

# <u>AGENDA</u>

# ADJOURNED REGULAR MEETING OF THE PROJECT AGREEMENT 23 COMMITTEE

Santa Ana River Conservation and Conjunctive Use Program (SARCCUP)

Committee Members:

Kati Parker, Chair, Inland Empire Utilities Agency Governing Board Brenda Dennstedt, Vice Chair, Western Municipal Water District Governing Board Susan Lien Longville, San Bernardino Valley Municipal Water District Governing Board Paul D. Jones, Eastern Municipal Water District General Manager Michael Markus, Orange County Water District General Manager

## TUESDAY, DECEMBER 17, 2019 - 8:30 A.M.

### 1. CALL TO ORDER (Kati Parker, Chair)

## 2. PUBLIC COMMENTS

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

- 3. <u>APPROVAL OF MEETING MINUTES: October 1, 2019</u> Recommendation: Approve as posted.
- 4. <u>INFORMATIONAL REPORTS</u> Recommendation: Receive and file the following oral/written reports/updates.
  - A. <u>SARCCUP DETAILED SCHEDULE</u> Presenter: Woodard & Curran
  - B. <u>SARCCUP Project Updates</u> Presenter: SARCCUP Project Proponents
  - C. <u>Department of Water Resources (DWR) Grant Agreement Amendment No. 2</u> <u>Update (PA23#2019.5)</u> Presenter: SAWPA
  - D. <u>Metropolitan Water District of Southern California (MWDSC) Operating Agreements</u> <u>Update</u>

1. SBVMWD-MWDSC Coordinated Operating and Surplus Water Sale Agreement **Presenter: SBVMWD** 

2. SARCCUP Coordinated Operating Agreement **Presenter: EMWD** 

#### 5. COMMITTEE MEMBER REQUESTS FOR FUTURE AGENDA ITEMS

#### 6. ADJOURNMENT

#### PLEASE NOTE:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (951) 354-4230. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <u>www.sawpa.org</u>, subject to staff's ability to post documents prior to the meeting.

#### **Declaration of Posting**

I, Kelly Berry, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on Thursday, December 12, 2019, a copy of this agenda has been uploaded to the SAWPA website at <u>www.sawpa.org</u> and posted at SAWPA's office, 11615 Sterling Avenue, Riverside, California.

/s/

Kelly Berry, CMC

#### 2020 Project Agreement 23 Committee Regular Meetings

First Tuesday of Every Other Month (February, April, June, August, October, December) (Note: All meetings will be held at 8:30 a.m., unless otherwise noticed, and are held at SAWPA.)

February		April	
2/4/20	Regular Committee Meeting	4/7/20	Regular Committee Meeting
June		August	
6/2/20	Regular Committee Meeting	8/4/20	Regular Committee Meeting
October		December	1
10/6/20	Regular Committee Meeting	12/1/20	Regular Committee Meeting*