

PURSUANT TO THE PROVISIONS OF AB 361, THIS MEETING WILL BE CONDUCTED VIRTUALLY WITH THE OPPORTUNITY FOR PUBLIC COMMENT. ALL VOTES TAKEN WILL BE AN ORAL ROLL CALL.

This meeting will be accessible as follows:

| Meeting Access Via Computer (Zoom)*: | Meeting Access Via Telephone*: | | | |
|--|--------------------------------|--|--|--|
| <u>https://sawpa.zoom.us/j/83936074600</u> | • 1 (669) 900-6833 | | | |
| Meeting ID: 839 3607 4600 | • Meeting ID: 839 3607 4600 | | | |
| *Participation in the meeting via the Zoom app (a free download) is strongly encouraged. | | | | |

<u>AGENDA</u>

TUESDAY, AUGUST 2, 2022 – 10:00 A.M.

REGULAR MEETING OF THE PROJECT AGREEMENT 24 COMMITTEE

Inland Empire Brine Line

Committee Members

| Eastern Municipal Water District | Inland Empire Utilities Agency | | |
|--|---|--|--|
| Joe Mouawad, General Manager | Director Marco Tule | | |
| Director David J. Slawson (Alt) | Shivaji Deshmukh, General Manager (Alt) | | |
| | | | |
| San Bernardino Valley Municipal Water District | Western Municipal Water District | | |
| San Bernardino Valley Municipal Water District Director T. Milford Harrison, Chair | Western Municipal Water District Director Mike Gardner, Vice Chair | | |

1. CALL TO ORDER | PLEDGE OF ALLEGIANCE (T. Milford Harrison, Chair)

2. PUBLIC COMMENTS

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

3. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

4. CONSENT CALENDAR

- A. <u>APPROVAL OF MEETING MINUTES: JUNE 7, 2022</u> Recommendation: Approve as posted.
- B. <u>APPROVAL OF MEETING MINUTES: JUNE 21, 2022</u> Recommendation: Approve as posted.

5. COMMITTEE DISCUSSION/ACTION ITEMS

 A. <u>INLAND EMPIRE BRINE LINE MASTER PLAN (PA24#2022.8)</u> Presenter: David Ruhl Recommendation: Direct staff to release a Request for Proposals (RFP) for Professional Services for the preparation of the Inland Empire Brine Line Master Plan.

6. INFORMATIONAL REPORTS

Recommendation: Receive for information.

- A. <u>BRINE LINE FINANCIAL REPORT MAY 2022</u> Presenter: Karen Williams
- B. FINANCIAL REPORT FOR THE THIRD QUARTER ENDING MARCH 31, 2022 Presenter: Karen Williams

7. REQUEST FOR FUTURE AGENDA ITEMS

8. CLOSED SESSION

There were no Closed Session items anticipated at the time of the posting of this agenda.

9. ADJOURNMENT

PLEASE NOTE:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (951) 354-4220. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <u>www.sawpa.org</u>, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on July 28, 2022, a copy of this agenda has been uploaded to the SAWPA website at <u>www.sawpa.org</u> and posted at SAWPA's office, 11615 Sterling Avenue, Riverside, California.

2022 Project Agreement 24 Committee Regular Meetings Inland Empire Brine Line

Inland Empire Brine Line First Tuesday of Every Month (Note: All meetings begin at 10:00 a.m., or immediately following the 9:30 a.m. SAWPA Commission meeting, whichever is earlier, unless otherwise noticed, and are held at SAWPA.)

| January | | February | |
|-----------|---------------------------------------|----------|---------------------------|
| 1/4/22 | Regular Committee Meeting [cancelled] | 2/1/22 | Regular Committee Meeting |
| March | | April | |
| 3/1/22 | Regular Committee Meeting [cancelled] | 4/5/22 | Regular Committee Meeting |
| May | | June | |
| 5/3/22 | Regular Committee Meeting [cancelled] | 6/7/22 | Regular Committee Meeting |
| | | 6/24/22 | Special Committee Meeting |
| July | | August | |
| 7/5/22 | Regular Committee Meeting [cancelled] | 8/2/22 | Regular Committee Meeting |
| September | | October | |
| 9/6/22 | Regular Committee Meeting | 10/4/22 | Regular Committee Meeting |
| November | | December | |
| 11/1/22 | Regular Committee Meeting | 12/6/22 | Regular Committee Meeting |