



SAWPA

SANTA ANA WATERSHED PROJECT AUTHORITY

11615 Sterling Avenue, Riverside, California 92503 • (951) 354-4220

This meeting will be conducted in person at the addresses listed below. As a convenience to the public, members of the public may also participate virtually using one of the options set forth below. Any member of the public may listen to the meeting or make comments to the Commission using the call-in number or Zoom link. However, in the event there is a disruption of service which prevents the Authority from broadcasting the meeting to members of the public, the meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in-person.

Meeting Access Via Computer (Zoom):	Meeting Access Via Telephone:
<ul style="list-style-type: none">• https://sawpa.zoom.us/j/87939156434	<ul style="list-style-type: none">• 1 (669) 900-6833
<ul style="list-style-type: none">• Meeting ID: 879 3915 6434	<ul style="list-style-type: none">• Meeting ID: 879 3915 6434

REGULAR COMMISSION MEETING TUESDAY, MAY 21, 2024 – 9:30 A.M.

Santa Ana Watershed Project Authority
11615 Sterling Avenue
Riverside, CA 92503

and

Sheraton Grand Sacramento Hotel
1230 J Street, Room 2632
Sacramento, CA 95814

and

Pinnacle Community Center
2215 Thomas W. Ryan Boulevard, Lobby
Las Vegas, NV 89134

AGENDA

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE (Bruce Whitaker, Chair)

2. ROLL CALL

3. PUBLIC COMMENTS

Members of the public may address the Commission on items within the jurisdiction of the Commission; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

Members of the public may make comments in-person or electronically for the Commissions' consideration by sending them to publiccomment@sawpa.gov with the subject line "Public Comment". Submit your electronic comments by 5:00 p.m. on Monday, May 20, 2024. All public comments will be provided to the Chair and may be read into the record or compiled as part of the record. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the Commission.

4. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the SAWPA Commission subsequent to the posting of the agenda.

5. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Commission by one motion as listed below.

- A. **APPROVAL OF MEETING MINUTES: APRIL 2, 2024**
Recommendation: Approve as posted.
- B. **TREASURER'S REPORT: MARCH 2024**
Recommendation: Approve as posted.
- C. **TREASURER'S REPORT: APRIL 2024**
Recommendation: Approve as posted.
- D. **MICROSOFT DYNAMICS GP REPLACEMENT STUDY (CM#2024.19)**
Presenter: Dean Unger
Recommendation: Receive and file.

6. NEW BUSINESS

- A. **INLAND EMPIRE BRINE LINE RATE RESOLUTION (CM#2024.20)**
Presenter: David Ruhl
Recommendation: To adopt Resolution No. 2024-5 establishing the Fiscal Year 2024-25 Inland Empire Brine Line Rates to be effective July 1, 2024.
- B. **APPROVAL OF GRANT APPLICATION FOR INTEGRATED CLIMATE ADAPTATION AND RESILIENCY PROGRAM ADAPTATION PLANNING FUNDING (CM#2024.21)**
Presenter: Rachel Gray
Recommendation: To authorize the General Manager, or designee, to submit a planning grant application to the Governor's Office of Planning and Research for the Integrated Climate Adaptation and Resiliency Program's Adaptation Planning Grant to implement the Santa Ana River Watershed Regional Invasive Species Management Project.
- C. **SANTA ANA RIVER WATERSHED WEATHER MODIFICATION PILOT PROGRAM UPDATE (CM#2024.22)**
Presenter: Rachel Gray
Recommendation: Receive and file.

7. INFORMATIONAL REPORTS

Recommendation: Receive for information.

- A. **CASH TRANSACTIONS REPORT – FEBRUARY 2024**
Presenter: Karen Williams
- B. **CASH TRANSACTIONS REPORT – MARCH 2024**
Presenter: Karen Williams
- C. **INTER-FUND BORROWING – FEBRUARY 2024 (CM#2024.23)**
Presenter: Karen Williams
- D. **INTER-FUND BORROWING – MARCH 2024 (CM#2024.24)**
Presenter: Karen Williams

- E. **PERFORMANCE INDICATORS/FINANCIAL REPORTING – FEBRUARY 2024 (CM#2024.25)**
Presenter: Karen Williams
- F. **PERFORMANCE INDICATORS/FINANCIAL REPORTING – MARCH 2024 (CM#2024.26)**
Presenter: Karen Williams
- G. **PROJECT AGREEMENT 25 – OWOW FUND – FINANCIAL REPORT, FEBRUARY 2024**
Presenter: Karen Williams
- H. **PROJECT AGREEMENT 25 – OWOW FUND – FINANCIAL REPORT, MARCH 2024**
Presenter: Karen Williams
- I. **PROJECT AGREEMENT 26 – ROUNDTABLE FUND – FINANCIAL REPORT, FEBRUARY 2024**
Presenter: Karen Williams
- J. **PROJECT AGREEMENT 26 – ROUNDTABLE FUND – FINANCIAL REPORT, MARCH 2024**
Presenter: Karen Williams
- K. **THIRD QUARTER FYE 2024 EXPENSE REPORT**
 - General Manager
 - StaffPresenter: Karen Williams
- L. **BUDGET VS ACTUAL VARIANCE REPORT FYE 2024 THIRD QUARTER – MARCH 31, 2024 (CM#2024.27)**
Presenter: Karen Williams
- M. **FINANCIAL REPORT FOR THE THIRD QUARTER ENDING MARCH 31, 2024**
Presenter: Karen Williams
- N. **GENERAL MANAGER REPORT**
Presenter: Jeff Mosher
- O. **COMMUNICATIONS REPORT – MARCH 2024**
Presenter: Jeff Mosher
- P. **COMMUNICATIONS REPORT – APRIL 2024**
Presenter: Jeff Mosher
- Q. **STATE LEGISLATIVE REPORT – MARCH 2024**
Presenter: Jeff Mosher
- R. **STATE LEGISLATIVE REPORT – APRIL 2024**
Presenter: Jeff Mosher
- S. **CHAIR’S COMMENTS/REPORT**

T. COMMISSIONERS' COMMENTS

U. COMMISSIONERS' REQUEST FOR FUTURE AGENDA ITEMS

8. CLOSED SESSION

There were no Closed Session items anticipated at the time of the posting of this agenda.

9. ADJOURNMENT

PLEASE NOTE:

Americans with Disabilities Act: If you require any special disability related accommodations to participate in this meeting, call (951) 354-4220 or email svilla@sawpa.gov 48-hour notification prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at www.sawpa.gov, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on May 17, 2024, a copy of this agenda has been uploaded to the SAWPA website at www.sawpa.gov and posted at SAWPA's office at 11615 Sterling Avenue, Riverside, California.

2024 SAWPA Commission Meetings/Events

First and Third Tuesday of the Month

(NOTE: All meetings begin at 9:30 a.m., unless otherwise noticed, and are held at SAWPA.)

January		February	
1/2/24	Commission Workshop [cancelled]	2/6/24	Commission Workshop
1/16/24	Regular Commission Meeting	2/20/24	Regular Commission Meeting
March		April	
3/5/24	Commission Workshop [cancelled]	4/2/24	Commission Workshop
3/19/24	Regular Commission Meeting	4/16/24	Regular Commission Meeting [cancelled]
May		June	
5/7/24	Commission Workshop [cancelled]	6/4/24	Commission Workshop
5/21/24	Regular Commission Meeting	6/18/24	Regular Commission Meeting
5/7 – 5/9/24	ACWA Spring Conference, Sacramento, CA		
July		August	
7/2/24	Commission Workshop	8/6/24	Commission Workshop
7/16/24	Regular Commission Meeting	8/20/24	Regular Commission Meeting
September		October	
9/3/24	Commission Workshop	10/1/24	Commission Workshop
9/17/24	Regular Commission Meeting	10/15/24	Regular Commission Meeting
November		December	
11/5/24	Commission Workshop	12/3/24	Commission Workshop
11/19/24	Regular Commission Meeting	12/17/24	Regular Commission Meeting
		12/3 – 12/5/24	ACWA Fall Conference, Palm Springs, CA