

PURSUANT TO THE PROVISIONS OF EXECUTIVE ORDER N-25-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 12, 2020, AND EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, ANY COMMISSION MEMBER MAY CALL INTO THE COMMISSION MEETING WITHOUT OTHERWISE COMPLYING WITH THE BROWN ACT'S TELECONFERENCING REQUIREMENTS.

# VIRTUAL ACCESSIBILITY FOR THE GENERAL PUBLIC:

Due to the spread of COVID-19, and until further notice, the Santa Ana Watershed Project Authority will be holding all upcoming Board and Committee meetings by teleconferencing and virtually through Zoom.

## This meeting will be accessible as follows:

Meeting Access Via Computer (Zoom)*:	er (Zoom) <mark>*</mark> : Meeting Access Via Telephone <mark>*</mark> :			
<ul> <li><u>https://sawpa.zoom.us/j/91855154861</u></li> </ul>	<ul> <li>1 (669) 900-6833</li> </ul>			
• Meeting ID: 918 5515 4861	• Meeting ID: 918 5515 4861			
Participation in the meeting via the Zoom app (a free download) is strongly encouraged; there is no way to protect your privacy if you elect to call in by phone to the meeting.				

## All votes taken during this meeting will be conducted by oral roll call.

# **REGULAR COMMISSION MEETING TUESDAY, MAY 19, 2020 – 9:30 A.M.**

# AGENDA

# 1. <u>CALL TO ORDER/PLEDGE OF ALLEGIANCE</u> (David J. Slawson, Chair)

## 2. <u>ROLL CALL</u>

## 3. <u>PUBLIC COMMENTS</u>

Members of the public may address the Commission on items within the jurisdiction of the Commission; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code \$54954.2(b).

## 4. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

SAWPA Commission Regular Meeting Agenda May 19, 2020 Page 2

## 5. <u>CONSENT CALENDAR</u>

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Commission by one motion as listed below.

A. <u>APPROVAL OF MEETING MINUTES: MAY 5, 2020</u> Recommendation: Approve as posted.

#### 6. <u>NEW BUSINESS</u>

#### A. <u>UPDATED PERSONNEL HANDBOOK (CM#2020.31)</u>

**Presenter:** Andrew D. Turner, Lagerlof LLP | Karen Williams, DGM/CFO **Recommendation:** Approve the updated and revised Personnel Handbook.

B. INLAND EMPIRE BRINE LINE RATE RESOLUTION (CM#2020.34)

**Presenter:** Carlos Quintero **Recommendation:** Adopt Resolution No. 2020-06 establishing the new Inland Empire Brine Line rates to be effective July 1, 2020 (FY20-21).

C. <u>SANTA ANA RIVER WATERSHED WEATHER MODIFICATION FOR WATER</u> <u>SUPPLY FEASIBILITY STUDY | MILESTONE REPORT (CM#2020.35)</u>

Presenter: Mark Norton

**Recommendation:** Receive and file a status report on the Santa Ana River Watershed Weather Modification for Water Supply Feasibility Study by North American Weather Consultants Inc. and concur there is sufficient justification to complete the study.

## D. CLAIM FOR MONEY/DAMAGES | CLAIMANT LARRY MCKENNEY

Presenter: Rich Haller

**Recommendation:** Deny the government tort claim of Claimant Larry McKenney for money/damages submitted May 6, 2020, pursuant to California Government Code Section 910.

E. <u>COVID-19 EMERGENCY DECLARATION | STATUS UPDATE</u> Presenter: Rich Haller Recommendation: Receive and file.

# 7. INFORMATIONAL REPORTS

**Recommendation:** Receive for information.

- A. <u>CASH TRANSACTIONS REPORT MARCH 2020</u> Presenter: Karen Williams
- B. <u>INTER-FUND BORROWING MARCH 2020 (CM#2020.32)</u> Presenter: Karen Williams
- C. <u>PERFORMANCE INDICATORS/FINANCIAL REPORTING MARCH 2020</u> (CM#2020.33) Presenter: Karen Williams
- D. GENERAL MANAGER REPORT
- E. <u>STATE LEGISLATIVE REPORT</u> Presenter: Rich Haller
- F. <u>CHAIR'S COMMENTS/REPORT</u>

#### G. <u>COMMISSIONERS' COMMENTS</u>

#### H. COMMISSIONERS' REQUEST FOR FUTURE AGENDA ITEMS

#### 8. <u>CLOSED SESSION</u>

#### A. <u>CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION PURSUANT TO</u> <u>GOVERNMENT CODE SECTION 54956.9(d)(2)</u> Name of Datus, Lower Moleonnay

Name of Party: Larry McKenney

#### 9. ADJOURNMENT

Americans with Disabilities Act: If you require any special disability related accommodations to participate in this meeting, call (951) 354-4220 or email kberry@sawpa.org. 48-hour notification prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <u>www.sawpa.org</u>, subject to staff's ability to post documents prior to the meeting.

#### **Declaration of Posting**

I, Kelly Berry, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on May 13, 2020, a copy of this agenda has been uploaded to the SAWPA website at <u>www.sawpa.org</u> and posted at the SAWPA office, 11615 Sterling Avenue, Riverside, California.

/s/

Kelly Berry, CMC

#### 2020 SAWPA Commission Meetings/Events

First and Third Tuesday of the Month

(NOTE: Unless otherwise noticed, all Commission Workshops/Meetings begin at 9:30 a.m. and are held at SAWPA.)

January		February		
1/7/20 1/21/20	Commission Workshop [cancelled] Regular Commission Meeting	2/4/20 2/18/20	Commission Workshop Regular Commission Meeting	
March		April		
3/3/20 3/17/20	Commission Workshop Regular Commission Meeting	4/7/20 4/21/20	Commission Workshop Regular Commission Meeting	
May		June		
5/5/20 5/19/20	Commission Workshop Regular Commission Meeting	6/2/20 6/16/20	Commission Workshop Regular Commission Meeting	
July		August		
7/7/20 7/21/20 7/28 – 7/31	Commission Workshop Regular Commission Meeting 1/20 ACWA Spring Conference, Monterey	8/4/20 8/18/20	Commission Workshop Regular Commission Meeting	
September		October		
9/1/20 9/15/20	Commission Workshop Regular Commission Meeting	10/6/20 10/20/20	Commission Workshop Regular Commission Meeting	
November	November		December	
11/3/20 11/17/20	Commission Workshop Regular Commission Meeting	12/1/20 12/1 - 12/4 12/15/20	Commission Workshop 4/20 ACWA Fall Conference, Indian Wells Regular Commission Meeting	