

# SAWPA

## SANTA ANA WATERSHED PROJECT AUTHORITY

11615 Sterling Avenue, Riverside, California 92503 ● (951) 354-4220

PURSUANT TO THE PROVISIONS OF EXECUTIVE ORDER N-29-20 AND N-08-21, THIS MEETING WILL BE CONDUCTED VIRTUALLY. ALL VOTES TAKEN WILL BE CONDUCTED BY ORAL ROLL CALL.

This meeting will be accessible as follows:

Meeting Access Via Computer (Zoom)*:	Meeting Access Via Telephone*:				
<ul> <li>https://sawpa.zoom.us/j/88074908592</li> </ul>	• 1 (669) 900-6833				
Meeting ID: 880 7490 8592	Meeting ID: 880 7490 8592				
*Participation in the meeting via the Zoom app (a free download) is strongly encouraged					

## REGULAR COMMISSION MEETING TUESDAY, SEPTEMBER 21, 2021 – 9:30 A.M.

## **AGENDA**

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE (Bruce Whitaker, Vice Chair)
- 2. ROLL CALL
- 3. PUBLIC COMMENTS

Members of the public may address the Commission on items within the jurisdiction of the Commission; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

- 4. ITEMS TO BE ADDED OR DELETED
- 5. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Commission by one motion as listed below.

#### A. APPROVAL OF MEETING MINUTES: SEPTEMBER 7, 2021

**Recommendation:** Approve as posted.

#### B. ACCENT IT SERVICES – 15 MONTH PERIOD (CM#2021.64)

**Recommendation:** Authorize the General Manager to execute the Task Order No. ACS100-23 with Accent Computer Solutions for a 15 Month Period starting October 1, 2021 and ending December 31, 2022 in an amount not to exceed \$107,375.

#### 6. NEW BUSINESS

#### A. SAWPA BUILDING – LANDSCAPING IMPROVEMENTS (CM#2021.65)

Presenter: Carlos Quintero

Recommendation: Direct the General Manager to prepare bid documents for the

SAWPA Building Landscaping Improvements.

### B. SAWPA BUILDING - LOBBY SECURITY IMPROVEMENTS (CM#2021.66)

Presenter: Carlos Quintero

Recommendation: Direct the General Manager to prepare bid documents for the

SAWPA Building Lobby Security Improvements.

## C. REGIONAL WATER QUALITY MONITORING TASK FORCE – SANTA ANA REGIONAL MONITORING PROGRAM DATA VIEWER (CM#2021.67)

This item is subject to the provisions of Project Agreement 26

Presenter: Rick Whetsel

Recommendation: Receive and file.

## D. SANTA ANA RIVER WATERSHED WEATHER MODIFICATION PILOT PROGRAM STATUS REPORT (CM#2021.68)

This item is subject to the provisions of Project Agreement 25

Presenter: Mark Norton

Recommendation: Receive and file.

#### E. <u>HEADWATERS RESILIENCY PARTNERSHIP OVERVIEW (CM#2021.69)</u>

Presenter: Ian Achimore

Recommendation: Receive and file.

#### 7. INFORMATIONAL REPORTS

Recommendation: Receive for information.

#### A. CASH TRANSACTIONS REPORT – JULY 2021

Presenter: Karen Williams

#### B. INTER-FUND BORROWING – JULY 2021 (CM#2021.70)

Presenter: Karen Williams

#### C. PERFORMANCE INDICATORS/FINANCIAL REPORTING – JULY 2021 (CM#2021.71)

Presenter: Karen Williams

#### D. PROJECT AGREEMENT 25 - OWOW FUND - FINANCIAL REPORT, JUNE 2021

Presenter: Karen Williams

## E. PROJECT AGREEMENT 26 – ROUNDTABLE FUND – FINANCIAL REPORT, JUNE

2021

**Presenter:** Karen Williams

## F. <u>BUDGET VS ACTUAL VARIANCE REPORT – FYE 2021 FOURTH QUARTER – JUNE</u> 30, 2021 (CM#2021.72)

Presenter: Karen Williams

#### G. FINANCIAL REPORT FOR THE FOURTH QUARTER ENDING JUNE 30, 2021

Presenter: Karen Williams

#### H. FOURTH QUARTER FYE 2021 EXPENSE REPORT

- General Manager
- Staff

Presenter: Karen Williams

#### I. GENERAL MANAGER REPORT

Presenter: Jeff Mosher

#### J. STATE LEGISLATIVE REPORT

Presenter: Jeff Mosher

- K. CHAIR'S COMMENTS/REPORT
- L. <u>COMMISSIONERS' COMMENTS</u>
- M. COMMISSIONERS' REQUEST FOR FUTURE AGENDA ITEMS

#### 8. CLOSED SESSION

There were no Closed Session items anticipated at the time of the posting of this agenda.

#### 9. ADJOURNMENT

#### PLEASE NOTE:

Americans with Disabilities Act: If you require any special disability related accommodations to participate in this meeting, call (951) 354-4220 or email svilla@sawpa.org. 48-hour notification prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <a href="https://www.sawpa.org">www.sawpa.org</a>, subject to staff's ability to post documents prior to the meeting.

#### **Declaration of Posting**

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on September 16, 2021, a copy of this agenda has been uploaded to the SAWPA website at <a href="https://www.sawpa.org">www.sawpa.org</a> and posted at SAWPA's office at 11615 Sterling Avenue, Riverside, California.

### 2021 SAWPA Commission Meetings/Events

First and Third Tuesday of the Month

(NOTE: All meetings begin at 9:30 a.m., unless otherwise noticed, and are held at SAWPA.)

January		February	February	
1/5/21 1/5/21 1/8/21 1/12/21 1/19/21	Commission Workshop [cancelled] Special Commission Meeting Special Commission Meeting Special Commission Meeting Regular Commission Meeting	2/2/21 2/16/21	Commission Workshop Regular Commission Meeting	
March	5	April		
3/2/21 3/16/21	Commission Workshop Regular Commission Meeting	4/6/21 4/20/21	Commission Workshop Regular Commission Meeting	
May		June		
5/4/21 5/18/21 5/4 – 5/7/2	Commission Workshop Regular Commission Meeting 21 ACWA Spring Conference, Monterey	6/1/21 6/15/21	Commission Workshop Regular Commission Meeting	
July		August		
7/6/21 7/20/21	Commission Workshop [cancelled] Regular Commission Meeting	8/3/21 8/17/21	Commission Workshop Regular Commission Meeting	
September		October	October	
9/7/21 9/21/21	Commission Workshop Regular Commission Meeting	10/5/21 10/19/21	Commission Workshop Regular Commission Meeting	
November		December	December	
11/2/21 11/16/21	Commission Workshop Regular Commission Meeting	12/7/21 12/21/21 11/30 – 12	Commission Workshop Regular Commission Meeting 2/3/21 ACWA Fall Conference, Pasadena	

## **2022 SAWPA Commission Meetings/Events**

First and Third Tuesday of the Month (NOTE: All meetings begin at 9:30 a.m., unless otherwise noticed, and are held at SAWPA.)

January	nuary February		
1/4/22	Commission Workshop	2/1/22	Commission Workshop
1/18/22	Regular Commission Meeting	2/15/22	Regular Commission Meeting
March		April	
3/1/22	Commission Workshop	4/5/22	Commission Workshop
3/15/22	Regular Commission Meeting	4/19/22	Regular Commission Meeting
May		June	
5/3/22	Commission Workshop	6/7/22	Commission Workshop
5/17/22	Regular Commission Meeting	6/21/22	Regular Commission Meeting
5/3 – 5/6/22 ACWA Spring Conference, Sacramento, CA			
July		August	
7/5/22	Commission Workshop	8/2/22	Commission Workshop
7/19/22	Regular Commission Meeting	8/16/22	Regular Commission Meeting
September		October	
9/6/22	Commission Workshop	10/4/22	Commission Workshop
9/20/22	Regular Commission Meeting	10/18/22	Regular Commission Meeting
November		December	
11/1/22	Commission Workshop	12/6/22	Commission Workshop
11/15/22	Regular Commission Meeting	12/20/22	Regular Commission Meeting
	-	11/29 – 12/	/2/22 ACWA Fall Conference, Indian Wells, CA