AMENDMENT NO. 3 TO THE AGREEMENT TO FORM THE LAKE ELSINORE AND CANYON LAKE TMDL TASK FORCE

Pursuant to Covenants II, Section 21. of that certain AGREEMENT entitled, "Agreement to Form the Lake Elsinore and Canyon Lake TMDL Task Force" ("Task Force Agreement"), dated June 18, 2012; and

Whereas this Task Force Agreement initially had been prepared for a five-year term and subsequently twice extended for additional five-year terms and therefore is set to expire on the date of June 30, 2022.

Therefore, the TASK FORCE AGENCIES as named in the Agreement (Exhibit A), hereby agree to the following changes:

- I. Extend the term of the Task Force Agreement to June 30, 2025, and
- II. Stipulate the option that the Agreement, while still in full force and effect, may be extended an additional two years, to **June 30, 2027**, by means of Administrative Action by the Task Force Administrator.

Except as otherwise expressly amended herein, all of the terms, conditions, and provisions of the Agreement to Form the Lake Elsinore and Canyon Lake TMDL Task Force (Exhibit A) shall continue in full force and effect.

This Amendment No. 3 may be executed in original counterparts, which together shall constitute a single Agreement document.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment No. 3 to the Agreement to Form the Lake Elsinore and Canyon Lake TMDL Task Force, on the dates set forth below.

LAKE ELSINORE AND SAN JACINTO WATERSHEDS AUTHORITY (LESJWA)

BY Mark Norton 10/25/2022

DEAMPER Norton, LESJWA Authority Administrator Date

CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

By: Heidi Calvert CAEE4779B63E4A3
Title:_Regional Manager, Inland Deserts Region
9/28/2022 Date:

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Ву:	Jagjiwan Grewal, Chief, Office of Stormwater Program Implementation
Date:	9/2/2022

CITY OF BEAUMONT	
By: Mayor alet	
Date: 12/12/22	
APPROVED AS TO FORM	
By Halley	
City Attorney	Date

CITY OF CANYON LAKE

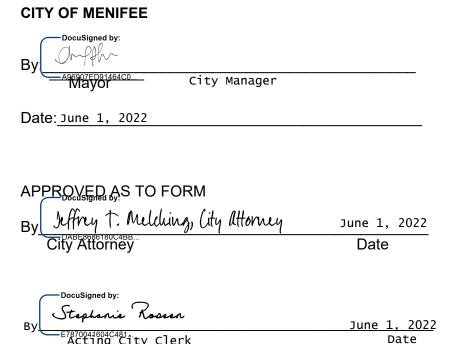
Date:_^{7/21/2022}

Ву:	Chris Mann, City Manager
Date:	7/21/2022
Ву	ROVED AS TO FORM THE CEABLE 24E 04 CC. THE

CITY OF HEMET	
By: Edic fust City Manager	
Date:	
APPROVED AS TO FORM By Steven Graham, Interim (ity Attorney	6/28/2022
City Attorney	Date

CITY OF LAKE ELSINORE

Ey: Timothy J. Shuridan AD6F Tippretty J. Sheridan, Mayor
Date: 10/25/2022
APPROVED AS TO FORM
By David Mann David Mann, City Attorney
Data:10/25/2022



CITY OF MORENO VALLEY	
Docusigned by: Michael Hond	
By: Midual Lloyd Public Works Director/City Engineer	
Date:	
APPROVED AS TO FORM	
By Colin D. Kirkpatrick	5/4/2022
City Attorney	Date

CITY OF MURRIETA	
By:	
Date: June 29, 2022	
ATTEST:	
By: Cristal McDonald, City Clerk	
Cristal McDonald, City Clerk	
APPROVED AS TO FORM	
By Tiffany Israel	June 28, 2022
Tiffany Israel, City Attorney	Date

CITY OF PERRIS	
By: Michael M. Vargas, Mayor	
Date:	
APPROVED AS TO FORM	
By Still for	7/21/2022
Eric Dunn, City Attorney	Date

Date

CITY OF RIVERSIDE	
By: City Manager	and the same of th
Date:August 1, 2022	
ATTEST: By: City Clerk	· · ·
APPROVED AS TO FORM	
APPROVED AS TO FORM. By Susan Welson	6-6-20
City Attorney	Date

Date: 7/8/2022

CITY OF SAN JACINTO	
By: Robert Johnson, City Manager	_
Robert Johnson, City Manager	
Date: 6/30/2022	
APPROVED AS TO FORM By 185204556002420	
Michael Maurer, City Attorney	

CITY OF WILDOMAR

By: Ben J. Benoît	
Ben J. Benoit, Mayor	
Date: 10/13/2022	
ATTEST:	
By:	10/13/2022
Janet Morales, City Clerk	Date
APPROVED AS TO FORM:	
ByThomas Jex	10/13/2022
Thomas D. Jex, City Attorney	Date

COUNTY OF RIVERSIDE		
By JEFF HEWITT, Chair Board of Supervisors	Dated	JUN 2 8 2022
ATTEST:		
KECIA HARPER Clerk of the Board		
By July Marty Deputy	Dated	JUN 2 8 2022
(Seal)		
APPROVED AS TO FORM: COUNTY COUNSEL		
By <u>Aroline Monroy</u> Caroline Monroy Deputy County Counsel	Dated	6-13-2022

EASTERN MUNICIPAL WATER DISTRICT

Ву:	Joe Mouawad, P.E., General Manager
Date:	6/28/2022

ELSINORE VALLEY MUNICIPAL WATER DISTRICT

BY Greg Thomas, General Manager Date

MARCH JOINT POWERS AUTHORITY

Ву:	DocuSigned by: Yrace Martin
	Grace I. Martin, DPPD Executive Director
Date: _.	6/27/2022
Attest	
Ву:	Docusigned by: Lindy Camargo Cindy Camargo, Clerk
	Cindy Camargo, Clerk Approved by March JPC 052522
Date: _.	6/29/2022
Appro	ved as to form:
Ву:	DocuSigned by:
-	Thomas A. Rice Legal Council
Data	6/29/2022

RECOMMENDED FOR APPROVAL:

N

JASON E. UHLEY

General Manager-Chief Engineer

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

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KAREN SPIEGEL, Chair

Riverside County Flood Control and Water Conservation District Board of Supervisors

APPROVED AS TO FORM:

ATTEST:

COUNTY COUNSEL

KECIA HARPER Clerk of the Board

Bv

By

SYNTHIA M. GUNZEL Chief Deputy County Counsel Ву

Deni

(SEAL)

SANTA ANA REGIONAL WATER QUALITY CONTROL BOARD

DocuSigned by: Sugnelly- 98B1E27406BB430	
Jayne Joy, P.E. Executive Officer	
Date:	

U.S. AIRFORCE (MARCH AIR RESERVE BASE)
By: Meek
J. CØREY REED, Colonel, USAF
Title: Commander, 452d Air Mobility Wing
Date: 14Aug ZOZZ

WESTERN RIVERSIDE COUNTY AGRICULTURE COALITION

On behalf of the participating Dairy Operators and participating Agriculture Operators in the San Jacinto River Basin

Ву:	Bruce Scott, Chairman
Date:_	6/28/2022