



...A United Voice for the Santa Ana River Watershed

## OWOW Steering Committee Members

**Brenda Dennstedt**, Convener | SAWPA Commissioner  
**T. Milford Harrison**, SAWPA Commissioner  
**Vicente Sarmiento**, Orange County Supervisor  
**Karen Spiegel**, Riverside County Supervisor  
**Jesse Armendarez**, San Bernardino County Supervisor  
**James Hessler**, Altman Plants

**Garry W. Brown**, Orange County Coastkeeper  
**William Ruh**, Regional Water Quality Control Board  
**Deborah Robertson**, Mayor, City of Rialto  
**Wes Speake**, Councilmember, City of Corona  
**Nicholas Dunlap**, Mayor, City of Fullerton

**THIS MEETING WILL BE CONDUCTED IN A HYBRID FORMAT, OFFERING BOTH VIRTUAL PARTICIPATION AND IN-PERSON ATTENDANCE, PROVIDING AN OPPORTUNITY FOR PUBLIC COMMENT. ALL VOTES TAKEN WILL BE CONDUCTED BY ORAL ROLL CALL.**

Meeting Access Via Computer (Zoom):	Meeting Access Via Telephone:
<ul style="list-style-type: none"> <li>• <a href="https://sawpa.zoom.us/j/89928241524">https://sawpa.zoom.us/j/89928241524</a></li> </ul>	<ul style="list-style-type: none"> <li>• 1 (669) 900-6833</li> </ul>
<ul style="list-style-type: none"> <li>• Meeting ID: 899 2824 1524</li> </ul>	<ul style="list-style-type: none"> <li>• Meeting ID: 899 2824 1524</li> </ul>

**REGULAR MEETING OF THE  
OWOW STEERING COMMITTEE  
SAWPA, 11615 STERLING AVENUE, RIVERSIDE, CA 92503**

**THURSDAY, MAY 23, 2024 – 11:00 A.M.**

### AGENDA

- 1. CALL TO ORDER | PLEDGE OF ALLEGIANCE (Brenda Dennstedt, Convener)**
- 2. ROLL CALL**
- 3. PUBLIC COMMENTS**

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

Members of the public may make comments in-person or electronically for the Committees' consideration by sending them to [publiccomment@sawpa.gov](mailto:publiccomment@sawpa.gov) with the subject line "Public Comment". Submit your electronic comments by 5:00 p.m. on Wednesday, May 22, 2024. All public comments will be provided to the Chair and may be read into the record or compiled as part of the record. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the Committee.

- 4. ITEMS TO BE ADDED OR DELETED**

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.



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**5. CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Committee by one motion as listed below.

**A. APPROVAL OF MEETING MINUTES: MARCH 28, 2024**

**Recommendation:** Approve as posted.

**B. PROPOSITION 1 STATUS UPDATE (SC#2024.5)**

**Presenter:** Marie Jauregui

**Recommendation:** Receive and file.

**6. INFORMATIONAL ITEMS**

**A. INTEGRATED CLIMATE ADAPTATION AND RESILIENCY PROGRAM REGIONAL RESILIENCE PLANNING AND IMPLEMENTATION GRANT PROGRAM: DEVELOPMENT OF THE SANTA ANA RIVER WATERSHED CLIMATE ADAPTATION AND RESILIENCE PLAN (SC#2024.6)**

**Presenter:** Rachel Gray

**Recommendation:** Receive and file.

**B. OVERVIEW OF GRANT APPLICATION FOR INTEGRATED CLIMATE ADAPTATION AND RESILIENCY PROGRAM ADAPTATION PLANNING FUNDING (SC#2024.7)**

**Presenter:** Ian Achimore

**Recommendation:** Receive and file.

**C. SANTA ANA RIVER WATERSHED WEATHER MODIFICATION PILOT PROGRAM UPDATE (SC#2024.8)**

**Presenter:** Rachel Gray

**Recommendation:** Receive and file.

**D. DISADVANTAGE COMMUNITIES INVOLVEMENT PROGRAM: RESOLUTION REGARDING 2021 URBAN AND MULT-IBENEFIT DROUGHT RELIEF GRANT PROGRAM SET-ASIDE FUNDING (SC#2024.9)**

**Presenter:** Rick Whetsel

**Recommendation:** Receive and file.

**7. GENERAL MANAGER REPORT**

**8. CHAIR'S COMMENTS/REPORT**

**9. COMMITTEE MEMBERS' COMMENTS**

**10. REQUEST FOR FUTURE AGENDA ITEMS**

**11. ADJOURNMENT**



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**PLEASE NOTE:**

Americans with Disabilities Act: Meeting rooms are wheelchair accessible. If you require any special disability related accommodations to participate in this meeting, please contact (951) 354-4220 or [zramirez@sawpa.gov](mailto:zramirez@sawpa.gov). Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at [www.sawpa.org](http://www.sawpa.org), subject to staff's ability to post documents prior to the meeting.

**Declaration of Posting**

I, Zyanya Ramirez, Executive Assistant II for the Santa Ana Watershed Project Authority declare that on May 17, 2024, a copy of this agenda has been uploaded to the SAWPA website at [www.sawpa.gov](http://www.sawpa.gov) and posted at the SAWPA office, 11615 Sterling Avenue, Riverside, California.

**2024 OWOW Steering Committee Regular Meetings**

Fourth Thursday of Every Other Month (January, March, May, July, September, November)  
(Note: All meetings begin at 11:00 a.m., unless otherwise noticed, and are held at SAWPA.)

<b>January</b> 1/25/24 Regular Committee Meeting [cancelled]	<b>March</b> 3/28/24 Regular Committee Meeting
<b>May</b> 5/23/24 Regular Committee Meeting	<b>July</b> 7/25/24 Regular Committee Meeting
<b>September</b> 9/26/24 Regular Committee Meeting	<b>November</b> 11/21/24* Regular Committee Meeting*

\* Meeting date adjusted due to conflicting holiday.