240	124.8091	124.5022	127.3453	105.6868	104.6496	675.9170
SAWPA Adjustment	0.0000	0.0000	6.5000	0.0000	0.0000	0.0000	6.5000
Truck Discharge	4.0942	3.9492	3.4518	3.3775	3.2437	2.8978	21.0142
Total	367.8519	379.1884	426.2759	410.0976	388.1835	391.8219	2,363.4192

Discharger	Jan'25	Feb'25	Mar'25	Apr'25	May'25	Jun'25	Total
Chino Desalter Authority	100.6980	95.1810	102.8871	106.7730			1,067.0802
Eastern Municipal Water District	97.6937	100.1684	103.3880	104.9378			1,049.1270
Inland Empire Utilities Agency	13.6921	13.0670	13.6646	13.8809			141.6871
San Bernardino Valley MWD	43.5330	41.0792	47.5985	44.8880			445.2240
Western Municipal Water District	122.0981	103.8978	105.2720	104.9187			1,112.1036
SAWPA Adjustment	0.0000	0.0000	0.0000	0.0000			6.5000
Truck Discharge	2.9594	2.8757	3.6734	3.5533			34.0760
Total	380.6743	356.2691	376.4836	378.9517			3,855.7979





Total Cash & Investments



Reserve Fund Balance

	Amount
Debt Retirement	\$3,108,588
Pipeline Replacement & Capital Investment	38,016,009
OC San Pipeline Rehabilitation	3,133,738
Pipeline Capacity Management	13,220,214
OC San Future Treatment & Disposal Capacity	2,024,057
YVWD Treatment Purchase	4,520,062
Brine Line Operating	2,361,615
Brine Line Operating Cash	5,907,499
Total Reserves	\$72,291,782

Legend

<u>Compared to Budget</u>		
	Ahead or Favorable	Above +5% Favorable Revenue or Expense Variance
	On Track	+5% to -2% Variance
	Behind	-3% to -5% Variance
	Concern	Below -5% Variance

Staff Comments

For this month's report, the item(s) explained below are either "behind", a "concern", or have changed significantly from the prior month.

Capital Projects are 99.1% below budget. Operating Expenses are 9.7% below budget and Revenues are 22.9% above budget.
