

Meeting Access Via Computer (Zoom):	Meeting Access Via Telephone:	
 <u>https://sawpa.zoom.us/j/86388575966</u> 	 1 (669) 900-6833 	
 Meeting ID: 863 8857 5966 	 Meeting ID: 863 8857 5966 	

This meeting will be conducted in person at the address listed above. As a convenience to the public, members of the public may also participate virtually using one of the options set forth above. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or Zoom link above. However, in the event there is a disruption of service which prevents the Authority from broadcasting the meeting to members of the public, the meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in-person.

<u>AGENDA</u>

TUESDAY, APRIL 4, 2023 - 8:30 A.M.

REGULAR MEETING OF THE PROJECT AGREEMENT 23 COMMITTEE

Santa Ana River Conservation and Conjunctive Use Program (SARCCUP)

Committee Members

Eastern Municipal Water District	Inland Empire Utilities Agency		
Joe Mouawad, General Manager	Jasmin A. Hall, Vice Chair		
	Shivaji Deshmukh, General Manager (Alt)		
Orange County Water District	San Bernardino Valley Municipal Water District		
Michael Markus, General Manager	Paul Kielhold		
	Susan Lien Longville (Alt)		
Western Municipal Water District			
Mike Gardner, Chair			
Brenda Dennstedt (Alt)			

1. CALL TO ORDER | PLEDGE OF ALLEGIANCE (Mike Gardner, Chair)

2. PUBLIC COMMENTS

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

Members of the public may make comments in-person or electronically for the Committee's consideration by sending them to publiccomment@sawpa.org with the subject line "Public Comment". Submit your electronic comments by 5:00 p.m. on Monday, April 3, 2023. All public comments will be provided to the Chair and may be read into the record or compiled as part of the record. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the Committee.

3. APPROVAL OF MEETING MINUTES: DECEMBER 6, 2022

Recommendation: Approve as posted.

4. NEW BUSINESS

A. <u>SARCCUP INTERAGENCY OPERATING COMMITTEE AGREEMENT APPROVAL</u> **Presenter:** Ian Achimore **Recommendation:** To approve the Interagency Operating Committee Agreement.

5. INFORMATIONAL REPORTS

Recommendation: Receive and file the following oral/written reports/updates.

- A. <u>SARCCUP GRANT PAYMENT UPDATES</u> Presenter: Ian Achimore
- B. <u>SARCCUP PROJECT UPDATES</u> Presenter: Ian Achimore
- C. <u>SARCCUP SCHEDULE STATUS INFORMATION</u> Presenter: Ian Achimore

6. <u>COMMITTEE MEMBER REQUESTS FOR FUTURE AGENDA ITEMS</u>

7. ADJOURNMENT

PLEASE NOTE:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (951) 354-4220. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <u>www.sawpa.org</u>, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on March 30, 2023, a copy of this agenda has been uploaded to the SAWPA website at www.sawpa.org and posted at SAWPA's office, 11615 Sterling Avenue, Riverside, California.

2023 Project Agreement 23 Committee Regular Meetings

Santa Ana River Conservation and Conjunctive Use Program (SARCCUP) First Tuesday of Every Other Month (February, April, June, August, October, December) (Note: All meetings begin at 8:30 a.m., unless otherwise noticed, and are held at SAWPA.)

February		April	
2/7/23	Regular Committee Meeting [cancelled]	4/4/23	Regular Committee Meeting
June		August	
6/6/23	Regular Committee Meeting	8/1/23	Regular Committee Meeting
October		December	
10/3/23	Regular Committee Meeting	12/5/23	Regular Committee Meeting