

One Water One Watershed

...A United Voice for the Santa Ana River Watershed

OWOW Steering Committee Members

Gil Botello, Convener | SAWPA Commissioner

Philip E. Paule, SAWPA Commissioner

Vicente Sarmiento, Orange County Supervisor

Amanda Carr, Orange County Supervisor Representative (Alt.)

Karen Spiegel, Riverside County Supervisor

Edward Coronado, Riverside County Supervisor Representative (Alt.)

Jesse Armendarez, San Bernardino County Supervisor

Judy Woolsey, San Bernardino County Municipal Representative

Helen Tran, SB County Municipal Representative (Alt.)

Wes Speake, Riverside County Municipal Representative

Fred Jung, Orange County Municipal Representative

William Ruh, Regional Water Quality Control Board

John Scandura, Regional Water Quality Control Board (Alt.)

James Hessler, Business Community Representative

Garry W. Brown, Environmental Community Representative

THIS MEETING WILL BE CONDUCTED IN A HYBRID FORMAT, OFFERING BOTH VIRTUAL VIEWING AND IN-PERSON ATTENDANCE. THE ZOOM LINK PROVIDED IS FOR VIEWING PURPOSES ONLY; MEMBERS OF THE PUBLIC WILL NOT HAVE SPEAKING PRIVILEGES VIRTUALLY. PUBLIC COMMENT MAY BE PROVIDED IN PERSON OR SUBMITTED IN ADVANCE TO PUBLICCOMMENT@SAWPA.GOV. SPEAKING PRIVILEGES THROUGH ZOOM ARE LIMITED TO APPROVED ENTITIES AND PRE-VETTED PARTICIPANTS, WHO MUST REQUEST AUTHORIZATION BY CONTACTING SAWPAEXECADMIN@SAWPA.GOV. ALL VOTES TAKEN DURING THE MEETING WILL BE CONDUCTED BY ORAL ROLL CALL.

ZOOM LINK FOR VIEWING ONLY

<https://sawpa.zoom.us/j/84085953875>

**REGULAR MEETING OF THE
OWOW STEERING COMMITTEE
SANTA ANA WATERSHED PROJECT AUTHORITY
11615 STERLING AVENUE, RIVERSIDE, CA 92503**

THURSDAY, SEPTEMBER 25, 2025 – 11:00 A.M.

AGENDA

1. **CALL TO ORDER | PLEDGE OF ALLEGIANCE (Gil Botello, Convener)**
2. **ROLL CALL**
3. **PUBLIC COMMENTS**

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

Members of the public may make comments in-person or electronically for the Committees' consideration by sending them to publiccomment@sawpa.gov with the subject line "Public Comment". Submit your electronic comments by 5:00 p.m. on Wednesday, September 24, 2025. All public comments will be provided to the Chair and may be read into the record or compiled as part of the record. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the Committee.



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4. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

5. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Committee by one motion as listed below.

A. APPROVAL OF MEETING MINUTES: MAY 22, 2025

Recommendation: Approve as posted.

6. BUSINESS ITEMS

A. PROPOSITION 1 ROUND 2 REPLACEMENT PROJECTS APPROVAL (SC#2025.7)

Presenter: Ian Achimore

Recommendation: Approve Proposition 1 Integrated Regional Water Management Round 2 replacement projects for the 1) Weather Modification Pilot and 2) Lead Service Line Replacement in Bloomington Project.

7. INFORMATIONAL REPORTS

Recommendation: Receive for information.

A. GRANT FUNDED PROJECT HIGHLIGHTS - GROUNDWATER REPLENISHMENT SYSTEM FINAL EXPANSION PROJECT (AWARDED PROPOSITION 1 ROUND 1 FUNDS) ORANGE COUNTY REGIONAL PFAS GROUNDWATER TREATMENT PROGRAM (AWARDED PROPOSITION 1 ROUND 2 FUND) (SC#2025.8)

Presenter: Lo Tan, Orange County Water District

B. SANTA ANA RIVER WATERSHED CLIMATE ADAPTATION AND RESILIENCE PLAN UPDATES (SC#2025.9)

Presenter: Haley Gohari

8. SAWPA GENERAL MANAGER REPORT

9. CONVENER'S COMMENTS/REPORT

10. COMMITTEE MEMBERS' COMMENTS

11. REQUEST FOR FUTURE AGENDA ITEMS

12. ADJOURNMENT

PLEASE NOTE:

Americans with Disabilities Act: Meeting rooms are wheelchair accessible. If you require any special disability related accommodations to participate in this meeting, please contact (951) 354-4220 or sawpaexecadmin@sawpa.gov. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at www.sawpa.gov, subject to staff's ability to post documents prior to the meeting.



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2025 OWOW Steering Committee Regular Meetings

Fourth Thursday of Every Quarter (February, May, July, September, November)

(Note: All meetings begin at 11:00 a.m., unless otherwise noticed, and are held at SAWPA.)

| | |
|---|---|
| February 2/27/2025 Regular Committee Meeting | May 5/22/2025 Regular Committee Meeting at SBVMWD |
| September 9/25/2025 Regular Committee Meeting | November 11/20/2025 Regular Committee Meeting * |

*Meeting date adjusted due to conflicting holiday.

2026 OWOW Steering Committee Regular Meetings

Fourth Thursday of Every Quarter (February, May, July, September, November)

(Note: All meetings begin at 11:00 a.m., unless otherwise noticed, and are held at SAWPA.)

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| February 2/26/2026 Regular Committee Meeting | May 5/28/2026 Regular Committee Meeting |
| September 9/24/2026 Regular Committee Meeting | November 11/19/2026 Regular Committee Meeting* |

*Meeting date adjusted due to conflicting holiday.