# AMENDMENT NO. 2 TO THE AGREEMENT TO FORM THE MIDDLE SANTA ANA RIVER TMDL TASK FORCE

Pursuant to Section V – 'Term of the Agreement' of that specific AGREEMENT entitled, "Agreement to Form the Middle Santa Ana River TMDL Task Force" ("Task Force Agreement"), dated December 1, 2012; and

Whereas this Task Force Agreement had been prepared for a five-year term and subsequently extended for an additional five-year term and therefore is set to expire on the date of December 31, 2022.

Therefore, the TASK FORCE AGENCIES as named in the Agreement (Exhibit A) hereby agree to the following change:

I. Extend the term of the Task Force Agreement for four and one-half years, to **June 30, 2027**.

Except as otherwise expressly amended herein, all of the terms, conditions, and provisions of the Agreement to Form the Middle Santa Ana River TMDL Task Force (Exhibit A) shall continue in full force and effect.

**This Amendment No. 2** may be executed in original counterparts, which together shall constitute a single Agreement document.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment No. 2 to the Agreement to Form the Middle Santa Ana River TMDL Task Force, on the dates set forth below.

SANTA ANA WATERSHED PROJECT AUTHORITY (SAWPA)

Jeffery J Mosher General Manage

CHINO BASIN AGRICULTURAL OPERATORS (represented by CHINO BASIN WATERMASTER)

| Approved:                |
|--------------------------|
| By: Rehal P. X sent      |
| Title: Ag. Poul chrimman |
| Date: 9/26/2022          |
|                          |
| APPROVED AS TO FORM      |
| Ву:                      |

# **CITY OF CLAREMONT**

| Approved:           |
|---------------------|
| By:                 |
| Title: City Manager |
| Date: 6-6-23        |
|                     |
| APPROVED AS TO FORM |
| By: ally of atter   |
| City Attorney       |
|                     |

# **CITY OF CORONA**

Approved:

By:

Date: 6 / 13 7622

APPROVED AS TO FORM:

City Attorney

### **CITY OF EASTVALE**

| Approved:                   |
|-----------------------------|
| Ву:                         |
| Title: Interin City Manager |
| Date: 6/9/22                |
| ,                           |
| APPROVED AS TO FORM         |
| By: Sice Vegh               |
| City Attorney               |
| ATTEST:                     |
| By: City Clerk              |
| City Clerk                  |

CITY OF JURUPA VALLEY

Approved:

By: Kod D. Butler

Title: CITY MANAGER

Date: 6/16/2022

APPROVED AS TO FORM

City Attorney

# **CITY OF NORCO**

Approved:

By: Greg Newton, Mayor

Date: October 19, 2022

ATTEST:

Dana Roa, CMC, City Clerk

Approved as to Form:

By: Harper & Burns, LLP

City Attorney

# CITY OF POMONA

Approved:

BY James Makshanoff City Mans

Date

APPROVED AS TO FORM

Sonia Carvalho, City Attorney

Date

| CITY OF RIVERSIDE                          |           |
|--|-----------|
| Approved:                                  |           |
| By: Alithaell, Moore                       |           |
| Title:Interim City Manager - Michael Moore |           |
| Date: August 1, 2022                       |           |
|  |           |
| APPROVED AS TO FORM                        | _ ATTEST: |
| R12/                                       | 000       |

Certified as to funds availability:

Deputy City Attorney

Chief Financial Officer/ City Treasurer

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

By JASON E. UHLEY
General Manager-Chief Engineer

By Karen S. Spiegel
KAREN SPIEGEL, Chair
Riverside County Flood Control and Water
Conservation District Board of Supervisors

APPROVED AS TO FORM:

ATTEST:

COUNTY COUNSEL

By Gyntha M. Gyntel
By Gyntha M. Gyntel
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By Gyntel
By Gyntham M. Gyntel
By Gynt

(SEAL)

Chief Deputy County Counsel

| COUNTY OF RIVERSIDE                                   |                           |
|---|---------------------------|
| By Jews Jews Jews Board of Supervisors                | Dated MAY <b>2 4</b> 2022 |
| APPROVED AS TO FORM:                                  |                           |
| COUNTY COUNSEL  |                           |
| By Author Momon Caroline Monroy Deputy County Counsel | Dated May 17, 2022        |
| ATTEST:   |                           |
| KECIA HARPER<br>Clerk of the Board                    |                           |
|   | 9.4.2022                  |
| Departy Marting                                       | DatedMAY 2 4 2022         |
|   |                           |
| (Seal)  |                           |

| SAN BERNARDINO COUNTY FLOOD |
|-----------------------------|
| CONTROL DISTRICT            |
|                             |

Curt Hagman, Board Chairman

Dated:

JUN 14 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell Clerk of the Board of Supervisors COUNTY FI

By

# APPROVED AS TO LEGAL FORM:

Tom Bunton, County Counsel

By: \_\_\_\_\_Sophis Akins

Sophie A. Akins

**Deputy County Counsel** 

### SANTA ANA REGIONAL WATER QUALITY CONTROL BOARD

Approved:

Jayne 16y, P.E. Executive Officer

Date: 9/1/2022