

# SAWPA

### SANTA ANA WATERSHED PROJECT AUTHORITY

11615 Sterling Avenue, Riverside, California 92503 • (951) 354-4220

PURSUANT TO THE PROVISIONS OF AB 361, THIS MEETING WILL BE CONDUCTED VIRTUALLY WITH THE OPPORTUNITY FOR PUBLIC COMMENT. ALL VOTES TAKEN WILL BE AN ORAL ROLL CALL.

#### This meeting will be accessible as follows:

Meeting Access Via Computer (Zoom)*:	Meeting Access Via Telephone*:			
<ul> <li>https://sawpa.zoom.us/j/85134050474</li> </ul>	• 1 (669) 900-6833			
Meeting ID: 851 3405 0474	Meeting ID: 851 3405 0474			
*Participation in the meeting via the Zoom app (a free download) is strongly encouraged;				

Participation in the meeting via the Zoom app (a free download) is strongly encouraged; there is no way to protect your privacy if you elect to call in by phone to the meeting.

## **AGENDA**

## TUESDAY, OCTOBER 5, 2021 – 10:00 A.M.

(or immediately following the 9:30 a.m. SAWPA Commission meeting)

## REGULAR MEETING OF THE PROJECT AGREEMENT 24 COMMITTEE

Inland Empire Brine Line

#### **Committee Members**

Inland Empire Utilities Agency		
Director Jasmin A. Hall		
Shivaji Deshmukh, General Manager (Alt)		
Western Municipal Water District		
Director Mike Gardner, Vice Chair		
Craig Miller, General Manager (Alt)		

### 1. CALL TO ORDER | PLEDGE OF ALLEGIANCE (T. Milford Harrison, Chair)

#### 2. PUBLIC COMMENTS

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

#### 3. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

#### 4. APPROVAL OF MEETING MINUTES: SEPTEMBER 7, 2021

**Recommendation:** Approve as posted.

#### 5. COMMITTEE DISCUSSION/ACTION ITEMS

#### A. INLAND EMPIRE BRINE LINE DISCHARGER LEASE AGREEMENT (PA24#2021.17)

Presenter: David Ruhl

**Recommendation:** Authorize the General Manager to execute a Discharger Lease Agreement with Eastern Municipal Water District (EMWD) to lease 0.50 million gallons per day (MGD) of Brine Line treatment and disposal capacity right at a wastewater strength of 100 mg/l Biological Oxygen Demand (BOD) and 100 mg/l Total Suspended Solids (TSS) from the Lease Capacity Pool for a period of five (5) years.

#### 6. INFORMATIONAL REPORTS

Recommendation: Receive for information.

#### A. BRINE LINE FINANCIAL REPORT – JULY 2021

Presenter: Karen Williams

#### 7. REQUEST FOR FUTURE AGENDA ITEMS

#### 8. CLOSED SESSION

## A. <u>CONFERENCE WITH LEGAL COUNSEL – EXPOSURE TO LITIGATION – PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(2)</u>

Number of Potential Cases: One

#### 9. ADJOURNMENT

#### PLEASE NOTE:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (951) 354-4220. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <a href="https://www.sawpa.org">www.sawpa.org</a>, subject to staff's ability to post documents prior to the meeting.

#### **Declaration of Posting**

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on September 30, 2021, a copy of this agenda has been uploaded to the SAWPA website at <a href="https://www.sawpa.org">www.sawpa.org</a> and posted at SAWPA's office, 11615 Sterling Avenue, Riverside, California.

## **2021 Project Agreement 24 Committee Regular Meetings**

Inland Empire Brine Line First Tuesday of Every Month

(Note: All meetings begin at 10:00 a.m., or immediately following the 9:30 a.m. SAWPA Commission meeting, whichever is earlier, unless otherwise noticed, and are held at SAWPA.)

January		February	
1/5/21	Regular Committee Meeting [cancelled]	2/2/21	Regular Committee Meeting
March		April	
3/2/21	Regular Committee Meeting	4/6/21	Regular Committee Meeting
May		June	
5/4/21	Regular Committee Meeting	6/1/21	Regular Committee Meeting
July		August	
7/6/21	Regular Committee Meeting [cancelled]	8/3/21	Regular Committee Meeting
Septembe	r	October	
9/7/21	Regular Committee Meeting	10/5/21	Regular Committee Meeting
November		December	
11/2/21	Regular Committee Meeting	12/7/21	Regular Committee Meeting

## **2022** Project Agreement 24 Committee Regular Meetings

Inland Empire Brine Line First Tuesday of Every Month

(Note: All meetings begin at 10:00 a.m., or immediately following the 9:30 a.m. SAWPA Commission meeting, whichever is earlier, unless otherwise noticed, and are held at SAWPA.)

January	,	February	
1/4/22	Regular Committee Meeting	2/1/22	Regular Committee Meeting
March		April	<u> </u>
3/1/22	Regular Committee Meeting	4/5/22	Regular Committee Meeting
May		June	-
5/3/22	Regular Committee Meeting	6/7/22	Regular Committee Meeting
July		August	
7/5/22	Regular Committee Meeting	8/2/22	Regular Committee Meeting
Septemi	ber	October	
9/6/22	Regular Committee Meeting	10/4/22	Regular Committee Meeting
Novemb	per	December	r
11/1/22	Regular Committee Meeting	12/6/22	Regular Committee Meeting