

SAWPA

SANTA ANA WATERSHED PROJECT AUTHORITY

11615 Sterling Avenue, Riverside, California 92503 ● (951) 354-4220

PURSUANT TO THE PROVISIONS OF EXECUTIVE ORDER N-29-20 AND N-08-21, THIS MEETING WILL BE CONDUCTED VIRTUALLY. ALL VOTES TAKEN WILL BE AN ORAL ROLL CALL.

This meeting will be accessible as follows:

| Meeting Access Via Computer (Zoom)*: | Meeting Access Via Telephone*: | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|--|
| https://sawpa.zoom.us/j/87275818466 | • 1 (669) 900-6833 | | | |
| Meeting ID: 872 7581 8466 | Meeting ID: 872 7581 8466 | | | |
| *Participation in the meeting via the Zoom app (a free download) is strongly encouraged; there is no way to protect your privacy if you elect to call in by phone to the meeting. | | | | |

AGENDA

TUESDAY, AUGUST 3, 2021 - 10:00 A.M.

(or immediately following the 9:30 a.m. SAWPA Commission meeting)

REGULAR MEETING OF THE PROJECT AGREEMENT 24 COMMITTEE

Inland Empire Brine Line

Committee Members

| Eastern Municipal Water District | Inland Empire Utilities Agency | | |
|-------------------------------------------------------------------|-----------------------------------------------------------|--|--|
| Joe Mouawad, General Manager | Director Jasmin A. Hall | | |
| Director David J. Slawson (Alt) | Shivaji Deshmukh, General Manager (Alt) | | |
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| San Bernardino Valley Municipal Water District | Western Municipal Water District | | |
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| Director T. Milford Harrison, Chair | Director Mike Gardner | | |
| Director T. Milford Harrison, Chair Director Gil Botello (Alt) | Director Mike Gardner Craig Miller, General Manager (Alt) | | |

1. CALL TO ORDER | PLEDGE OF ALLEGIANCE (T. Milford Harrison, Chair)

2. PUBLIC COMMENTS

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

3. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

4. SELECTION OF COMMITTEE VICE CHAIR

5. APPROVAL OF MEETING MINUTES: JUNE 1, 2021

Recommendation: Approve as posted.

6. COMMITTEE DISCUSSION/ACTION ITEMS

A. INLAND EMPIRE BRINE LINE MASTER PLAN (PA24#2021.14)

Presenter: David Ruhl

Recommendation: Direct staff to prepare a scope of work for an Inland Empire Brine Line

Master Plan.

7. INFORMATIONAL REPORTS

Recommendation: Receive for information.

A. BRINE LINE FINANCIAL REPORT – APRIL 2021

Presenter: Karen Williams

B. BRINE LINE FINANCIAL REPORT - MAY 2021

Presenter: Karen Williams

8. REQUEST FOR FUTURE AGENDA ITEMS

9. CLOSED SESSION

A. <u>CONFERENCE WITH LEGAL COUNSEL – EXPOSURE TO LITIGATION – PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(2)</u>

Number of Potential Cases: One

10. ADJOURNMENT

PLEASE NOTE:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (951) 354-4220. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at www.sawpa.org, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on July 29, 2021, a copy of this agenda has been uploaded to the SAWPA website at www.sawpa.org and posted at SAWPA's office, 11615 Sterling Avenue, Riverside, California.

2021 Project Agreement 24 Committee Regular Meetings Inland Empire Brine Line

First Tuesday of Every Month

(Note: All meetings begin at 10:00 a.m., or immediately following the 9:30 a.m. SAWPA Commission meeting, whichever is earlier, unless otherwise noticed, and are held at SAWPA.)

| January | | February | |
|-----------|---------------------------------------|----------|---------------------------|
| 1/5/21 | Regular Committee Meeting [cancelled] | 2/2/21 | Regular Committee Meeting |
| March | | April | |
| 3/2/21 | Regular Committee Meeting | 4/6/21 | Regular Committee Meeting |
| May | | June | |
| 5/4/21 | Regular Committee Meeting | 6/1/21 | Regular Committee Meeting |
| July | | August | |
| 7/6/21 | Regular Committee Meeting [cancelled] | 8/3/21 | Regular Committee Meeting |
| September | | October | |
| 9/7/21 | Regular Committee Meeting | 10/5/21 | Regular Committee Meeting |
| November | | December | |
| 11/2/21 | Regular Committee Meeting | 12/7/21 | Regular Committee Meeting |