

PURSUANT TO THE PROVISIONS OF EXECUTIVE ORDER N-29-20, THIS MEETING WILL BE CONDUCTED VIRTUALLY. ALL VOTES TAKEN WILL BE AN ORAL ROLL CALL.

This meeting will be accessible as follows:

| Meeting Access Via Computer (Zoom)*: | Meeting Access Via Telephone*: | | | |
|--|--------------------------------|--|--|--|
| <u>https://sawpa.zoom.us/j/94170948929</u> | • 1 (669) 900-6833 | | | |
| • Meeting ID: 941 7094 8929 | • Meeting ID: 941 7094 8929 | | | |
| *Participation in the meeting via the Zoom app (a free download) is strongly encouraged; there is no way to protect your privacy if you elect to call in by phone to the meeting. | | | | |

<u>AGENDA</u>

TUESDAY, MAY 4, 2021 - 10:00 A.M.

(*or immediately following the 9:30 a.m. SAWPA Commission meeting, whichever is earlier)

REGULAR MEETING OF THE PROJECT AGREEMENT 24 COMMITTEE

Inland Empire Brine Line

Committee Members

| Eastern Municipal Water District | Inland Empire Utilities Agency | | |
|---|---|--|--|
| Paul D. Jones, General Manager | Director Jasmin A. Hall | | |
| Director David J. Slawson (Alt) | Shivaji Deshmukh, General Manager (Alt) | | |
| | | | |
| San Bernardino Valley Municipal Water District | Western Municipal Water District | | |
| San Bernardino Valley Municipal Water District Director T. Milford Harrison, Chair | Western Municipal Water District Director Brenda Dennstedt, Vice Chair | | |

1. CALL TO ORDER | PLEDGE OF ALLEGIANCE (T. Milford Harrison, Chair)

2. PUBLIC COMMENTS

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

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3. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

4. APPROVAL OF MEETING MINUTES: APRIL 6, 2021

Recommendation: Approve as posted.

5. COMMITTEE DISCUSSION/ACTION ITEMS

- A. <u>OC SAN / SAWPA JOINT POLICY COMMITTEE (PA24#2021.8)</u> Presenter: David Ruhl Recommendation: Appoint two Commissioners to the Orange County Sanitation District (OC San) / Santa Ana Watershed Project Authority (SAWPA) Joint Policy Committee.
- FYE 2022 AND 2023 BRINE LINE FUND DRAFT BUDGET (PA24#2021.9)
 Presenter: Karen Williams
 Recommendation: Adopt the draft FYE 2022 and 2023 Brine Line Fund Budget.
- C. <u>FY 2021 2022 INLAND EMPIRE BRINE LINE RATES (PA24#2021.10)</u> Presenter: Carlos Quintero Recommendation: Recommend approval by the SAWPA Commission of Resolution No. 2021-4 establishing the Fiscal Year 2021-22 Inland Empire Brine Line Rates.

6. INFORMATIONAL REPORTS

Recommendation: Receive for information.

- A. <u>BRINE LINE FINANCIAL REPORT FEBRUARY 2021</u> Presenter: Karen Williams
- B. FINANCIAL REPORT FOR THE SECOND QUARTER ENDING DECEMBER 31, 2020 Presenter: Karen Williams

7. REQUEST FOR FUTURE AGENDA ITEMS

8. <u>CLOSED SESSION</u>

There were no Closed Session items anticipated at the time of the posting of this agenda.

9. ADJOURNMENT

PLEASE NOTE:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (951) 354-4220. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <u>www.sawpa.org</u>, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Sara Villa, Acting Clerk of the Board of the Santa Ana Watershed Project Authority declare that on April 28, 2021, a copy of this agenda has been uploaded to the SAWPA website at <u>www.sawpa.org</u> and posted at SAWPA's office, 11615 Sterling Avenue, Riverside, California.

2021 Project Agreement 24 Committee Regular Meetings

Inland Empire Brine Line First Tuesday of Every Month (Note: All meetings begin at 10:00 a.m., or immediately following the 9:30 a.m. SAWPA Commission meeting, whichever is earlier, unless otherwise noticed, and are held at SAWPA.)

| January | | February | |
|-----------|---------------------------------------|----------|---------------------------|
| 1/5/21 | Regular Committee Meeting [cancelled] | 2/2/21 | Regular Committee Meeting |
| March | | April | |
| 3/2/21 | Regular Committee Meeting | 4/6/21 | Regular Committee Meeting |
| Мау | | June | |
| 5/4/21 | Regular Committee Meeting | 6/1/21 | Regular Committee Meeting |
| July | | August | |
| 7/6/21 | Regular Committee Meeting | 8/3/21 | Regular Committee Meeting |
| September | | October | |
| 9/7/21 | Regular Committee Meeting | 10/5/21 | Regular Committee Meeting |
| November | | December | |
| 11/2/21 | Regular Committee Meeting | 12/7/21 | Regular Committee Meeting |