

# SAWPA

#### SANTA ANA WATERSHED PROJECT AUTHORITY

11615 Sterling Avenue, Riverside, California 92503 • (951) 354-4220

PURSUANT TO THE PROVISIONS OF EXECUTIVE ORDER N-25-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 12, 2020, AND EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, ANY COMMISSION MEMBER MAY CALL INTO THE COMMISSION MEETING WITHOUT OTHERWISE COMPLYING WITH THE BROWN ACT'S TELECONFERENCING REQUIREMENTS.

#### VIRTUAL ACCESSIBILITY FOR THE GENERAL PUBLIC:

Due to the spread of COVID-19, and until further notice, the Santa Ana Watershed Project Authority will be holding all upcoming Board and Committee meetings by teleconferencing and virtually through Zoom.

This meeting will be accessible as follows:

| Meeting Access Via Computer (Zoom)*:   | Meeting Access Via Telephone*:                |  |  |  |
|--|---|--|--|--|
| <ul> <li>https://sawpa.zoom.us/j/92670013722</li> </ul>  | • 1 (669) 900-6833                            |  |  |  |
| <ul> <li>Meeting ID: 926 7001 3722</li> </ul>  | <ul> <li>Meeting ID: 926 7001 3722</li> </ul> |  |  |  |
| Participation in the meeting via the Zoom app (a free download) is strongly encouraged; there is no way to protect your privacy if you elect to call in by phone to the meeting. |   |  |  |  |

All votes taken during this meeting will be conducted by oral roll call.

# **REGULAR COMMISSION MEETING TUESDAY, JULY 7, 2020 – 9:30 A.M.**

# **AGENDA**

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE (David J. Slawson, Chair)
- 2. ROLL CALL
- 3. PUBLIC COMMENTS

Members of the public may address the Commission on items within the jurisdiction of the Commission; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

#### 4. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

#### 5. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Commission by one motion as listed below.

#### A. APPROVAL OF MEETING MINUTES: JUNE 16, 2020

**Recommendation:** Approve as posted.

#### B. TREASURER'S REPORT – MAY 2020

**Recommendation:** Approve as posted.

### 6. <u>NEW BUSINESS</u>

#### A. SAWPA PARKING LOT RESTORATION (CM#2020.47)

Presenter: Carlos Quintero

**Recommendation:** Approve the use of \$23,776.16 from the Building Reserve Fund for the

SAWPA Parking Lot Restoration Project.

# B. TRIBAL ADVISORY COMMITTEE STATUS | DISADVANTAGED COMMUNITIES INVOLVEMENT (DCI) PROGRAM (CM#2020.46)

[This item is subject to the provisions of Project Agreement 25]

Presenter: Mark Norton | Thomas Keegan, California Rural Water Association

**Recommendation:** Receive and file; provide feedback and direction.

## C. <u>LAKE ELSINORE & SAN JACINTO WATERSHEDS AUTHORITY AND LAKE</u> <u>ELSINORE/CANYON LAKE NUTRIENT TMDL TASK FORCE UPDATE AND FYE</u> <u>2021 GOALS (CM#2020.45)</u>

[This item is subject to the provisions of Project Agreement 26]

**Presenter:** Mark Norton

**Recommendation:** Receive and file.

#### 7. INFORMATIONAL REPORTS

Recommendation: Receive for information.

# A. <u>AUDIT COMMUNICATION LETTER FOR FYE JUNE 30, 2020 – TEAMAN,</u>

RAMIREZ & SMITH, INC.

Presentant Veren Williams

Presenter: Karen Williams

### B. <u>CHAIR'S COMMENTS/REPORT</u>

### C. <u>COMMISSIONERS' COMMENTS</u>

# D. <u>COMMISSIONERS' REQUEST FOR FUTURE AGENDA ITEMS</u>

### 8. <u>CLOSED SESSION</u>

There were no Closed Session items anticipated at the time of the posting of this agenda.

### 9. ADJOURNMENT

Americans with Disabilities Act: If you require any special disability related accommodations to participate in this meeting, call (951) 354-4230 or email kberry@sawpa.org. 48-hour notification prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <a href="www.sawpa.org">www.sawpa.org</a>, subject to staff's ability to post documents prior to the meeting.

#### **Declaration of Posting**

I, Kelly Berry, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on July 1, 2020, a copy of this agenda has been uploaded to the SAWPA website at www.sawpa.org and posted at the SAWPA office, 11615 Sterling Avenue, Riverside, California.

| /s/              |  |  |
|------------------|--|--|
| Kelly Berry, CMC |  |  |

#### 2020 SAWPA Commission Meetings/Events

First and Third Tuesday of the Month

(NOTE: Unless otherwise noticed, all Commission Workshops/Meetings begin at 9:30 a.m. and are held at SAWPA.)

| January   |                                 | February    |   |
|---|---------------------------------|-------------|---|
| 1/7/20  | Commission Workshop [cancelled] | 2/4/20      | Commission Workshop                     |
| 1/21/20   | Regular Commission Meeting      | 2/18/20     | Regular Commission Meeting              |
| March   |                                 | April       |   |
| 3/3/20  | Commission Workshop             | 4/7/20      | Commission Workshop                     |
| 3/17/20   | Regular Commission Meeting      | 4/21/20     | Regular Commission Meeting              |
| May   |                                 | June        |   |
| 5/5/20  | Commission Workshop             | 6/2/20      | Commission Workshop [cancelled]         |
| 5/19/20   | Regular Commission Meeting      | 6/16/20     | Regular Commission Meeting              |
| July  |                                 | August      |   |
| 7/7/20  | Commission Workshop             | 8/4/20      | Commission Workshop                     |
| 7/21/20   | Regular Commission Meeting      | 8/18/20     | Regular Commission Meeting              |
| 7/28 – 7/31/20 ACWA Spring Conference, Monterey |                                 |             |   |
| Septembe  | r                               | October     |   |
| 9/1/20  | Commission Workshop             | 10/6/20     | Commission Workshop                     |
| 9/15/20   | Regular Commission Meeting      | 10/20/20    | Regular Commission Meeting              |
| November  |                                 | December    |   |
| 11/3/20   | Commission Workshop             | 12/1/20     | Commission Workshop                     |
| 11/17/20  | Regular Commission Meeting      | 12/1 - 12/4 | 4/20 ACWA Fall Conference, Indian Wells |
|   |                                 | 12/15/20    | Regular Commission Meeting              |