

### **REGULAR COMMISSION MEETING TUESDAY, JUNE 20, 2017 – 9:30 A.M.**

### AGENDA

#### 1. <u>CALL TO ORDER/PLEDGE OF ALLEGIANCE</u> (Susan Lien Longville, Chair)

### 2. <u>ROLL CALL</u>

#### 3. <u>PUBLIC COMMENTS</u>

Members of the public may address the Commission on items within the jurisdiction of the Commission; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

#### 4. <u>COMMENDATIONS</u>

#### A. <u>5 years with SAWPA</u> Zyanya Blancas | Larry McKenney

- B. <u>10 years with SAWPA</u> Tom Evans | Celeste Cantú | David Ruhl | Dean Unger | Sara Villa
- C. <u>15 years with SAWPA</u> Rich Haller | Karen Williams | Dawna Munson
- D. <u>20 years with SAWPA</u> Jerry Oldenburg
- E. <u>25 years with SAWPA</u> Regina Patterson | Mark Norton

#### 5. <u>CONSENT CALENDAR</u>

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Commission by one motion as listed below.

| A. | APPROVAL OF MEETING MINUTES: JUNE 6, 2017 |
|----|---|
|    | Recommendation: Approve as posted.        |

#### 6. <u>NEW BUSINESS</u>

#### A. <u>VIREO MONITORING PROJECT UPDATE</u>

**Presenter:** Hugh Wood, Executive Director, Santa Ana Watershed Association **Recommendation:** Receive and file.

#### **B.** <u>DISCUSS JOINT POWERS AUTHORITY DELIBERATION PROCESS (CM#2017.82)</u>...... 17 Recommendation:

- 1. Acknowledge the concerns raised by EMWD and OCWD regarding compliance with the JPA agreement;
- 2. Establish a process and schedule to collaboratively resolve these concerns in a timely manner
- 3. Direct staff to advise the Board of Directors of EMWD that the SAWPA Commission has acknowledged the concerns raised by EMWD and OCWD and established a process and schedule to collaboratively resolve these issues in a timely manner to prevent further delay on taking action on the proposed SAWPA biennial budget.

#### 

**Presenters:** Karen Williams | Rich Haller | Mark Norton | Larry McKenney **Recommendation:** Receive additional information and provide direction to staff relative to EMWD's deferral of SAWPA's proposed FYE 2018-2019 budget as follows:

a. Deletion of the proposed full-time Technical Grant Writer position and substitution with appropriate budget for contracting with a qualified consultant to provide such services on an asneeded basis;

b. Clarification of the current and projected Reach V project expenditures to completion of the project, and the total authorized and requested budget amount for the project that will not be exceeded absent further approval by the Commission; and,

c. Clarification regarding the use of any proceeds recovered through litigation and/or pursuit of any performance bond for reducing the State Revolving Fund (SRF) loan borrowing for the project or defeasing a portion of that obligation, whichever is appropriate based on the timing of such a recovery.

#### 

**Recommendation:** 

- 1. That the Commission appoint Richard Haller, P.E., Executive Manager of Engineering & Operations as Interim General Manager effective July 1, 2017, until the Commission appoints a General Manager;
- 2. That the appointment as Interim General Manager include all the power, authority, and responsibility of the General Manager;
- 3. That Mr. Haller will at the same time retain his position and duties as Executive Manager of Engineering & Operations while serving as Interim General Manager;
- 4. That during his appointment as Interim General Manager, Mr. Haller's salary will be 110% of his salary as Executive Manager of Engineering & Operations.

| G.  | INLAND EMPIRE BRINE LINE REACH V REHABILITATION AND IMPROVEMENT                                       |
|-----|---|
|     | PROJECT – PHASE 1   |
|     | Presenter: David Ruhl   |
|     | Recommendation: Receive and file.   |
| H.  | WROUGHT IRON FENCE – SAWPA BUILDING (CM#2017.86)  |
|     | Presenter: Carlos Quintero  |
|     | <b>Recommendation:</b> Approve use of funds from the Building Reserve Account in an amount not        |
|     | to exceed \$30,000 for the installation of an 8-foot tall wrought iron fence on the west wide of the  |
|     | SAWPA building.   |
| I.  | LOCAL HAZARD MITIGATION PLAN UPDATE (CM#2017.80)  |
|     | Presenter: Carlos Quintero  |
|     | Recommendation: Receive and file.   |
| J.  | EMERGING CONSTITUENTS PROGRAM TASK FORCE – PUBLIC OUTREACH  |
|     | STATUS REPORT (CM#2017.78)  |
|     | Presenter: Mark Norton   Liselle DeGrave  |
|     | Recommendation: Receive and file.   |
| K.  | BASIN MONITORING PROGRAM TASK FORCE UPDATE   UPPER SANTA ANA  |
| 17. | RIVER INTEGRATED MODEL UPDATE (CM#2017.79)  |
|     | Presenter: Mark Norton   Bob Tincher  |
|     | Recommendation: Receive and file.   |
| L.  | STATEMENT OF INVESTMENT POLICY (CM#2017.81)   |
|     | Presenter: Karen Williams   |
|     | Recommendation: Adopt Resolution No. 2017-10, approving the Statement of Investment                   |
|     | Policy and delegating authority to the Chief Financial Officer to invest or reinvest funds consistent |
|     | with the Statement of Investment Policy.  |
| INF | FORMATIONAL REPORTS   |
|     | ommendation: Receive and file the following oral/written reports/updates.                             |
| A.  | CASH TRANSACTIONS REPORT – APRIL 2017   |
|     | Presenter: Karen Williams   |
| B.  | <b>INTER-FUND BORROWING – APRIL 2017 (CM#2017.75)</b>   |
| 20  | Presenter: Karen Williams   |
| C.  | PERFORMANCE INDICATORS/FINANCIAL REPORTING – APRIL 2017   |
|     | (CM#2017.76)  |
|     | Presenter: Karen Williams   |
| D.  | THIRD QUARTER FYE 2017 EXPENSE REPORTS  |
|     | • Staff   |
|     | General Manager   |
|     | Presenter: Karen Williams   |
| E.  | <b>OWOW PLAN UPDATE 2018 STATUS (CM#2017.77)</b>  |
|     | Presenter: Mike Antos   |

#### F. <u>GENERAL MANAGER'S REPORT</u>

#### G. EXECUTIVE SEARCH AD HOC COMMITTEE REPORT

- H. CHAIR'S COMMENTS/REPORT
- I. COMMISSIONERS' COMMENTS

#### J. COMMISSIONERS' REQUEST FOR FUTURE AGENDA ITEMS

#### K. NO REGULAR MEETING JULY 4, 2017 - NEXT REGULAR MEETING IS JULY 18, 2017

#### 8. CLOSED SESSION

#### A. <u>CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION PURSUANT TO</u> <u>GOVERNMENT CODE SECTION 54956.9(d)(1)</u>

Name of Case: Spiniello Companies v. Charles King Company, Inc., Santa Ana Watershed Project Authority, The Ohio Casualty Insurance Company (Superior Court of Los Angeles BC616589)

#### 9. ADJOURNMENT

#### PLEASE NOTE:

Americans with Disabilities Act: Meeting rooms are wheelchair accessible. If you require any special disability related accommodations to participate in this meeting, please contact (951) 354-4220 or kberry@sawpa.org. 48-hour notification prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <u>www.sawpa.org</u>, subject to staff's ability to post documents prior to the meeting.

#### **Declaration of Posting**

I, Kelly Berry, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on Thursday, June 15, 2017, a copy of this agenda has been uploaded to the SAWPA website at <u>www.sawpa.org</u> and posted in SAWPA's office at 11615 Sterling Avenue, Riverside, California.

/S/

Kelly Berry, CMC

2017 SAWPA Commission Meetings | Events First and Third Tuesday of the Month; unless otherwise noticed, all Commission Workshops/Meetings begin at 9:30 a.m. and are held at SAWPA.)

| January                            |   | February |                            |
|------------------------------------|---|----------|----------------------------|
| 1/3/17 Commission Workshop         |   |          | Commission Workshop        |
| 1/10/17                            | Special Commission Meeting                | 2/21/17  | Regular Commission Meeting |
| 1/17/17                            | Regular Commission Meeting                |          | c c                        |
| March                              |   | April    |                            |
| 3/7/17                             | Commission Workshop                       | 4/4/17   | Commission Workshop        |
| 3/21/17                            | Regular Commission Meeting                | 4/18/17  | Regular Commission Meeting |
| May                                |   | June     |                            |
| 5/2/17                             | Commission Workshop                       | 6/6/17   | Commission Workshop        |
| 5/9 – 5/12 A                       | CWA Spring Conference, Monterey           | 6/20/17  | Regular Commission Meeting |
| 5/16/17 Regular Commission Meeting |   |          |                            |
| 5/25/17                            | OWOW Conference [Ontario Convention Cntr] |          |                            |
| July                               |   | August   |                            |
| 7/4/17                             | No Meeting (Independence Day)             | 8/1/17   | Commission Workshop        |
| 7/18/17                            | Regular Commission Meeting                | 8/15/17  | Regular Commission Meeting |
| September                          |   | October  |                            |
| 9/5/17                             | Commission Workshop                       | 10/3/17  | Commission Workshop        |
| 9/19/17                            | Regular Commission Meeting                | 10/17/17 | Regular Commission Meeting |
| November                           |   | December |                            |
| 11/7/17                            | Commission Workshop                       | 12/5/17  | Commission Workshop        |
| 11/21/17                           | Regular Commission Meeting                | 12/19/17 | Regular Commission Meeting |
| 11/28 - 12/1                       | ACWA Fall Conference, Anaheim             |          | -                          |

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#### SAWPA COMMISSION REGULAR MEETING MINUTES JUNE 6, 2017

| COMMISSIONERS PRESENT  | Susan Lien Longville, Chair, San Bernardino Valley Municipal Water<br>District<br>Ronald W. Sullivan, Vice Chair, Eastern Municipal Water District<br>Jasmin A. Hall, Secretary-Treasurer, Inland Empire Utilities Agency<br>Thomas P. Evans, Western Municipal Water District<br>Philip L. Anthony, Orange County Water District |
|--|---|
| COMMISSIONERS ABSENT   | None  |
| <u>ALTERNATE COMMISSIONERS</u><br><u>PRESENT; NON-VOTING</u> | Kati Parker, Alternate, Inland Empire Utilities Agency<br>Gil Navarro, Alternate, San Bernardino Valley Municipal Water District<br>Bruce Whitaker, Alternate, Orange County Water District   |
| STAFF PRESENT  | Celeste Cantú, Rich Haller, Larry McKenney, Mark Norton, Dean Unger, David Ruhl, Ian Achimore, Kelly Berry  |

The Regular Commission Meeting of the Santa Ana Watershed Project Authority was called to order at 9:33 a.m. by Chair Longville at the Santa Ana Watershed Project Authority, 11615 Sterling Avenue, Riverside, California.

#### 1. <u>CALL TO ORDER/PLEDGE OF ALLEGIANCE</u>

#### 2. <u>ROLL CALL</u>

Roll call was duly noted and recorded by the Clerk of the Board.

#### 3. <u>PUBLIC COMMENTS</u>

There were no public comments.

#### 4. <u>CONSENT CALENDAR</u>

#### A. <u>APPROVAL OF MEETING MINUTES: MAY 16, 2017</u>

#### B. <u>APPROVE REVISED CONDITION OF CONTRACT APPROVAL WITH BRI</u> <u>COMMUNICATIONS FOR WATERSHED SIGNAGE (CM#2017.73)</u>

**Recommendation:** Approve a revised condition of contract approval with Bri Communications associated with a QR code requirement to include the One Water One Watershed website URL address on the signage in lieu of a QR code as earlier directed.

#### **MOVED**, approve the Consent Calendar.

| Result:        | Adopted (Unanimously)                     |
|----------------|---|
| Motion/Second: | Anthony/Evans                             |
| Ayes:          | Anthony, Evans, Hall, Longville, Sullivan |
| Nays:          | None                                      |
| Abstentions:   | None                                      |
| Absent:        | None                                      |

#### 5. <u>NEW BUSINESS</u>

#### A. BRINE LINE SERVICE CONTRACTS FY16-17 (CM#2017.72)

Carlos Quintero provided a PowerPoint presentation. On March 17, 2015, the SAWPA Commission approved staff to issue a Request for Proposals for the Brine Line Service Contracts. The RFPs required contractors to maintain prices for a minimum of 2 years, and included an option to renew for an additional third year, at SAWPA's discretion. Issuance of the 2017-18 service contacts fall under the optional third year. A request for proposals for Brine Line service contracts will be issued prior to the start of FY18-19. Future expenses will be reduced with the addition of the approved Brine Line Operator position.

**MOVED,** approve Work Order 2018-05 with E.S. Babcock Laboratories in the amount of \$87,578 for water quality sampling and analysis services and Work Order 2018-01 with Western Municipal Water District in the amount of \$90,000 for Brine Line water quality sample collection.

| Result:        | Adopted (Unanimously)                     |
|----------------|---|
| Motion/Second: | Anthony/Hall                              |
| Ayes           | Anthony, Evans, Hall, Longville, Sullivan |
| Nays:          | None                                      |
| Abstentions:   | None                                      |
| Absent:        | None                                      |

#### B. <u>RETIREMENT FROM PUBLIC SERVICE CELEBRATION – JUNE 22 2017</u>

Rich Haller provided a budget and planning update. Invitations have been delivered, and there is a \$35 registration fee for those attending. Staff will continue seeking donations to help offset event costs. There was discussion regarding payment for attendees of sponsoring agencies. Any inquiries regarding sponsorship should be directed to Rich Haller.

This item was for informational and discussion purposes; no action was taken on Agenda Item No. 5.B.

#### C. <u>MEMBER AGENCY GENERAL MANAGERS' FACILITATED PROCESS,</u> <u>STATEMENT OF PURPOSE AND FUTURE WORKSHOP SCHEDULE</u>

Chair Longville advised this had been provided by the member agency general managers; consensus among the general managers had recently been reached on this statement of purpose which was provided for the Commission's information, along with a request that the Commission consider meeting with them toward the end of July to discuss and seek resolution on the issues outlined.

This item was for informational and discussion purposes; no action was taken on Agenda Item No. 5.C.

#### D. <u>MEMBER AGENCY GENERAL MANAGERS' LIST OF POTENTIAL ATTRIBUTES</u> <u>FOR A SAWPA GENERAL MANAGER</u>

Chair Longville advised this had been provided by the member agency general managers. Chair Longville had provided it to the Executive Search Ad Hoc Committee and staff has forwarded it to consultant Bob Murray & Associates. A discussion ensued regarding Ad Hoc Committee communications and the recruitment ad and brochure. The Commission agreed they should be provided with the final text for the recruitment ad and brochure before anything is released. Chair Longville directed staff to (1) remind the consultant to work with both members of the Ad Hoc Committee, (2) work with the consultant to ensure this occurs, including information regarding ad placement.

This item was for informational and discussion purposes; no action was taken on Agenda Item No. 5.D.

#### 6. INFORMATIONAL REPORTS

The following oral/written reports/updates were received and filed.

#### A. <u>SAWPA ROUNDTABLE QUARTERLY STATUS REPORT FOR THE PERIOD:</u> JANUARY 1 2017 THROUGH MARCH 31 2017

Mark Norton provided an overview of the status report contained in the agenda packet. A detailed PowerPoint presentation will be provided at the next Commission meeting on the Emerging Constituents Program Task Force social outreach, Basin Monitoring Program Task Force, Reginal Water Quality Monitoring Task Force and Forest First Program. The Forest First program will be included in future quarterly status reports.

#### B. OWOW INFORMATIONAL REPORTS

Presenter: Mark Norton

- Quarterly Status Report for the Period: January 1, 2017 through March 31, 2017
- <u>May 25, 2017 Conference 21<sup>st</sup> Century Water Strategy: Working Together to Make a</u> <u>Finite Resource Infinite – a Storybook Video Presentation</u>

Mark Norton provided an overview of the status report contained in the agenda packet. A storybook video of the May 25, 2017 Conference was presented and will be posted to the SAWPA website. The Conference was successful with high attendance, many of whom stayed until the last sessions. Chair Longville thanked Celeste Cantú for her keynote address; she received many positive comments. Commissioner Sullivan echoed her comments. Conference presentations can be accessed on the SAWPA website for those who were unable to attend. The publication *SoCal Yard Transformation a Step-by-Step Guide to Get the Yard You Want* (underwritten in part by OWOW grant funding) was provided to conference attendees. Pam Pavela from WMWD was commended on her efforts. Chair Longville requested staff provide results of the Water Education Foundation conference survey.

#### 7. WORKSHOP DISCUSSION AGENDA

#### A. JPA, PROJECT AGREEMENTS AND DECISIONS UPDATE (CM#2017.74)

#### 8. <u>CLOSED SESSION</u>

At 10:16 a.m., Chair Longville recessed the meeting to Closed Session. Designated personnel were present during Closed Session.

#### A. <u>CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION PURSUANT TO</u> <u>GOVERNMENT CODE SECTION 54956.9(d)(1)</u>

Name of Case: Spiniello Companies v. Charles King Company, Inc., Santa Ana Watershed Project Authority, The Ohio Casualty Insurance Company (Superior Court of Los Angeles BC616589)

Chair Longville resumed Open Session at 10:46 a.m., and stated no reportable action was taken during Closed Session.

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#### 9. ADJOURNMENT

There being no further business for review, Chair Longville adjourned the meeting at 10:49 a.m.

## Approved at a Regular Meeting of the Santa Ana Watershed Project Authority Commission on Tuesday, June 20, 2017.

Susan Lien Longville, Chair

Attest:

Kelly Berry, CMC Clerk of the Board

| Finance Department<br>Santa Ana Watershed Project Authority<br>TREASURER'S REPORT | <b>May 2017</b> , the Agency's actively managed temporary idle cash earned a return of 1.571%, representing interest earnings of \$17,756. Additionally, the Agency's position in overnight funds L.A.I.F. and CaITRUST generated \$24,833 and \$2,346 in interest, resulting in \$44,936 of interest income from all sources. Please note that this data represents monthly earnings only, and does not indicate actual interest received. There was one (1) investment position purchased, zero (0) positions sold, zero (0) positions matured, and zero (0) positions were called. This Treasurer's Report is in compliance with SAWPA's Statement of Investment Policy. Based upon the liquidity of the Agency's investments, this report demonstrates the ability to meet customary expenditures during the next six months. | Prepared and Submitted by: Karen L. Williams, Chief Financial Officer |
|---|---|---|
| Santa Ana Watershed<br>Project Authority  |   |   |

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#### Santa Ana Watershed Project Authority INVESTMENT PORTFOLIO - MARKED TO MARKET - UNREALIZED GAINS & LOSSES May 31, 2017

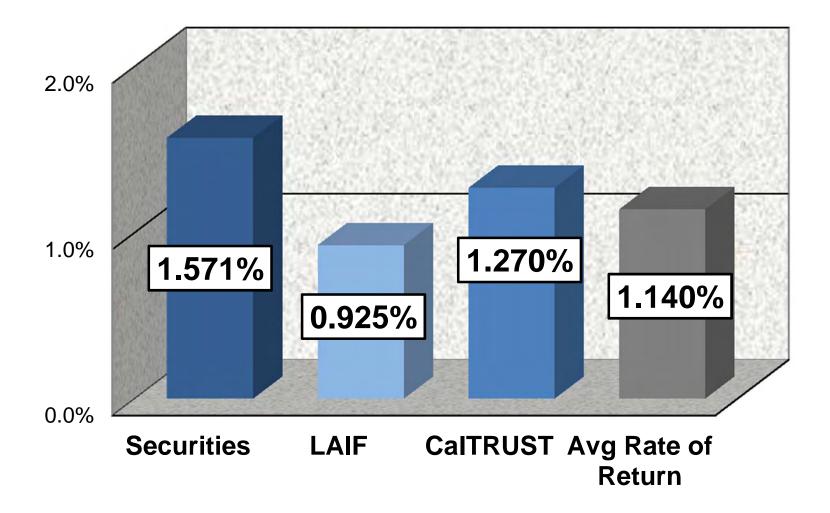
SAWPA primarily maintains a "Buy and Hold" investment philosophy, with all investments held by the Citizens Business Bank via a third-party safekeeping contract.

| Investment | Security                       |                                 |             | Purchase             | Maturity             | Call Date          |                        | Yield To         | Investment                           | Market Value             | Unrealized     | Coupon           |          | Interest         |
|------------|--------------------------------|---------------------------------|-------------|----------------------|----------------------|--------------------|------------------------|------------------|--------------------------------------|--------------------------|----------------|------------------|----------|------------------|
| Туре       | Туре                           | CUSIP                           | Dealer      | Date                 | Date                 | (if appl)          | Par Value              | Maturity         | Cost                                 | Current Month            | Gain / (Loss)  | Rate             |          | Earned           |
| Agency     | FHLMC                          | 3137EACA5                       | WMS         | 03-27-14             | 03-27-19             | No Call            | \$500,000              | 1.790%           | 546,650.00                           | 522,045.50               | (24,604.50)    | 3.750%           | \$       | 760.14           |
| Agency     | FHLMC                          | 3137EAEC9                       | WMS         | 09-16-16             | 08-12-21             | No Call            | \$1,000,000            | 1.335%           | 990,060.00                           | 975,713.00               | (14,347.00)    | 1.125%           | \$       | 1,133.79         |
| Agency     | FHLMC                          | 3137EADB2                       | WMS         | 04-17-17             | 01-13-22             | No Call            | \$500,000              | 2.375%           | 512,767.00                           | 511,446.00               | (1,321.00)     | 2.375%           | \$       | 1,008.56         |
| Agency     | FHLB                           | 313379EE5                       | WMS         | 05-26-15             | 06-14-19             | No Call            | \$500,000              | 1.420%           | 504,015.00                           | 502,285.50               | (1,729.50)     | 1.625%           | \$       | 603.10           |
| Agency     | FHLB                           | 3130A62S5                       | WMS         | 11-18-15             | 08-28-17             | No Call            | \$500,000              | 0.860%           | 499,030.00                           | 499,686.50               | 656.50         | 0.750%           | \$       | 365.24           |
| Agency     | FHLB                           | 313383HU8                       | WMS         | 06-16-16             | 06-12-20             | No Call            | \$1,000,000            | 1.080%           | 1,026,088.00                         | 1,005,394.00             | (20,694.00)    | 1.750%           | \$       | 917.27           |
| Agency     | FNMA                           | 3135GOZA4                       | WMS         | 03-27-14             | 02-19-19             | No Call            | \$500,000              | 1.800%           | 501,975.00                           | 504,469.00               | 2,494.00       | 1.875%           | \$       | 764.38           |
| Agency     | FNMA                           | 3136G1GP8                       | WMS         | 03-27-13             | 03-27-18             | 03-27-15           | \$1,000,000            | 1.000%           | 1,000,000.00                         | 998,724.00               | (1,276.00)     | 1.000%           | \$       | 849.32           |
| Agency     | FNMA                           | 3135G0H55                       | WMS         | 12-28-15             | 12-28-20             | No Call            | \$1,000,000            | 1.830%           | 1,002,140.00                         | 1,008,592.00             | 6,452.00       | 1.875%           | \$       | 1,554.26         |
| Agency     | FNMA                           | 3135G0F73                       | WMS         | 06-16-16             | 11-30-20             | No Call            | \$1,000,000            | 1.150%           | 1,015,157.00                         | 1,005,394.00             | (9,763.00)     | 1.500%           | \$       | 976.72           |
| Agency     | USTN                           | 912828A34                       | WMS         | 11-17-15             | 11-30-18             | No Call            | \$1,000,000            | 1.166%           | 1,002,500.00                         | 1,000,117.00             | (2,383.00)     | 1.250%           | \$       | 990.21           |
| Agency     | USTN                           | 912828WC                        | WMS         | 11-17-15             | 10-31-20             | No Call            | \$1,000,000            | 1.638%           | 1,005,312.50                         | 1,007,031.00             | 1,718.50       | 1.750%           | \$       | 1,391.04         |
| Agency     | USTN                           | 912828G61                       | WMS         | 11-17-15             | 11-30-19             | No Call            | \$1,000,000            | 1.469%           | 1,001,210.94                         | 1,003,398.00             | 2,187.06       | 1.500%           | \$       | 1,247.59         |
| Agency     | USTN                           | 912828L32                       | WMS         | 06-17-16             | 08-31-20             | No Call            | \$500,000              | 1.030%           | 507,070.31                           | 497,871.00               | (9,199.31)     | 1.375%           | \$       | 437.53           |
| Agency     | USTN                           | 912828L65                       | WMS         | 06-16-16             | 09-30-20             | No Call            | \$500,000              | 1.041%           | 506,992.19                           | 497,480.50               | (9,511.69)     | 1.375%           | \$       | 441.95           |
| Agency     | USTN                           | 912828L99                       | WMS         | 06-16-16             | 10-31-20             | No Call            | \$500,000              | 1.051%           | 506,914.06                           | 497,090.00               | (9,824.06)     | 1.375%           | \$       | 446.10           |
| CORP       | Toyota Motor Credit Corp       | 89236TCP8                       | WMS         | 09-15-16             | 07-13-18             | No Call            | \$500,000              | 1.100%           | 504,057.50                           | 500,569.00               | (3,488.50)     | 1.550%           | \$       | 467.15           |
| CD         | Ally Bank                      | 02006L2F9                       | WMS         | 01-13-15             | 04-20-20             | No Call            | \$248,000              | 1.800%           | 248,000.00                           | 248,000.00               | -              | 1.800%           | \$       | 379.13           |
| CD         | American Express               | 02587DP85                       | WMS         | 04-19-17             | 04-19-21             | No Call            | \$248,000              | 2.250%           | 248,000.00                           | 248,000.00               | -              | 2.250%           | \$       | 473.92           |
| CD         | American Express BK FSB        | AN4199708                       | WMS         | 05-10-17             | 05-10-21             | No Call            | \$248,000              | 2.200%           | 248,000.00                           | 248,000.00               | -              | 2.200%           | \$       | 298.96           |
| CD         | GE Cap Retail                  | 36157PVU0                       | WMS         | 01-31-14             | 01-31-18             | No Call            | \$248,000              | 1.450%           | 248,000.00                           | 248,647.35               | 647.35         | 1.450%           | \$       | 305.41           |
| CD<br>CD   | National Bank of NY            | 634116CA3                       | WMS         | 06-18-14             | 06-18-18             | No Call            | \$248,000              | 1.300%           | 248,000.00                           | 248,000.00               | -              | 1.300%           | \$<br>\$ | 273.82           |
| CD         | Capital Bank Fl Miami          | 139800CC8<br>20451PLB0          | WMS<br>WMS  | 05-27-15<br>05-29-15 | 05-29-18<br>08-29-17 | No Call<br>No Call | \$248,000<br>\$248,000 | 1.100%           | 248,000.00<br>248,000.00             | 248,000.00<br>248,120.69 |                | 1.100%<br>1.000% | э<br>\$  | 231.69<br>210.63 |
| CD         | Compass Bank<br>Capital One NA | 14042RAG6                       | WMS         | 05-29-15<br>09-30-15 | 10-01-18             | No Call            | \$248,000<br>\$248,000 | 1.000%<br>1.650% | 248,000.00                           | 248,000.00               | 120.69         | 1.650%           | э<br>\$  | 210.63<br>347.54 |
| CD         | Capital One Bank USA NA        | 14042RAG0<br>140420VZ0          | WMS         | 09-30-15             | 10-01-18             | No Call            | \$248,000<br>\$248,000 | 1.650%           | 248,000.00                           | 248,000.00               | -              | 1.650%           | գ<br>Տ   | 347.54           |
| CD         | Wells Fargo Bank NA            | 9497482W6                       | WMS         | 12-02-15             | 12-03-18             | No Call            | \$245,000<br>\$245,000 | 1.450%           | 245,000.00                           | 245,000.00               |                | 1.450%           | φ<br>\$  | 301.72           |
| CD         | CIT Bank                       | 17284A6P8                       | TVI         | 03-13-13             | 03-13-18             | No Call            | \$248,000              | 1.100%           | 248,000.00                           | 247,815.44               | (184.56)       | 1.100%           | Ψ<br>\$  | 231.69           |
| 0D         | OTT Bank                       | 172047010                       | 1 VI        | 00-10-10             | 00-10-10             | No Call            | ψ2=0,000               | 1.10070          | 240,000.00                           | 247,013.44               | (104.00)       | 1.10070          | Ψ        | 201.00           |
| Total Ac   | tively Invested Funds          |                                 |             |                      |                      |                    | \$15,225,000           | )                | \$ 15,356,939.50                     | \$ 15,262,889.48         | \$ (94,050.02) | 1.571%           | \$       | 17,756.42        |
| Total Lo   | ocal Agency Investment Fund    | I                               |             |                      |                      |                    |                        |                  | \$31,609,944.64                      |                          |                | 0.925%           |          | 24,833.29        |
| Total Ca   | ITRUST Investment Fund         |                                 |             |                      |                      |                    |                        |                  | \$2,174,956.26                       |                          |                | 1.270%           |          | 2,345.97         |
| Total Inv  | vested Cash                    |                                 |             |                      |                      |                    | \$15,225,000           | )                | \$ 49,141,840.40                     |                          |                | 1.140%           | \$       | 44,935.68        |
| Key to So  | curity Type:                   |                                 |             |                      |                      |                    |                        | Key to De        | alors                                |                          |                |                  |          |                  |
| FHLB       |                                | = Federal Hom                   | e I oan Bar | nk                   |                      |                    |                        | FCS              | = FinaCorp Secur                     | ities                    |                |                  |          |                  |
| FHLMC      |                                |                                 |             | rtgage Corpora       | ation                |                    |                        | MBS              | = Multi-Bank Sec                     |                          |                |                  |          |                  |
| FNMA       |                                | = Federal Natio                 |             | 001                  |                      |                    |                        | MS               | <ul> <li>Mutual Securitie</li> </ul> |                          |                |                  |          |                  |
| USTN       |                                | = US Treasury                   | Note        | -                    |                      |                    |                        | RCB              | = RBC Dain Raus                      |                          |                |                  |          |                  |
| CORP       |                                | = Corporate No                  |             |                      |                      |                    |                        | SA               | <ul> <li>Securities Amer</li> </ul>  | rica                     |                |                  |          |                  |
| CD         |                                | = Certificate of                |             |                      |                      |                    |                        | TVI              | = Time Value Inve                    |                          |                |                  |          |                  |
| GDB        |                                | <ul> <li>Goldman Sad</li> </ul> | chs Bank    |                      |                      |                    |                        | WMS              | <ul> <li>Wedbush Morg</li> </ul>     | an Securities            |                |                  |          |                  |

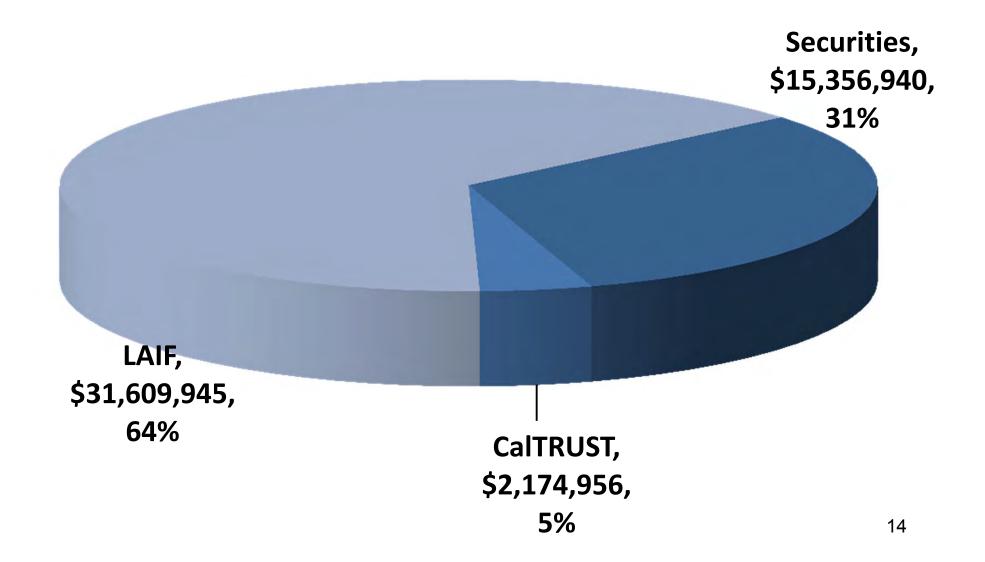
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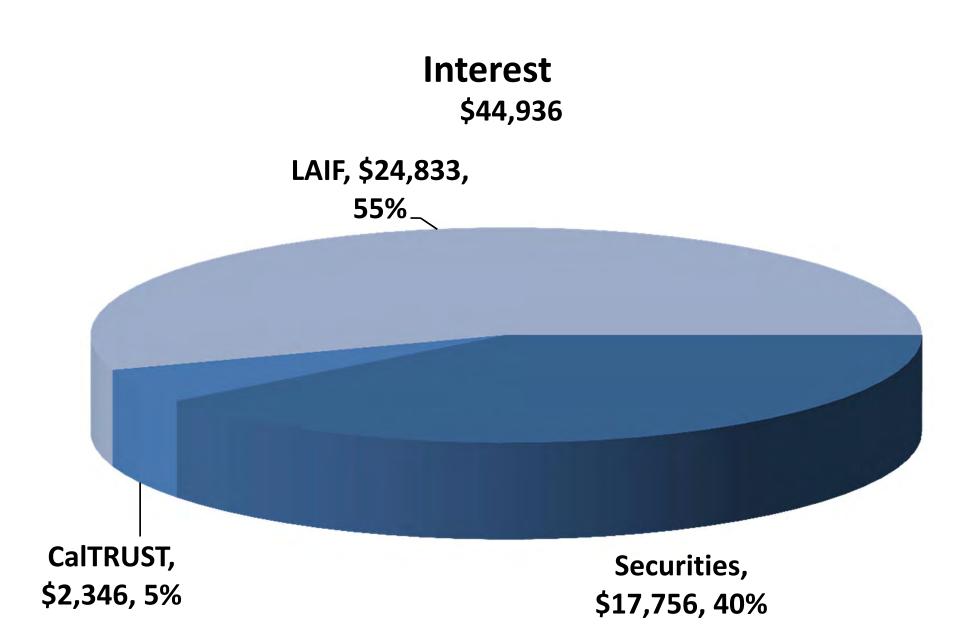
May-2017

# **Interest Rate Analysis**



# **Investments** \$49,141,840





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#### **COMMISSION MEMORANDUM NO. 2017.82**

| DATE:        | June 20, 2017                                       |
|--------------|---|
| то:          | SAWPA Commission                                    |
| SUBJECT:     | Discuss Joint Powers Authority Deliberation Process |
| PREPARED BY: | General Manager                                     |

#### RECOMMENDATION

Staff is recommending that the Commission consider the following actions:

- 1. Acknowledge the concerns raised by EMWD and OCWD regarding compliance with the JPA agreement;
- 2. Establish a process and schedule to collaboratively resolve these concerns in a timely manner;
- 3. Direct staff to advise the Board of Directors of EMWD that the SAWPA Commission has acknowledged the concerns raised by EMWD and OCWD and established a process and schedule to collaboratively resolve these issues in a timely manner to prevent further delay on taking action on the proposed SAWPA biennial budget.

#### DISCUSSION

On June 7, 2017, the Board of Directors of Eastern Municipal Water District approved the following EMWD staff recommendation:

"Prior to taking action on the proposed SAWPA biennial budget, secure from the SAWPA Commission an acknowledgement of the concerns raised by EMWD and OCWD regarding compliance with the JPA agreement and agreement to establish a process and schedule to collaboratively resolve these concerns in a timely manner."

Issues related to SAWPA governance and decision-making are obviously critical to the effective functioning of the agency. The Commission should establish a process and schedule to collaboratively resolve the concerns raised by EMWD and OCWD regarding compliance with the JPA agreement in a timely manner.

EMWD and OCWD have proposed a plan of action for the SAWPA Commission to consider that begins with reviewing SAWPA activities to determine what additional project agreements the Commission believes may be needed. (Attachments 1 and 2)

Should the Commission decide to take this action, a review by staff of current activities would be undertaken immediately, grouping activities for which agreements may be needed together under programmatic agreements for efficiency of administration where possible.

After review and discussion of the results of this review at a future workshop, the SAWPA Commission would consider directing staff to draft the necessary new agreements that could include, for example:

- Drafting specific identified new project agreements
- Drafting a template general purpose project agreement that could be adapted to various activities

CM#2016.82 June 20, 2017 Page 2

- Drafting a project agreement for operation of the Inland Empire Brine Line
- Drafting a project agreement generally covering activities under multi-agency task force agreements.

Staff believes that preparing drafts of this type would help to identify and answer general questions about governance process and the application of existing policies that will be relevant to all such agreements going forward.

#### CRITICAL SUCCESS FACTORS

None identified for this activity.

#### **RESOURCE IMPACTS**

None

Attachments:

- 1. EMWD and OCWD letter of May 1, 2017
- 2. EMWD and OCWD letter of May 15, 2017





May 1, 2017

Ms. Celeste Cantú General Manager Santa Ana Watershed Project Authority 11615 Sterling Avenue Riverside, CA 92503

# Subject: May 2, 2017, Regular Commission Meeting Item 6B - SAWPA Joint Powers Agreement

Dear Ms. Cantú:

We want to express our appreciation to you and Larry McKenney for placing the subject item (Item 6B) on the Commission's May 2, 2017, agenda. The purpose of this letter is to provide comments on the staff report for the item and to make recommendations for completing the essential task of conforming SAWPA's activities to the terms and conditions of its Joint Powers Authority Agreement (JPAA).

The staff report for Item 6B states that staff is going to provide a review of "current and historical administrative practices" and a workshop discussion will be held to "determine what if any problems current SAWPA administrative procedures are causing." To clarify, the concern that both EMWD and OCWD have consistently expressed as recently as our April 5, 2017 letter, is neither an administrative nor procedural one. It is the simple fact that SAWPA is not operating under the contractual requirements of its JPAA.

The JPA agreement is exceedingly clear when it states in Section 18 that: "except for preliminary studies and matters of general administration" all other activities SAWPA undertakes shall be administered as projects, with project agreements and unanimous voting requirements among the participating agencies for budget and operating decisions. Currently, SAWPA does not have project agreements with its member agencies for many critical projects and activities, and is not following proper voting or administrative procedures for these items.

Regular Commission Meeting Item 6B- SAWPA Joint Powers Agreement May 1, 2017 Page 2

SAWPA's JPAA is a contract between its member agencies. This contract creates duties and obligations amongst its members such as those articulated, above. Like any contract, a failure to adhere to its terms and requirements exposes SAWPA to the potential for claims of breach. While the staff report suggests the Commission needs to determine if there is a problem, we believe the problems of not complying with the JPAA are clear and obvious.

To use the Commission's time wisely in the upcoming workshop, we suggest that we spend the minimum amount of time on the administrative history and review of past practices, and move more directly into identifying a step-by-step process which the Commission and member agencies can undertake to conform SAWPA's future business operations and governance to the contractual requirements of its JPAA.

In this regard, summarized below for the Commission's consideration are a series of steps that we believe could be successfully undertaken to ensure future conformance with the JPAA. This list of steps and other background information has been provided to Larry McKenney as well as other member agency counsel.

- 1. *Identification of Projects:* The staffs of SAWPA and the member agencies would identify the various activities of which SAWPA is engaged that meet the criteria of not being preliminary studies or matters of general administration, and either directly or indirectly expose the member agencies to costs. This list should be presented to the Commission to clarify what constitutes a "project" for the purposes of the JPAA.
- 2. Determining Projects Requiring Project Agreements: Identify what specific activities for which the Commission has formally identified as "projects" and has executed project agreements and where appropriate, established project committees. Identify the remaining activities that meet the criteria of a "project" but have neither a project agreement nor a project committee, and determine if some of those activities (i.e. round tables) can be logically grouped into a single project. Present the recommended new "projects," consistent with the JPAA requirements, to the Commission for review and consideration.
- 3. *Identification of Project Committees and Membership:* Based upon the "projects" identified, determine which agencies are participating in the various activities and projects, and if less than all the member agencies are participating in a "project," identify the need for a project committee consistent with the requirements of the JPAA.
- 4. *Implementation:* Upon the identification of the "projects" and project committees that require formation, prepare all requisite project agreements and seek member agency approval of such agreements and designation of project committee members, where appropriate. Format future Commission meeting agendas to identify and segregate actions for each active "project" and the members voting on an item (the project committee) if the project participants are less than all the member agencies. If there is

Regular Commission Meeting Item 6B- SAWPA Joint Powers Agreement May 1, 2017 Page 3

no action to be taken on a "project" or the project committee, the Commission agenda would so reflect. If, however, the full Commission or the project committee needed to consider an item and take action, the items would be considered within the Commission agenda.

We are certainly open to suggestions on this proposed process but believe strongly that it is our collective responsibility as Commissioners to take the steps necessary to ensure compliance with the requirements of the JPAA. Additionally, adhering to the JPAA framework will facilitate better governance and working relationships with SAWPA and its member agencies.

Thank you and we look forward to the discussion of this important item.

Sincerely,

Ronald W. Sullivan SAWPA Commission Representative Eastern Municipal Water District

Phillip A. Anthony SAWPA Commission Representative Orange County Water District

c: SAWPA Commissioners and Alternates Larry McKenney, SAWPA Executive Counsel SAWPA Member Agency General Managers Page Intentionally Blank





May 15, 2017

Ms. Susan Longville Commission Chair Santa Ana Watershed Project Authority 11615 Sterling Avenue Riverside, CA 92503

#### Subject: SAWPA Joint Powers Authority Agreement (JPAA) Workshop on May 2, 2017

Dear Chair Longville:

We were encouraged to see a workshop item placed on the agenda for the Commission's May 2, 2017 meeting to discuss Santa Ana Watershed Project Authority's (SAWPA's) operations under the Joint Powers Authority Agreement (JPAA). However, we were very disappointed with the actual workshop itself, as we believe it failed to address or acknowledge the significant issues regarding SAWPA's deviation from the requirements of the JPAA and it provided no clear path forward for resolving these issues.

In our letters of April 5, 2017 and May 1, 2017, we have consistently stated our position that SAWPA is operating out of compliance with regards to Project Agreements, Project Committees and voting provisions of the JPAA. In a meeting on March 30, 2017, attended by Celeste Cantú, Larry McKenney and representatives of Orange County Water District (OCWD) and Eastern Municipal Water District (EMWD), Mr. McKenney confirmed that SAWPA is indeed "not following the letter" of the JPAA.

In our May 1, 2017 letter and in anticipation of the May 2, 2017 workshop, we offered a four-step process in which the Commission could begin to constructively address the JPAA non-compliance issue. We were hopeful the workshop would have been structured by SAWPA's management and legal counsel as an open dialogue regarding the JPAA non-compliance issue and options for moving forward.

Instead, the May 2, 2017 workshop was not an interactive dialogue, but rather a SAWPA history presentation provided by Mr. McKenney. Equally concerning was that the background provided was often times interpretative in nature, including speculation on the thought processes and

Santa Ana Watershed Project Authority Joint Powers Authority Agreement May 15, 2017 Page 2

intentions of past Commissions regarding "unintentional non-approved changes" to the JPAA and other matters. Moreover, the information was not relevant to the questions of compliance with the JPAA and there was no opportunity for interactive discussion.

At the conclusion of the workshop, a series of questions were distributed to the Commissioners and a request was made for the General Managers to consider these questions through their own on-going facilitated process. Upon review of these questions, it appears that they are intended to lead to a discussion of changes to the JPAA and even SAWPA's membership.

While we will work with our staff to analyze these questions, we want to make it very clear that we have no interest in changing the JPAA or the governance of SAWPA at this time. Any revisions to the JPAA will require a unanimous vote of approval and adoption by each of the SAWPA member agencies' governing boards and, therefore, a discussion of potential changes to the JPAA is inappropriate at this time. Rather, we request that steps be immediately undertaken, similar to those outlined in out May 1, 2017 letter, to bring SAWPA's operations back into compliance with the current JPAA.

Resolution of this issue is unavoidable and compliance with the JPAA is critically important. In this regard, we respectfully request that you and the remaining Commissioners approve a process and schedule for conforming SAWPA's operations to the JPAA. Absent a formal Commission action in this regard, our agencies' fiduciary responsibilities will preclude us from considering additional unbudgeted expenditures, or from taking action on the currently proposed SAWPA biennial budget.

We appreciate your leadership and look forward to further discussing and resolving this matter with you and the SAWPA Commission.

Sincerely,

Ronald W. Sullivan SAWPA Commission Representative Eastern Municipal Water District

Phillip L. Anthony SAWPA Commission Representative Orange County Water District

c: SAWPA Commissioners and Alternates Celeste Cantú, SAWPA General Manager Larry McKenney, SAWPA Executive Counsel SAWPA Member Agency General Managers

#### COMMISSION MEMORANDUM NO. 2017.83

| DATE:        | June 20, 2017   |
|--------------|---|
| то:          | SAWPA Commission  |
| SUBJECT:     | FYE 2018 and 2019 SAWPA Budget  |
| PREPARED BY: | Karen Williams, Chief Financial Officer<br>Rich Haller, Executive Manager of Engineering & Operations<br>Mark Norton, Water Resources & Planning Manager<br>Larry McKenney, Executive Counsel |

#### RECOMMENDATION

It is recommended that the Commission receive additional information and provide direction to staff relative to EMWD's deferral of SAWPA's proposed FYE 2018-2019 budget as follows:

- a. Deletion of the proposed full-time Technical Grant Writer position and substitution with appropriate budget for contracting with a qualified consultant to provide such services on an as-needed basis;
- b. Clarification of the current and projected Reach V project expenditures to completion of the project, and the total authorized and requested budget amount for the project that will not be exceeded absent further approval by the Commission; and,
- c. Clarification regarding the use of any proceeds recovered through litigation and/or pursuit of any performance bond for reducing the State Revolving Fund (SRF) loan borrowing for the project or defeasing a portion of that obligation, whichever is appropriate based on the timing of such a recovery.

#### DISCUSSION

#### **Technical Grant Writer Position**

SAWPA has proposed a new staff position described as "Technical/Grant Writer" position. This position was proposed in the SAWPA FYE 2018 & 2019 Year Budget to serve two separate and distinct activities. The first and primary role is to serve as a technical writer who would work on capturing and presenting data and analyses generated from Roundtables, OWOW and other efforts that can be shared with member agencies, local, state and federal agencies. The SAWPA Commission has stated that SAWPA Planning Department should increase its efforts to share the benefits of Roundtables and OWOW activities and reports to leverage action and garner more support to further the organizational mission and goals. To do this, more staff time is needed to provide this outreach.

The second role is to serve as a grant writer. This work involves the planning, preparation and implementation of grant applications that are readily available to SAWPA as a regional organization and arise largely from the non-profit and private sectors as well as from occasional non-IRWM State and Federal funding sources. On multiple occasions over the past fiscal year, SAWPA has been approached to apply for significant grant funding based on its historical leadership and effectiveness of implementation on a watershed scale. These grant opportunities are often non-competitive and will help reduce SAWPA costs and SAWPA member agencies future contributions. Staff resources are insufficient to pursue these additional grant funding opportunities as they arise at this time.

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If this position was only a "grant writer" as EMWD has described, it does seem reasonable to hire a consultant on an as-needed basis. However, what SAWPA has recommended for this position is not just a grant writer but rather technical writing support on behalf of Roundtables and OWOW with grant preparation, planning and implementation support.

An analysis was conducted by the Planning and Finance Departments to determine what the projected costs would be comparing a full time "Technical/ Grant Writer" at SAWPA with a part time consultant performing just the "Grant Writer" functions on a part year basis as EMWD has suggested. (See attachment). The analysis shows that even though the staff position is working full time, it is still less expensive than a consultant grant writer working on only a part time basis at 1400 hours per year.

The consultant comparison was based on our contact with three consulting firms, several who have contracted with EMWD in the past for grant writing services, including Woodard & Currant (formerly RMC), CDM Smith and Elan & Associates. Based on the consultant feedback, a labor range for grant writer services was \$158-180/hour. For basis of comparison, the benefit rate of 0.45 would remain the same whether we hire the position or use a consultant. An average consultant hourly rate of \$164 would equate to an hourly rate without overhead to \$113/hr for 1400 hours per year compared to a staff position without overhead at \$73/hour at 2080 hours per year reflecting similar services provided to other public agencies in the watershed. The results show that despite the increased hours of the staff position per year, the hiring of a full time "Technical/Grant Writer" position is more cost effective and is still recommended.

#### **Reach V Project Expenditures**

Reach V expenditures have been the subject of three previous approved SAWPA budgets. The Commission adopted an estimated total project cost in June 2013 when it adopted Resolution 2013-07 authorizing the General Manager to submit an SRF loan application based estimated project cost of \$19 million.

Costs incurred on this project to date have all been paid from Brine Line Repair/Replacement Reserve, and total \$17.3 million. These costs include payments to Charles King Company prior to contract termination, to Weka, Inc. to correct defective work and complete the project including the Nichols Road Relocation component, Construction Management and Inspection Services (Vali-Cooper & Associates), Design and Design Services during Construction (Dudek) Public Relations (Hammons Strategies), Soils Testing (Ninyo and Moore), CIPP Lab Testing (Ramtech Labs and PSI Labs), other expenses including Value Engineering (Brown and Caldwell, URS) Risk Analysis and Condition Study (RMC), Native American cultural preservation (Pechanga Band of Mission Indians), legal and SAWPA staff time.

The proposed budget foresees project completion during the budget with expenditures from reserves of \$14.8 million, which would bring the total project cost to \$32.3 million. Some of the expenditures from reserves will be reimbursed from SRF loan proceeds, as discussed below. Other than SAWPA staff costs, all projected expenses will be subject to contracts approved by the Commission.

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SAWPA is involved in litigation with the original contractor, its performance bond surety, and a subcontractor, and is seeking damages for construction and related costs in excess of the contract with Charles King Company, as discussed below.

#### State Revolving Fund (SRF) Loan Reduction

It has been SAWPA's practice to budget for revenues and expenditures that are known and reasonably estimated. SAWPA is currently in litigation with Charles King regarding the construction of the Reach V Repairs Project. The proposed SAWPA FYE 2018 and 2019 Budget does not include projected proceeds should we prevail in the pending case, nor does it include plaintiffs' damages if we should lose. It is unknown if SAWPA will prevail or lose on the pending litigation, how much we would win or be required to pay, and which year the case and final outcomes would occur.

If SAWPA were to prevail and the proceeds recovered were received before the construction of the project is complete, we would use the proceeds to cover construction costs for the Reach V repairs. We would then not need the full \$15 million available through the State Revolving Fund (SRF) loan.

If proceeds are received after the project is completed and SRF loan funds have been used, staff would request the State defease a portion of the obligation in the amount of the proceeds received.

#### **RESOURCE IMPACTS**

#### **Technical Grant Writer Position**

Without the support of the technical grant writer as a staff position, the Planning Dept will not be able to meet the Roundtable and OWOW critical success factors as defined under the SAWPA Strategic Assessment stated below:

Report and use results of roundtable's work, leverage information and involvement for the benefit of SAWPA, its members, and other stakeholders.

Adequate professional staff and resources to effectively provide facilitation, management, administrative and technical support to collaborative work efforts.

Using an outside consultant for just supplemental grant application needs only meets part of the use and request for the position, is less cost effective and will not fully achieve the Roundtable and OWOW purpose and goals.

#### **Reach V Project Expenditures**

Costs are being funded from an SRF loan and reserves. There are no member agency contributions in the project. To date, \$17.3 million has been expended from reserves on the entire project. Of that, \$4 million has been reimbursed from the SRF loan, and much of the cost already expended is eligible for SRF loan reimbursement. The current balance of the pipeline reserve is \$13.7 million.

#### State Revolving Fund (SRF) Loan

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Depending on the outcome of pending litigation, SAWPA could reduce the Reach V SRF Loan amount by the proceeds received. This could result in thousands of dollars in interest savings over the period of the loan.

Attachments:

- 1. EMWD June 7, 2017 Staff Report
- 2. Technical/Grant Writer Position Salary and Benefits Projection and Comparison
- 3. Reach V Project Budget History



ACTION

Board of Directors June 7, 2017

#### <u>SUBJECT:</u>

Santa Ana Watershed Project Authority (SAWPA) Budget for Fiscal Years 2018 and 2019

#### BACKGROUND:

The Santa Ana Watershed Project Authority (SAWPA) is a joint powers authority comprised of five member agencies including Western Municipal Water District (WMWD), San Bernardino Valley Municipal Water District (SBVMWD), Orange County Water District (OCWD), Inland Empire Utilities Agency (IEUA), and Eastern Municipal Water District (EMWD) (collectively the Member Agencies). Every two years, SAWPA develops a biennial budget for its ongoing operations and capital program.

At the May 16, 2017, SAWPA Commission meeting, by majority vote of its Commission, SAWPA adopted its proposed Fiscal Years 2018 and 2019 general budget (FY18/19 budget) and directed that the FY 18/19 budget be sent out to the Member Agencies for approval in accordance with the SAWPA Joint Exercise of Powers Agreement (JPA agreement). The JPA requires that final approval of each general budget, as adopted by the SAWPA Commission, be approved by each and every one of its Member Agencies before it can be deemed effective. Section 25 of the JPA addresses the budget approval process, as follows:

25. "<u>Approval of General Budget</u>. Each general budget adopted by the Commission must be approved and shall be deemed effective upon the receipt by the Agency [SAWPA] of certified copies of approving resolutions or minute orders by the governing bodies of each of the members of the Agency. Until such time as said formal approval has been received from each and every member of the Agency, said budget shall constitute merely a proposed budget, subject to consideration or revisions."

As noted in Section 25, Member Agency approval is provided in the form of a resolution adopted by its governing board. Attached as Exhibit A is a draft resolution for the Board's consideration and approval of the SAWPA FY18/19 budget, if so desired.

In the event that SAWPA's proposed general budget does not receive all Member Agencies' approvals, the proposed budget is to be returned to the Commission for restudy and revision. Until such time the budget is approved by all Member Agencies, SAWPA will continue to operate within expenditures as authorized in its last approved general budget, as stated in JPA agreement Section 28:

28. "<u>Failure to Approve General Budget</u>. If any member fails or refuses to approve any general budget of the Agency [SAWPA], said budget shall be returned to the Commission

for restudy and revision. In the event a budget acceptable to all of the members is not obtained prior to the start of the fiscal year, the Agency may continue to operate at the level of expenditure authorized by the last approved general budget and the member shall be obligated to fund such operations."

#### SAWPA Budget

As a Member Agency, EMWD has worked closely with SAWPA and its other Member Agencies in the review and development of SAWPA's proposed FY18/19 budget. Generally, EMWD is supportive of the budget as proposed, with the exception of the following two specific items:

- 1. Addition of a Technical Grant Writer position
- 2. Clarification regarding the proposed capital budget for the Brine Line Reach V Repair project

**Technical Grant Writer Position.** Throughout the budget deliberations, EMWD has continued to express reservations and concerns with SAWPA's proposed addition of a Technical Grant Writer position. Rather than employing an additional full-time position with all the added required benefits and associated general overhead costs, EMWD has continued to promote an alternative option of contracting with an outside consultant as needed for any required technical grant writing services. Technical grant writing is a service that is offered by many qualified consultants and which EMWD has availed itself of on many occasions with great success. We believe budgeting and contracting for these services as needed by SAWPA will in the long-run provide more flexibility to accommodate varying workloads and will ultimately be a more cost effective alternative than hiring a new full-time position with fully burdened benefits.

**Brine Line Reach V Repair Project.** Over the last year, EMWD has expressed significant concern with regards to the cost and execution of the Brine Line Reach V Repair (Reach-V) project. Since award of the initial construction contract in late 2014, subsequent construction litigation, contract termination, and re-award of the construction contract has resulted in more than doubling the estimated cost of the project. The most recent projection of total project costs to complete the Reach-V project, as presented by SAWPA staff to its Commission on March 21, 2017, is currently estimated at \$31,359,074.

Due to what was considered to be an excessively high cost for the project, as well as the appropriateness of the pipeline repair method, EMWD opposed the sole source re-award of the Reach-V project to the current contractor, Weka. However, given the current status of the ongoing construction contract and the semi-complete condition of the brine pipeline, including a currently active flow bypass system, staff believes it is now prudent and less financially risky to complete the project for the scope and cost as entered into under the current contract.

SAWPA has expressed a high level of confidence that they will prevail in the ongoing contract litigation and believes it will ultimately be reimbursed for all costs in excess of the original

contract award. However, regardless of the outcome of the litigation and potential cost reimbursement, it is vital that SAWPA and each of its Member Agencies understand their financial obligations associated with the project.

SAWPA's budget, as presented, lacks clarity regarding the ultimate estimated total cost of the Reach-V project, as well as any accounting of prior year expenditures or previously approved project budgets and/or appropriations. Without a full accounting and identification of prior year appropriations and expenditures it is not possible to know the ultimate project cost obligations of SAWPA and whether or not any contracts executed for the implementation of the project are adequately supported with approved budgets.

As shown in the table below, prior year capital budgets in addition to the currently proposed FY18/19 budgets for the Reach-V project total \$35,008,634. This would appear to provide a budget in excess of the anticipated total project cost by approximately \$3.6 million. Without a budget carry-over component and/or clear accounting of project expenditures, it is not known if this budget excess truly exists or if the proposed FY18/19 budget is sufficient to complete the project as currently forecasted.

EMWD also seeks clarity that recovery, if any, from the pending litigation and/or pursuit of any performance bond, would be utilized to either reduce the State Revolving Fund (SRF) loan borrowing or defease a portion of that obligation, whichever is appropriate based upon the timing of such a recovery.

| SAWPA Capital Budget<br>Reach V Repairs (Fund 326) |              |  |  |  |  |
|--|--------------|--|--|--|--|
|  |              |  |  |  |  |
| FY 2014  | 1,813,286    |  |  |  |  |
| FY 2015  | 4,947,771    |  |  |  |  |
| FY 2016  | 13,415,393   |  |  |  |  |
| FY 2017  | 85,124       |  |  |  |  |
| Sum of Prior Year Budgets                          | \$20,261,574 |  |  |  |  |
| FY 2018  | 14,482,048   |  |  |  |  |
| FY 2019  | 265,012      |  |  |  |  |
| Sum of Prior Year plus Proposed Budgets            | \$35,008,634 |  |  |  |  |
| SAWPA Estimated Project Cost <sup>(1)</sup>        | \$31,359,074 |  |  |  |  |
| Difference Between Budgets and Est. Project Cost   | \$3,649,560  |  |  |  |  |

## (1) Projected total project cost at completion as presented by staff at the March 21, 2017 SAWPA Commission meeting.

With the Board's concurrence, staff recommends conveying our request that the proposed SAWPA FY18/19 budget be amended to include retaining consultant resources rather than authorizing and filling the Technical Grant Writer position. Staff also recommends requesting that clarifications be incorporated into the budget document regarding the Reach V project including:

- 1. Current and projected Reach V project expenditures to completion;
- 2. The total authorized budget amount for the project including the cumulative total of previously authorized and currently requested budget authorizations; and
- 3. The use of any proceeds recovered from litigation and/or any performance bond to reduce the State Revolving Fund (SRF) loan borrowing or defease a portion of that obligation.

#### **Compliance with the SAWPA JPA agreement**

A much greater concern associated with the approval and adoption of SAWPA's proposed budget is the fact that SAWPA is not operating in compliance with the terms of JPA agreement regarding Project Agreements, Project Committees, and provisions for voting and approvals on projects and other matters that would result in financial obligations on the part of Member Agencies. This has been a long-standing issue that EMWD and Orange County Water District (OCWD) have attempted to address on numerous occasions with SAWPA at its Commission and other meetings, as well as in many formal written communications, including the most recently attached letter to SAWPA dated May 15, 2017, jointly prepared by EMWD and OCWD (Exhibit B).

In this most recent letter to SAWPA, EMWD and OCWD made clear that absent the SAWPA Commission's acknowledgement of the concerns associated with compliance with the JPA agreement and agreement to establish a process and schedule to resolve these concerns, the fiduciary responsibilities of our respective agencies would preclude us from taking action on the FY 18/19 budget. Although some progress has been made on this item, EMWD's and OCWD's concerns have not yet been fully addressed.

For these reasons, staff recommends that SAWPA's biennial FY18/19 budget not be approved by the EMWD Board at this time and be returned to SAWPA for resolution of the items described herein.

#### FINANCIAL IMPACT:

The SAWPA Member Agency Contribution in the amount of \$290,000 and \$295,000 is included within the District's Proposed Fiscal Year 2017-18 and Fiscal Year 2018-19 Budget, respectively.

#### STRATEGIC PLANNING GOAL/OBJECTIVE:

Ensure financial stability and demonstrate responsible stewardship of public funds.

#### ENVIRONMENTAL IMPACT:

None

#### **RECOMMENDATION:**

Staff recommends the following:

- 1. Defer adopting a resolution of approval of SAWPA's proposed FY 2018 and 2019 biennial budget and return it to SAWPA for revision, as follows:
  - a. Deletion of the proposed full-time Technical Grant Writer position and substitution with appropriate budget for contracting with a qualified consultant to provide such services on an as needed basis;
  - b. Clarification of the current and projected Reach V project expenditures to completion of the project, and the total authorized and requested budget amount for the project that will not be exceeded absent further approval by the Commission; and
  - c. Clarification regarding the use of any proceeds recovered through litigation and/or pursuit of any performance bond for reducing the State Revolving Fund (SRF) loan borrowing for the project or defeasing a portion of that obligation, whichever is appropriate based upon the timing of such a recovery.
- Prior to taking action on the proposed SAWPA biennial budget, secure from the SAWPA Commission an acknowledgement of the concerns raised by EMWD and OCWD regarding compliance with the JPA agreement and agreement to establish a process and schedule to collaboratively resolve these concerns in a timely manner.

#### SUBMITTED BY:

6/2/2017

Nick Kanetis, Deputy General Manager

5/31/2017

<u>Attachment(s):</u> Exhibit A - Resolution Exhibit B - EMWD and OCWD SAWPA JPAA Letter

06/07/17 Board Meeting

Staff Contact: Nick Kanetis

#### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE EASTERN MUNICIPAL WATER DISTRICT APPROVING THE BUDGET OF THE SANTA ANA WATERSHED PROJECT AUTHORITY FOR THE FISCAL YEARS ENDING 2018 AND 2019

WHEREAS, the Santa Ana Watershed Project Authority (SAWPA or Agency) was formed in 1975 pursuant to that certain Joint Exercise of Powers Agreement Creating Santa Ana Watershed Project Authority, as amended in 1984, 1991, 1997, 2002, and 2007 (herein collectively referred to as the 1975 JPA);

**WHEREAS**, the 1975 JPA designates Eastern Municipal Water District as a member of the Agency (Member Agency);

WHEREAS, the 1975 JPA requires approval of the SAWPA Budget by each Member Agency to the extent that such budget may impose any liability on said Member Agency; and

**WHEREAS**, the 1975 JPA requires approval of such budget be evidenced by a certified copy of an approving resolution.

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Directors of Eastern Municipal Water District.

**Section 1.** The Board of Directors of Eastern Municipal Water District hereby approves the SAWPA Budget for Fiscal Years Ending 2018 and 2019.

**Section 2.** The Board Secretary is hereby directed to provide SAWPA with a certified copy of the fully executed Resolution No. \_\_\_\_\_.

**Section 3.** Payment to SAWPA of Eastern Municipal Water District's Member Agency contribution as set forth in Exhibit "A" attached hereto and made a part hereof is hereby authorized.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

#### EASTERN MUNICIPAL WATER DISTRICT

By:

David J. Slawson, President

By: \_

Sheila Zelaya, Board Secretary

Packet Pg. 270

Attachment: Exhibit A - Resolution(2834:SAWPA Budget FYE 2018 and 2019)





May 15, 2017

Ms. Susan Longville Commission Chair Santa Ana Watershed Project Authority 11615 Sterling Avenue Riverside, CA 92503

#### Subject: SAWPA Joint Powers Authority Agreement (JPAA) Workshop on May 2, 2017

Dear Chair Lien-Longville:

We were encouraged to see a workshop item placed on the agenda for the Commission's May 2, 2017 meeting to discuss Santa Ana Watershed Project Authority's (SAWPA's) operations under the Joint Powers Authority Agreement (JPAA). However, we were very disappointed with the actual workshop itself, as we believe it failed to address or acknowledge the significant issues regarding SAWPA's deviation from the requirements of the JPAA and it provided no clear path forward for resolving these issues.

In our letters of April 5, 2017 and May 1, 2017, we have consistently stated our position that SAWPA is operating out of compliance with regards to Project Agreements, Project Committees and voting provisions of the JPAA. In a meeting on March 30, 2017, attended by Celeste Cantú, Larry McKenney and representatives of Orange County Water District (OCWD) and Eastern Municipal Water District (EMWD), Mr. McKenney confirmed that SAWPA is indeed "not following the letter" of the JPAA.

In our May 1, 2017 letter and in anticipation of the May 2, 2017 workshop, we offered a four-step process in which the Commission could begin to constructively address the JPAA non-compliance issue. We were hopeful the workshop would have been structured by SAWPA's management and legal counsel as an open dialogue regarding the JPAA non-compliance issue and options for moving forward.

Instead, the May 2, 2017 workshop was not an interactive dialogue, but rather a SAWPA history presentation provided by Mr. McKenney. Equally concerning was that the background provided was often times interpretative in nature, including speculation on the thought processes and

Santa Ana Watershed Project Authority Joint Powers Authority Agreement May 15, 2017 Page 2

intentions of past Commissions regarding "unintentional non-approved changes" to the JPAA and other matters. Moreover, the information was not relevant to the questions of compliance with the JPAA and there was no opportunity for interactive discussion.

At the conclusion of the workshop, a series of questions were distributed to the Commissioners and a request was made for the General Managers to consider these questions through their own on-going facilitated process. Upon review of these questions, it appears that they are intended to lead to a discussion of changes to the JPAA and even SAWPA's membership.

We will work with our staff to analyze these questions. Any revisions to the JPAA or the governance of SAWPA will require a unanimous vote of the Commission and adoption by each of the SAWPA member agencies' governing boards. Coming to a consensus on revisions to the JPAA is a potentially lengthy process with an uncertain outcome. At the present time, we believe it is appropriate and request that steps be immediately undertaken, similar to those outlined in our May 1, 2017 letter, to bring SAWPA's operations back into compliance with the current JPAA.

Resolution of this issue is unavoidable and compliance with the JPAA is critically important. In this regard, we respectfully request that you and the remaining Commissioners approve a process and schedule for conforming SAWPA's operations to the JPAA. Absent a formal Commission action in this regard, our agencies' fiduciary responsibilities will preclude us from considering additional unbudgeted expenditures, or from taking action on the currently proposed SAWPA biennial budget.

We appreciate your leadership and look forward to further discussing and resolving this matter with you and the SAWPA Commission.

Sincerely,

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Ronald W. Sullivan SAWPA Commission Representative Eastern Municipal Water District

Alil authory

Phillip L. Anthony SAWPA Commission Representative Orange County Water District

c: SAWPA Commissioners and Alternates Celeste Cantú, SAWPA General Manager Larry McKenney, SAWPA Executive Counsel SAWPA Member Agency General Managers Page Intentionally Blank

#### Technical/Grant Writer Salary and Benefits Projection

| Position                           | Labor Hou | FYE 2018   | FYE 2019   | FYE 2020   | FYE 2021   | FYE 2022   |
|------------------------------------|-----------|------------|------------|------------|------------|------------|
| SAWPA staff Technical/Grant Writer | 2080      | \$ 152,411 | \$ 163,526 | \$ 173,341 | \$ 183,741 | \$ 194,765 |
| Consultant Technical/ Grant Writer | 1400      | \$ 158,344 | \$ 169,892 | \$ 180,086 | \$ 190,891 | \$ 202,344 |

#### Assumptions:

Staff position salary of \$110,323 is based on public agency position comparison

Consultant hourly rate based on average of three area consulting firms offering grant support services, \$164/hr Full time staff = 2080 hours/fiscal year

Benefit rate is assumed the same for consultant and SAWPA staff, 0.45

COLA and merit increase is based on 6% increase per year starting in FYE 2020 for both consultant and staff

# **Reach V Capital Repairs**

| FYE   | Budget     | Actual (Est) |                       |
|-------|------------|--------------|-----------------------|
| 2013  | \$0        | \$211,774    | Budget Actual (Est)   |
| 2014  | 1,813,286  | 466,100      | FYE 2014 & 2015       |
| 2014  | 8,768,003  | 3,443,385    | 10,581,289 3,909,485  |
| 2015  | 13,415,393 | 6,451,141    | FYE 2016 & 2017       |
|       |            |              | 13,500,517 13,324,575 |
| 2017  | 85,124     | 6,933,517    | FYE 2018 & 2019       |
| 2018  | 14,487,574 | 14,487,574   | 14,756,741 14,756,741 |
| 2019  | 269,167    | 267,167      |                       |
| Total |            | \$32,262,658 |                       |

| DATE:        | June 20, 2017                          |
|--------------|--|
| TO:          | SAWPA Commission                       |
| SUBJECT:     | Appointment of Interim General Manager |
| PREPARED BY: | Celeste Cantú, General Manager         |

#### RECOMMENDATION

It is recommended:

- 1. That the Commission appoint Richard Haller, P.E., Executive Manager of Engineering & Operations as Interim General Manager effective July 1, 2017, until the Commission appoints a General Manager;
- 2. That the appointment as Interim General Manager include all the power, authority, and responsibility of the General Manager;
- 3. That Mr. Haller will at the same time retain his position and duties as Executive Manager of Engineering & Operations while serving as Interim General Manager;
- 4. That during his appointment as Interim General Manager, Mr. Haller's salary will be 110% of his salary as Executive Manager of Engineering & Operations.

#### DISCUSSION

During my time as the Santa Ana Watershed Project Authority General Manager, I have routinely appointed Rich Haller to serve as General Manager in my absence. Rich Haller possesses a high degree of organization and management acumen; coupled with his understanding of SAWPA's mission, responsibilities and policies, he has successfully assumed the General Manager's responsibilities and is abundantly qualified to serve in this capacity. Rich has all necessary signing authority on behalf of the agency.

The SAWPA Employee Handbook provides that:

"Full-time employees assigned to work in a higher classification on a temporary basis (maximum 90 days) shall be compensated in the higher classification as determined by the General Manager. The assigned employee will assume all the duties and responsibilities of the higher classification."

While the General Manager position is unique and not a regular classification, the recommendation regarding compensation is in keeping with the intent of the Handbook and would be appropriate.

#### **RESOURCE IMPACTS**

The recommended compensation level would be an increased salary payment of \$751 per pay period, and would have small effects on related SAWPA costs. These costs will be more than offset by other salary savings due to the vacancy.

Attachments: None.

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| DATE:        | June 20, 2017                          |
|--------------|--|
| TO:          | SAWPA Commission                       |
| SUBJECT:     | Update on the Forest First Program     |
| PREPARED BY: | Ian Achimore, Senior Watershed Manager |

#### RECOMMENDATION

It is recommended that the Commission receive and file this staff report.

#### DISCUSSION

Since execution of the Forest First Memorandum of Understanding (MOU) SAWPA and the Cleveland and San Bernardino National Forests in February, 2017, SAWPA has created a Forest First educational document and distributed it to the Association of California Water Agencies (ACWA) and the National Water Resources Association (NWRA), proposed an implementation project with Califia Farms and the San Bernardino Forest Service, and reviewed new draft utility agreements for a possible partnership between the Forest Service and Blue Forest Conservation.

The educational document describing the benefits of the Forest First Program was developed after the MOU was adopted by the Commission in order to provide a summary to potential partners. Per Commissioner Ronald Sullivan's request, it was provided to ACWA and NWRA and may be of use for ACWA's effort with the California Forest Watershed Alliance. The Alliance is a partnership between urban-rural coalition representing water interests, local governments, the conservation community, agriculture, and the forestry sector, interested in promoting the restoration and improvement of California's forested watersheds.

Staff facilitated a discussion with Califia Farms to work with the San Bernardino National Forest to identify approximately 1,200 acres in the upper watershed to reduce the threat from wildfire and improve fuel breaks. The 1,200 acre area is part of the Santa Ana Fuel Break Hazardous Fuels Reduction Units 1 & 2 San Bernardino National Forest Project. By utilizing the economic analysis funded by Forest First Program in 2012, *Potential Economic Benefits to Santa Ana River Watershed of Forest Restoration* (Barbara Wyse, Cardno Entrix), staff estimated that by maintaining those acres, 3,168 cubic yards of sediment or more could be prevented from inundating downstream portions of the watershed in the event of catastrophic wildfire, providing a direct benefit to water agencies. The 1,200 acre area is classified as Wildland-Urban-Interface for the surrounding communities of Skyforest, Running Springs, Arrowbear, Angelus Oaks, Highland and Mentone. Califia Farms is currently reviewing the proposal. The proposal provides value to SAWPA because water quality would be improved downstream of the forest, thus providing a benefit to the wholesale water agencies who are members to the SAWPA Joint Powers Agreement, as well as flood control agencies.

A draft Blue Forest Conservation utility agreement staff reviewed would create a public-private partnership where the downstream utilities would fund priority projects in the headwaters that provide a direct downstream benefit. Blue Forest Conservation is an organization that securitizes benefits from forest implementation projects to create financial products for private investors with the overall goal to provide new funding opportunities (from the sale of these financial products) for these projects. SAWPA

CM#2017.84 June 20, 2017 Page 2

is involved because Blue Forest Conservation's approach can create a numeric measurement for identifying downstream benefits from upstream projects, which is useful for getting downstream agencies involved in forest implementation projects, and because it brings another funding source to much needed projects in the Santa Ana River Watershed. Staff has reviewed the utility contract that a downstream utility would execute with Blue Forest Conservation, and is working with both the Cleveland and San Bernardino National Forest to identify acres within the Forest Service boundary that could serve as the basis for the public-private partnership. In the arrangement, Blue Forest would provide the upfront private capital needed for the project, the National Forest would provide a percentage of the capital needed to complete the project as well as acquire contractors to implement the project, and the downstream entity would provide the remaining capital needed to fund the project. To provide the capital, which would serve as a return for Blue Forest Conservation's investors, the downstream entity would pay both 1) a fixed rate which is to be paid quarterly as the project is implemented, and 2) a volumetric rate which is to be paid as downstream benefits such as water quality or water supply are realized. The fixed and volumetric rates can be paid over a long term timeframe such as ten years. Blue Forest Conservation has stated that their investors expect a return of 2 percent to 9 percent. Staff is scheduling a follow-up meeting with Blue Forest Conservation and the National Forests for later this summer to discuss the utility contract, their high priority projects that have a nexus to downstream entities, and the type of agreement that would be executed between the forests and Blue Forest Conservation.

#### **CRITICAL SUCCESS FACTORS**

- SAWPA has a strong reputation as a watershed-wide, knowledgeable, neutral and trusted facilitator, leader, and administrator of contracted activities.
- Report and use results of roundtable's work, leverage information and involvement for the benefit of SAWPA, its members, and other stakeholders.

#### **RESOURCE IMPACTS**

Funding necessary to complete the three efforts described in this Commission Memorandum are provided by the Basin Planning General Fund, shown in the SAWPA budget as 370-01BASIN.

Attachments:

- Educational Document Describing Benefits of the Forest First Program
- Santa Ana Fuel Break Hazardous Fuels Reduction Units 1 & 2 Project Partnership between San Bernardino National Forest and Califia Farms
- Materials on the Potential Blue Forest Conservation Partnership

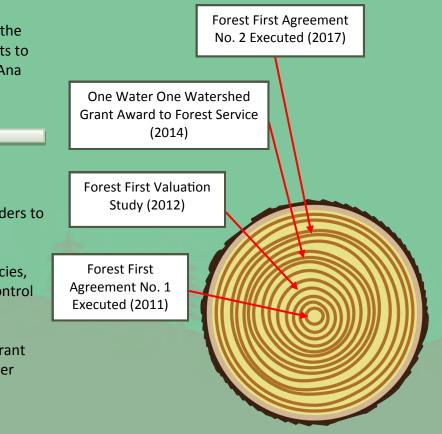
# F O R E S T F **†** R S T

**Forest First** is a collaborative partnership between the San Bernardino National Forest, Cleveland National Forest and downstream stakeholders that focuses on developing methods to ensure the resiliency of the forests and headwaters within the Santa Ana River Watershed.

The Santa Ana Watershed Project Authority (SAWPA) has executed two agreements with the San Bernardino and Cleveland National Forests to proactively improve the health of the Santa Ana River Watershed.

#### FOREST FIRST TIMELINE

Forest First began when SAWPA and the two upstream National Forests executed an agreement in 2011. Since then the parties have gone on to accomplish several projects and joint planning efforts described in this document.



#### **BENEFITS OF FOREST PARTNERSHIP**

- Brings water agencies and other stakeholders to the table with forest managers.
- Facilitates projects that assist water agencies, benefit the environment, and aid flood control agencies in meeting their mission.
- Allows the National Forests to apply for grant funding to implement projects with a water nexus.

1

## A Focus on the Headwaters of the Santa Ana River Watershed



If you are a water resource agency that relies on local precipitation, a non-governmental organizations, or any other entity interested in water and forest land management issues please join our effort by:



- Contacting the SAWPA Forest First Project Manager Ian Achimore at iachimore@sawpa.org;
- Proposing project ideas to the Forest First team such as meadow restoration, stream crossing restoration, etc.;
- Propose funding sources to assist in the implementation of project ideas.

As home to the headwaters of the Santa Ana River, the San Bernardino and Cleveland National Forests encompass approximately 30% of the watershed's land mass.

It's estimated that these forest areas also receive approximately 90% of annual precipitation due to greater amounts falling at higher elevations.

Runoff on that land directly affects the amount and quality of water down-stream.



#### MAJOR ACCOMPLISHMENTS OF FOREST FIRST

- Release of the Valuation of Benefits of Forest Management Practices in the Santa Ana Watershed (2012) which quantified economic benefits from forest management actions;
- San Bernardino National Forest's success in acquiring a \$1M One Water One Watershed grant (2014) and leveraging \$4.5M in federal funds to implement the Forest First Project, which includes stream-road crossing improvements and fuels management;
- Acquiring the assistance of U.C. Irvine professor Dr. Michael Goulden to evaluate the water supply benefit of forest fuels treatment in Bluff Mesa on the San Bernardino National Forest (2014).





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## **New Partnership Efforts for Forest First**

#### **NEW PROGRAM AND PROJECTS**

As SAWPA executed its 2017 agreement with the Cleveland and San Bernardino National Forests, several projects were identified that downstream parties could partner on. These include:

- Riparian invasive plant removal including wild grape (projects planned for the Cleveland National Forest);
- North and South Main Divide fuelbreak maintenance (currently implemented on the Cleveland National Forest);
- Water quality monitoring on water bodies listed by the Regional Water Quality Control Board for impairments (projects ongoing on the San Bernardino National Forest);
- Partnership studies and removal programs for the Shot Hole Borer invasive beetle (studies ongoing; removal programs to be determined);
- Public-private funded forest management projects with downstream utilities funding forest management after downstream benefits are realized through monitoring.

SAWPA





# FOREST FRST

A headwaters partnership between SAWPA and the Cleveland and San Bernardino National Forests. Santa Ana Watershed Project Authority 11615 Sterling Avenue, Riverside, CA 92503-4979



Implementation Project Partnership on the San Bernardino National Forest

## F O R E S T F **†** R S T

**Forest First** is a collaborative partnership between the San Bernardino National Forest, Cleveland National Forest and downstream stakeholders including the Santa Ana Watershed Project Authority (SAWPA) that focuses on developing methods to ensure the resiliency of the forests and headwaters within the Santa Ana River Watershed. In the interest of downstream watershed health, SAWPA is working to bring further partnerships to the forest.

### PARTNERSHIP POTENTIAL WITH THE SAN BERNARDINO NATIONAL

FOREST

The San Bernardino National Forest is acquiring resources for implementation of the Santa Ana Fuel Break Hazardous Fuels Re-

duction Units 1 & 2 Project (Project).

Funding from outside sources would benefit the natural communities and downstream residents by preventing against catastrophic wildfire and protection against potential water quality degradation.

The Project is located in the San Bernardino National Forest along Forest System Road 1N09. The project proposes to reestablish the structural integrity of the Santa Ana Fuelbreak, to reduce the threat to the communities above from wildfire and the com munities below from wildfire and landslide/flooding resulting from wildfires. The project is in an area classified as Wildland-Urban-Interface (WUI) for the surrounding communities of Skyforest, Running Springs, Arrowbear, Angelus Oaks, Highland and Mentone. Both units contained a majority of chaparral and shrub vegetation.



#### **PROJECT STATS**

- UNIT 1 AREA (419 treatable acres)
- UNIT 2 AREA (785 treatable acres)

### **COSTS FOR TREATMENT**

The cost per acreage varies depending on if work is preformed by hand or mechanical equipment (\$1,300 to \$2,000). With an average cost of \$1,650 per acre, total cost for the project is estimated to be approximately \$2 million.

1

#### **PROJECT BENEFITS**

A major benefit is the improvement in water quality in local streams and tributaries. It is estimated that a treatment of the Project's 1,204 acres, would equate to a prevention 317 to 3,168 cubic yards of sediment inundating downstream portions of the watershed in the event of catastrophic wildfire.

| Fire Level    | Thinned Risk<br>Reduction | Sediment<br>Loads<br>(cubic yards) |
|---------------|---------------------------|------------------------------------|
| Magnitude II  | 30 - 60 %                 | 317 - 3,168                        |
| Magnitude III | 30-60 %                   | 3,168+                             |

Data Source: Potential Economic Benefits to Santa Ana River Watershed of Forest Restoration (Barbara Wyse, Cardno Entrix), 2012. To estimate the change in the frequency of fires of each magnitude, a range of 30 to 60 percent is used for forest fire reduction after a thinning event. This range is based on information from the Forest Service Fire Laboratory.

#### **MORE INFORMATION**

SANTA ANA RIVER WATERSHED: As home to the headwaters of the Santa Ana River, the San Bernardino and Cleveland National Forests encompass approximately 30% of the watershed's land mass.

#### CONTACT:

To partner on this project, please contact the SAWPA Forest First Project Manager Ian Achimore at iachimore@sawpa.org.





# FOREST FRST

A headwaters partnership between SAWPA and the Cleveland and San Bernardino National Forests. Santa Ana Watershed Project Authority 11615 Sterling Avenue, Riverside, CA 92503-4979



sawpa.org

2



WORLD Resources Institute



The Forest Resilience Bond deploys private capital to mitigate wildfire risk and enhance water security by restoring forest health. The Forest Resilience Bond creates value for a diverse set of stakeholders while addressing critical challenges in the Western U.S. by contracting with public and private beneficiaries to monetize the multifaceted benefits of forest restoration.

#### **Crisis: Overgrown Forests**

Some forests in the US contain **up to 10x** as many trees as nature intended<sup>1</sup>, contributing to both wildfire and water challenges.

The USFS itself has called its land "overgrown and unhealthy" and calls for action to "return forests to the way they were historically" yet lacks the funds to do so despite the proven economic, environmental and social benefits of restoration that far outweigh its costs. Severe Wildfire

Water

- 9 of the 10 worst wildfire seasons on record have occurred since 2000, with 2015 the worst ever<sup>2</sup>
- Fire suppression costs growing from 17% to over 50% of US Forest Service (USFS) budget in just 20 years<sup>3</sup>

encourage capital\*

- Drought or "abnormally dry conditions" affecting all 11 Western states<sup>4</sup>
- CA hydro generation "substantially below average" during drought, adding \$2.0B of economic costs<sup>5</sup>

#### An Integrated Solution – The Forest Resilience Bond (FRB)

Security

**Forest restoration** is proven to address both wildfire and water security challenges . However, **budget and resource limitations** restrict the ability of USFS to accelerate treatments in areas of need.

The FRB utilizes **private capital** to fund the upfront costs of forest restoration while contracting with **multiple beneficiaries** – USFS, water and electric utilities, private water-dependent companies (where applicable), state governments, and potentially insurance companies – to repay investors over time based on benefits received. The FRB is a standalone financial vehicle meaning that **USFS is not required to raise private finance or issue securities**.

#### Advantages of the Forest Resilience Bond

- Provision of upfront capital decreases risk and aligns incentives for beneficiaries by allowing them to repay on an ex-post basis once benefits have accrued
- 2. Splitting of costs among beneficiaries creates compelling economics for beneficiaries and investors while accelerating much-needed restoration work
- Use of third party implementation partners alleviates USFS contracting and human capital constraints;
- 4. Acceleration of restoration work minimizes future costs and liability to stakeholders while cost-effectively addressing wildfire and water security challenges

**US Forest Service** 



**CASH** FLOWS Decreased wildfire severity, protection of wildlife habitat, recreation areas, and

ecosystems

Annual contracted cash flows as a % of restoration costs

### Utilities & Water-Dependent Companies

**Primary Beneficiaries** 

Protected water quality, increased water quantity and hydropower (in some cases), protected infrastructure

Annual contracted cash flows as a % of restoration costs and/or pay-for-success cash flows for increased water quantity (when applicable)

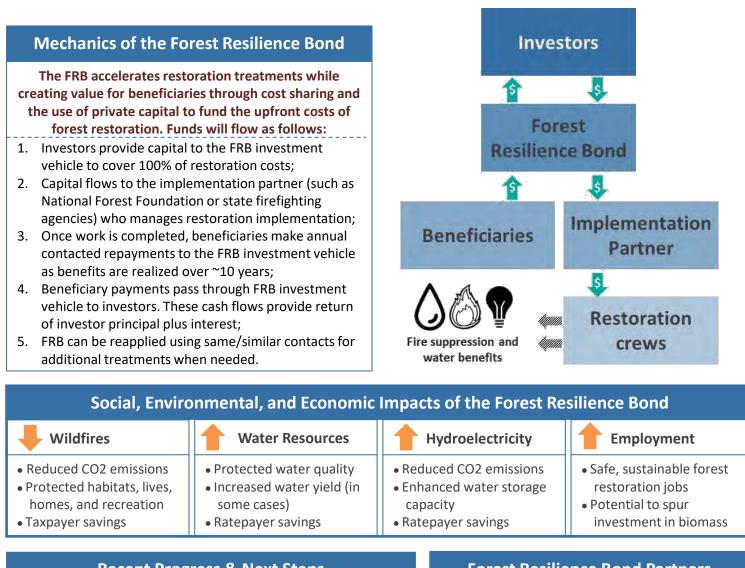
#### State Governments



1. <u>E&E News</u>:, 7/8/2015.

- 2. <u>National Interagency Fire Center</u>, Total Wildland Fires and Acres, 1960-2015.
- 3. "The Rising Cost of Fire Operations", 8/2014.

- 4. <u>"United States Drought Monitor"</u>, 6/2016.
- 5. Impacts of California's Drought: Hydroelectricity Generation 2015 Update.



#### **Recent Progress & Next Steps**

1H 2017 2H 2017 1H 2018

Select pilot locations

Expand coalition of stakeholders

Develop and implement water quantity measurement platform

Prepare and sign contracts with beneficiaries

Contract with implementation partners

Conduct due diligence for biomass handling

Engage communities surrounding pilot locations

Raise capital for pilot transactions

Begin permit process for future deals

Implement pilot(s) and scale



#### From Crisis to Opportunity

2H 2018

USFS has identified **58 million acres of restoration backlog**, a number that will only grow if the current trend of fire borrowing continues. The FRB transforms this funding crisis into an investment opportunity by leveraging **private capital** and **aligning incentives** of beneficiaries to repay investors over time. Blue Forest Conservation, World Resources Institute, and Encourage Capital are dedicated to bringing the FRB to market. Our unique approach generates a sustainable pipeline of environmental investments to **accelerate forest restoration** when and where it is needed most.

Visit <u>www.blueforestconservation.com</u> and email <u>FRB@blueforestconservation.com</u> to learn more. 51

### **Hydrology FAQs**

#### How can forest restoration affect water quality and quantity?

Improved vegetation management through forest restoration can reduce the risk of high-severity fire while concurrently providing water supply benefits. Decades of research indicates that reducing vegetation density at targeted locations can not only reduce fire risk and thus protect infrastructure and water quality, but can also delay snow melt and increase the quantity of water to downstream users. Increased water yield occurs as a result of (1) reducing canopy losses of plant transpiration and (2) creating openings in the forest that promote snowpack accumulation and persistence.

#### When and how would utilities pay for benefits realized?

There is no upfront capital required from utilities or any other beneficiary. Given that treatments that may augment water supply have never before been implemented at a landscape scale in the Sierra Nevada, skepticism as to their potential impact is warranted. Fortunately, the Forest Resilience Bond allows other private parties, such as foundations or pension funds, to bear the risk of performance while beneficiaries pay only for verified outcomes. Payments are structured so that utilities would pay back a small fraction of the economic value received, creating value for both utilities and investors. Payments can be tied to verifiable and measurable results such as additional water quantity, reduction in fire risk, water quality protection, and/or some combination of agreed-upon outcomes incorporating feedback from utility and academic partners.

#### How can additional water be measured?

Historically, paired catchment studies have provided the most rigorous approach for measuring changes in water yield. Numerous studies on small catchment areas have indicated increases in streamflow following forest restoration and vegetation reduction. While this approach is challenging to scale across larger landscapes, recent progress in measurement methodologies provides a path forward to measure the water quantity impacts from forest restoration:

- (1) Advances in measurement technology and hydrologic modeling allow us to understand impacts to hydrology following restoration activities at a lower cost and with higher precision. This process-level understanding enables the scaling of results to large areas using hydrologic models. For example, wireless sensor networks developed by the University of California can be deployed quickly and at low cost to support hydrologic assessment.
- (2) Remotely-sensed measurements from satellite and aircraft give unprecedented spatial coverage that can be used to approximate water quantity impacts from forest restoration. For example, remotely sensed snowpack and evapotranspiration provide a proxy estimate of changes in the water balance, and thus water yield.

Perhaps even more compelling, combining approaches (1) and (2) can increase confidence in the projected effects of vegetation treatments, and in some cases set aside the need for years of measuring streamflow to verify the benefits to downstream stakeholders. Of course, developing the proper measurement and modeling approach will need to be tailored to the level of confidence required by the project decision makers and stakeholders, plus the current level of confidence in projecting treatment effects given the local watershed conditions where treatments are planned. On this latter point, the heterogeneity in climate, geology, soils and vegetation indicates that projections for one area may require additional studies to confidently apply them to different landscapes. The FRB team is working closely with researchers, stakeholders, and investors to determine an appropriate measurement approach on a project by project basis.

#### How will climate change affect the water benefits of forest restoration?

With the expectation of reduced winter snowpack, greater evaporation, an extended dry summer season, and increasing forest transpiration, water supplies will likely face elevated demands and stresses. Improved vegetation management that reduces fire risk, protects water quality, and potentially augments water quantity will become ever-more necessary in the future.

#### How much value is created through restoration?

Whether ensuring water and soil health or boosting water and hydroelectric supply, there is real economic value to protecting water quality, extending the snowpack reservoir, and potentially augmenting water quantity. While we can benchmark the value of such benefits, utilities know best the economic value of improving watershed resilience, generating additional water volumes (if applicable), reducing fire risk, reducing flood risk, and protecting habitat.

| DATE:        | June 20, 2017                                   |
|--------------|---|
| то:          | SAWPA Commission                                |
| SUBJECT:     | Water Quality Monitoring – SAWPA Administration |
| PREPARED BY: | Rick Whetsel, Senior Watershed Manager          |

#### RECOMMENDATION

It is recommended that the Commission receive and file staff's report and presentation about water quality monitoring programs administered through the task forces.

#### DISCUSSION

At the May 16, 2017 Commission meeting, the Commission requested staff to provide an update on water quality monitoring programs that SAWPA administers on behalf of the various task forces efforts.

In 2016, SAWPA initiated an effort to assists stakeholders in implementing the Regional Water Quality Monitoring Task Force. This Task Force reflects the completion and conclusion of the Stormwater Quality Standards Task Force efforts and the establishment of a new task force to implement a regional monitoring program by the flood control districts in the Santa Ana River Watershed. Further, the new monitoring program combines the separate and disparate bacteria monitoring programs of the three county flood control districts along with the existing bacteria monitoring program under the Middle SAR TMDL Task Force administered by SAWPA to eliminate redundancy and streamline reporting of regional monitoring efforts.

Staff in support of LESJWA administers a regulatory monitoring program to implement TMDL requirements for water quality monitoring for the Lake Elsinore and Canyon Lake Nutrient TMDL Task Force. This program initiated in 2006 with the approval of the lake Elsinore and Canyon Lake nutrient TMDLS by EPA, includes routine in-lake monitoring for each Lake Elsinore and Canyon Lake, as well as a storm monitoring program for the San Jacinto River watershed.

In addition, though not a part of the effort administered by staff for the Lake Elsinore and Canyon Lake Nutrient TMDL Task Force, the Western Riverside County Agriculture Coalition (WRCAC) conducted a nutrient source assessment of the Salt Creek watershed during the 2014-15 wet season. This assessment included the collection of water quality data at seven monitoring sites along Salt Creek tributary to Canyon Lake. The goal of this assessment was to fill information gaps needed to address several of the remaining areas of uncertainty in modeling conducted to support the WRCAC Agricultural Nutrient Management Plan (AgNMP).

SAWPA's role in supporting stakeholders in administering these monitoring efforts includes but is not limited to the following:

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- Acting as contracting party and contract administrator for the various consultant teams conducting the monitoring
- Reviewing quarterly and annual water quality monitoring reports
- Oversight on data management through CEDEN
- Reviewing annual budgets and processing invoices

SAWPA and Lake Elsinore and Canyon Lake TMDL Task Force do not have any role or control over the water quality data collection administered by the WRCAC along the Salt Creek tributary to Canyon Lake.

#### **CRITICAL SUCCESS FACTORS**

- SAWPA has a strong reputation as a watershed-wide, knowledgeable, neutral and trusted facilitator, leader, and administrator of contracted activities.
- Goals, scope, costs, resources, timelines, and the contract term are approved by the Commission before executing an agreement to participate in a roundtable group.
- Report and use results of roundtable's work, leverage information and involvement for the benefit of SAWPA, its members, and other stakeholders.
- Adequate professional staff and resources to effectively provide facilitation, management, administrative and technical support to collaborative work efforts.

#### **RESOURCE IMPACTS**

Staff time to support data collection and database management is covered by SAWPA Task Force agencies.

| DATE:        | June 20, 2017                           |
|--------------|---|
| то:          | SAWPA Commission                        |
| SUBJECT:     | Wrought Iron Fence – SAWPA Building     |
| PREPARED BY: | Carlos Quintero, Senior Project Manager |

#### RECOMMENDATION

It is recommended that the Commission approve use of funds from the Building Reserve Account in an amount not to exceed \$30,000 for the installation of an 8-foot tall wrought iron fence on the west side of the SAWPA building.

#### DISCUSSION

Recently, there has been an increase in after-hours access (i.e. trespassing) into the SAWPA property, resulting in either vandalism or improper use of the SAWPA demonstration garden. In an effort to curb unauthorized access, an 8-foot fence is proposed on the West side of the property.

The fence will be installed in 2 phases to allow installation of the Western Municipal Water District La Sierra Pipeline through the SAWPA parking lot. In Phase 1, a temporary chain link fence will be installed as shown in Figure 1. Once the WMWD pipeline is installed, the fencing contractor will remove the chain link fence and install the permanent wrought iron fence (Phase 2).

Additionally, minor repairs will be made to the existing chain-link fence to the north (Caltrans) and to the south (Riverside County Flood Control and Water Conservation District) of the SAWPA property.

An exemption to the Riverside Municipal Code to install an 8-foot fence has been granted by the City.

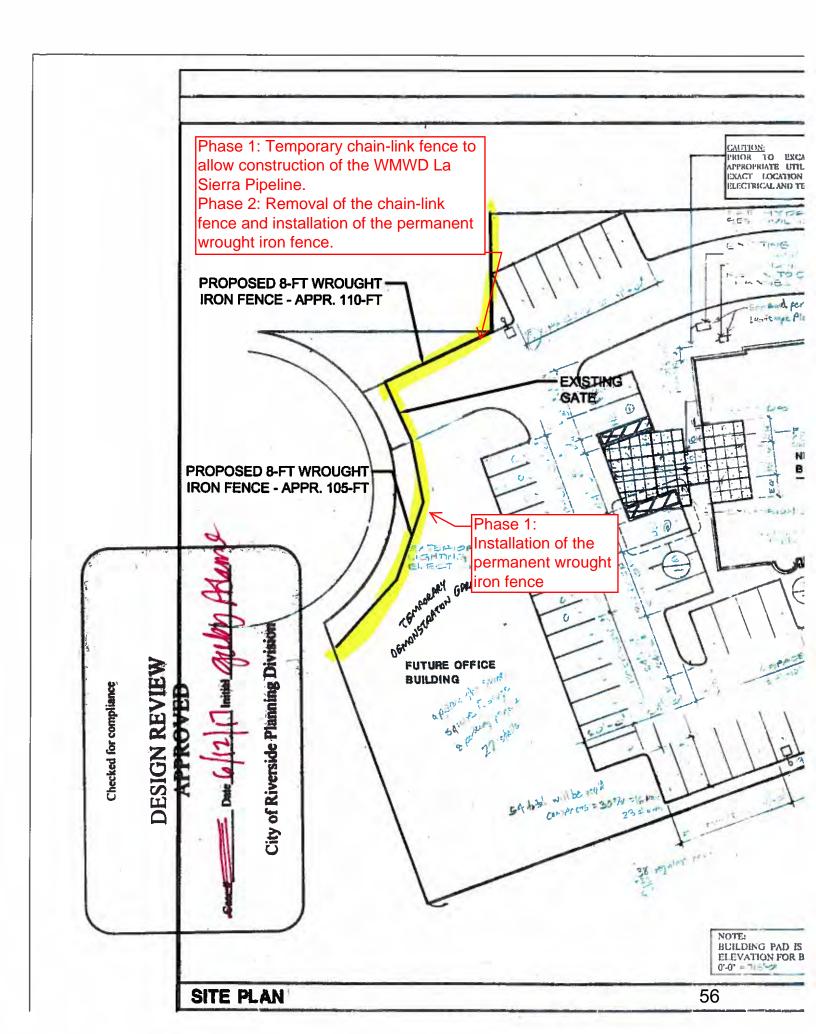
## **CRITICAL SUCCESS FACTORS** N/A

#### **RESOURCE IMPACTS**

Sufficient funds are available from the Building Reserve Account (Fund 100) to cover the cost of the proposed fence. As of May 31, 2017, the Building Reserve Account has \$818,646 available.

Attachments:

1. Site Plan



| DATE:        | June 20, 2017                           |
|--------------|---|
| TO:          | SAWPA Commission                        |
| SUBJECT:     | Local Hazard Mitigation Plan Update     |
| PREPARED BY: | Carlos Quintero, Senior Project Manager |

#### RECOMMENDATION

It is recommended that the Commission receive and file an update on the Local Hazard Mitigation Plan efforts to date.

#### DISCUSSION

On June 7, 2016, the SAWPA Commission directed the SAWPA General Manager to submit a Letter of Commitment as a participating jurisdiction in both the Riverside and San Bernardino County Operational Area Multi-Jurisdictional Hazard Mitigation Planning.

SAWPA has been in close coordination with both Counties to prepare a hazard mitigation plan that identifies the hazards facing the Brine Line and mitigation measures to reduce the impacts of such hazards.

Earthquakes and flooding present the highest risk to the integrity of the Brine Line, as such, the main mitigation measures include:

- 1. Ensure availability of inventory items, including, pipe in various materials and diameters, pumping equipment, and construction equipment to expedite the repair during a catastrophic event.
- 2. Reinforcement/protection of areas subject to erosion.
- 3. Provide watertight mechanisms for unsealed structures located in potential flooding areas.

The Local Hazard Mitigation Plan identifies SAWPA's current available resources, equipment, materials and capabilities to respond during emergencies.

As part of the Sewer System Management Plan, SAWPA prepares, updates, and provides annual training on the Overflow Emergency Response Plan (OERP). The OERP's primary function is to provide a mechanism for adequate Sewer System Overflow containment, recovery, and mitigation. The LHMP differs from the OERP in that the activities in the former are meant to prevent SSOs and allow for the system to provide adequate brine disposal infrastructure to critical facilities in the Inland Empire Brine Line.

A kick-off meeting was held on June 16, 2016 with all the Brine Line dischargers to discuss the efforts.

A public hearing will be required once the State Office of Emergency Services (CalOES) approves the County plans. The final plan will need to be adopted by the SAWPA Commission.

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Preparation of a LHMP is required to be eligible for FEMA Hazard Mitigation Grants.

#### **CRITICAL SUCCESS FACTORS**

- 1. Minimize disruptions to customers
- 5. Protect and preserve the useful life of Brine Line assets through strategic maintenance, repair, and capital improvements.

#### **RESOURCE IMPACTS**

Funding for preparation of the LHMP and submittal to the Counties is budgeted under Fund 240 – Brine Line Enterprise.

Attachments:

- 1. LHMP Executive Summary
- 2. Brine Line Area Map Known Earthquake and Flooding Hazards

## LOCAL HAZARD MITIGATION PLAN EXECUTIVE SUMMARY



Prepared by: Santa Ana Watershed Project Authority

# INTRODUCTION

The purpose of the Stafford Act, as amended by the Disaster Mitigation Act of 2000, is "to reduce the loss of life and property, human suffering, economic disruption, and disaster assistance costs resulting from natural disasters." Section 322 of the Act specifically addresses mitigation planning and requires state and local governments to prepare multi-hazard mitigation plans as a precondition for receiving FEMA mitigation project grants.

Mitigation is most effective when it is based on a comprehensive, long-term plan that is developed before a disaster occurs. The purpose of mitigation planning is to identify local policies and actions that can be implemented over the long term to reduce risk and future losses from hazards. These mitigation policies and actions are identified based on an assessment of hazards, vulnerabilities, and risks and the participation of a wide range of stakeholders and the public in the planning process.

Benefits of mitigation planning include:

- Identifying actions for risk reduction that are agreed upon by stakeholders and the public.
- Focusing resources on the greatest risks and vulnerabilities.
- Building partnerships by involving citizens, organizations, and businesses.
- Increasing education and awareness of threats and hazards, as well as their risks.
- Communicating priorities to State and Federal officials.
- Aligning risk reduction with other community objectives.

SAWPA has undertaken this mitigation hazard planning effort in order to identify the vulnerabilities faced by the Inland Empire Brine Line and propose specific mitigation measures to reduce the potential for failure, and in the case of catastrophic events, to minimize the time needed to repair the Brine Line and bring it back to service.

The Inland Empire Brine Line provides a critical mechanism to remove Brine generated primarily from groundwater desalters (which rely on a local water supply) and power plants. During a large-scale emergency (i.e. earthquakes), it is imperative that the Brine Line remains in service to allow these critical facilities to continue operation. Figure ES-1 shows the Brine Line along with identified hazards and areas of potential risk.

# PLANNING EFFORT

SAWPA's planning effort includes coordination with the Brine Line dischargers and the member agencies. A meeting with the dischargers took place in June 2016.

The planning effort was led by the SAWPA Engineering and Operations Department.

A public hearing is expected once the plan has been submitted and approved by the State of California Office of Emergency Services (CalOES).

# HAZARD IDENTIFICATION

Earthquakes and Flooding are the main hazards in the watershed that could compromise the integrity and operation of the Brine Line.

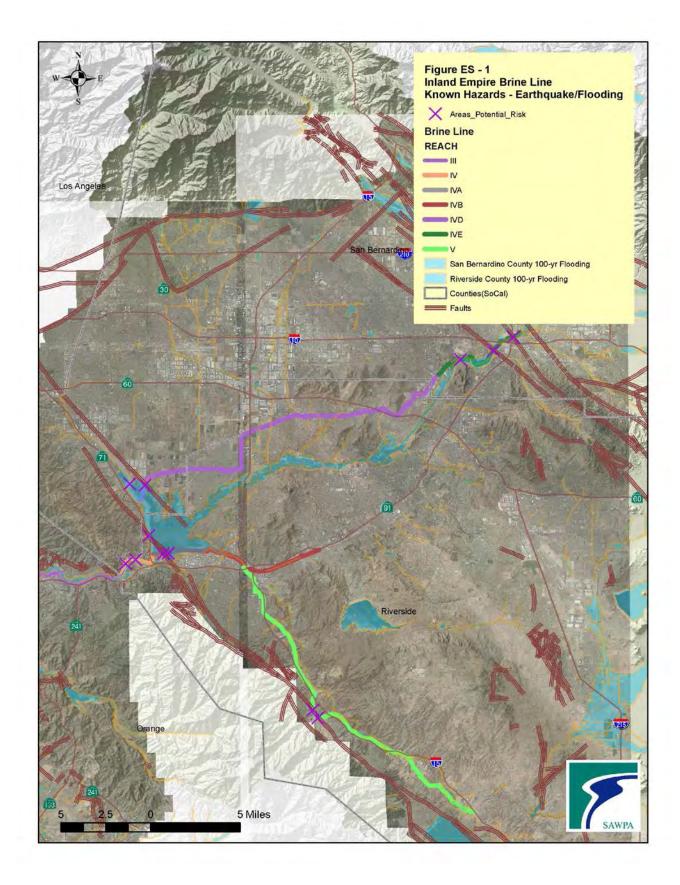
Earthquakes can cause significant damage to the Brine Line, such as offset joints, maintenance access structure collapse, and/or pipeline collapse, leading to potential sewer system overflows and extensive disruptions of service. Extreme flooding events can potentially cause significant erosion which can potentially wash away sections of the Brine Line.

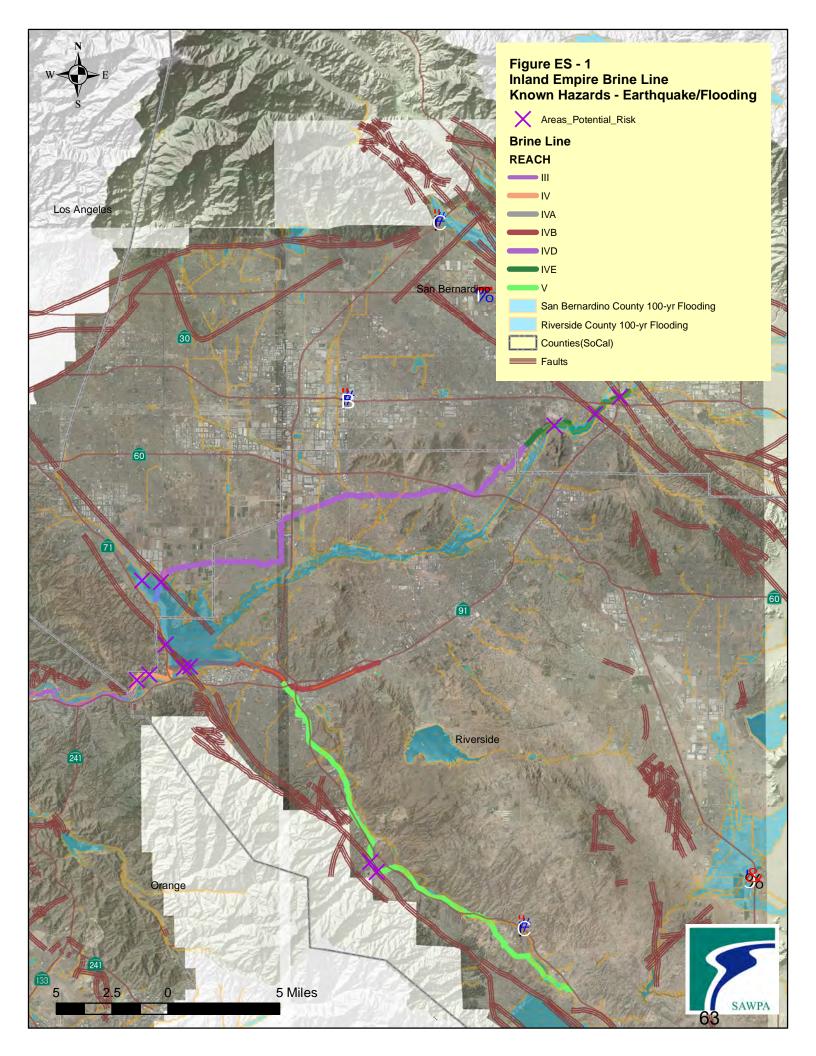
# MITIGATION STRATEGIES

The main mitigation strategies to reduce the impact of natural hazards include the following:

- 1. Protection of the Brine Line in areas prone to erosion due to flooding or severe storms.
- 2. Availability of various pipe materials and diameters, bypass pumping equipment, and construction equipment to expedite repair of the Brine Line during failure.
- 3. Provide watertight mechanisms for unsealed maintenance access structures located in potential flooding areas.

These proposed strategies will be incorporated in the Brine Line Capital Improvement Project and SAWPA will seek Hazard Mitigation Grants to offset the costs.





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| DATE:        | June 20, 2017  |
|--------------|--|
| то:          | SAWPA Commission   |
| SUBJECT:     | Emerging Constituents Program Task Force – Public Outreach Status Report |
| PREPARED BY: | Mark Norton, Water Resources & Planning Manager                          |

#### RECOMMENDATION

That the Commission receive and file this status report on the public outreach conducted through the Emerging Constituents Program Task Force.

#### DISCUSSION

Since 2010 the Emerging Constituents (EC) Program Task Force, involving over 20 water and wastewater agencies in the watershed, have conducted an annual emerging constituents sampling program. This work has been conducted as a component of a cooperative agreement with the Santa Ana Regional Water Quality Control Board to avoid formal regulation of imported water recharge. The first annual sampling report was successfully submitted to the Regional Board in Dec. 2010 and every year through 2013. The last annual sampling report was submitted earlier this year for the 2013 sampling year. The task force has now transitioned their sampling program to reflect just the required EC sampling constituents required by the State Water Resources Control Board and future sampling will be considered as further SWRCB recommendations unfold.

SAWPA serves as the administrator for this EC Program Task Force since its formation and is a signatory to the EC Program Task Force Agreement.

In addition to the EC sampling program, the task force conducts public outreach using social media tools to share information on the safety of the water supply with the public. This social media support to educate the public and media was also recommended by the SAWPA Commission after concerns arose by the media with the safety of groundwater sources. The social media tools consist of important articles and interview experts to help inform and ensure public understanding of the potable water safety.

In September of 2015, DeGrave Communications was authorized to serve as the consultant for the EC Program Task Force by the SAWPA Commission for a three year contract through September 2018. The SAWPA Commission also requested status report presentations at least twice a year from the consultant. Ms. Liselle DeGrave of DeGrave Communications will provide the power point update.

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#### **CRITICAL SUCCESS FACTORS**

SAWPA has a strong reputation as a watershed-wide, knowledgeable, neutral and trusted facilitator, leader, and administrator of contracted activities

Goals, scope, costs, resources, timelines, and the contract term are approved by the Commission before executing an agreement to participate in a roundtable group

Report and use results of roundtable's work, leverage information and involvement for the benefit of SAWPA, its members, and other stakeholders.

Annual reviews of workplans and budgets for each task force activity.

#### **RESOURCE IMPACTS**

Funding for staff time and consultant support has been included in the Emerging Constituents Program Task Force budget and is shown in the FYE 201/2018 SAWPA Budget.

| DATE:        | June 20, 2017   |
|--------------|---|
| то:          | SAWPA Commission  |
| SUBJECT:     | Basin Monitoring Program Task Force Update<br>Upper Santa Ana River Integrated Model Update |
| PREPARED BY: | Mark R. Norton, PE, Water Resources & Planning Manager                                      |

#### RECOMMENDATION

That the Commission receive and file this information report and presentation regarding the Basin Monitoring Program Task Force activities and a new study, the Upper Santa Ana River Integrated Model, led by SBVMWD and other study partners.

#### DISCUSSION

The Basin Monitoring Program Task Force administered by SAWPA is currently engaged in several major activities that will result in new Santa Ana Regional Water Quality Control Board Basin Plan Amendments and deliverables to the Regional Board. These include the following:

- A. Revision to Chino South groundwater management zone nitrate objective
- B. Approval of the latest Santa Ana River Wasteload Allocation
- C. Approval of the latest Triennial Ambient Water Update
- D. New regulatory policies addressing TDS permitting strategies drought-related compliance issues
- E. Development of a new Santa Ana River Wasteload Allocation Model

A powerpoint presentation will be provided by SAWPA staff on the ongoing activities of the Basin Monitoring Program Task Force.

Somewhat related to the Basin Monitoring Program Task Force river modeling efforts, a new study entitled the Upper Santa Ana River Integrated Model has been started under the leadership of SBVMWD and several other partnering agencies. Mr. Bob Tincher, SBVMWD, will provide an overview powerpoint presentation about the Upper Santa Ana River Integrated Model study.

#### CRITICAL SUCCESS FACTORS

- SAWPA has a strong reputation as a watershed-wide, knowledgeable, neutral and trusted facilitator, leader, and administrator of contracted activities.
- Report and use results of roundtable's work, leverage information and involvement for the benefit of SAWPA, its members, and other stakeholders.

#### **RESOURCE IMPACTS**

Funding for all activities by the Basin Monitoring Program Task Force has been budgeted and included in the current SAWPA budget. The technical study related to drought-related compliance is being funded by the Southern California Salinity Coalition. Funding to support the Upper Santa Ana River Integrated Model is funded by SBVWMD, study partners, and outside federal funding.

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| DATE:        | June 20, 2017                           |
|--------------|---|
| TO:          | SAWPA Commission                        |
| SUBJECT:     | Statement of Investment Policy          |
| PREPARED BY: | Karen Williams, Chief Financial Officer |

#### RECOMMENDATION

It is recommended that the Commission adopt Resolution No. 2017-10, approving the Statement of Investment Policy and delegating authority to the Chief Financial Officer to invest or reinvest funds consistent with the Statement of Investment Policy.

#### DISCUSSION

Investment policies and practices of SAWPA are based upon Federal and State laws and prudent money management. California law requires that the Commission annually adopt a Statement of Investment Policy. California law permits the Commission to delegate to the Chief Financial Officer, if it so desires, the authority to invest or reinvest SAWPA's funds, or to sell or exchange securities for a period of one year. Upon such delegation, the Chief Financial Officer assumes full responsibility for those transactions, and shall make monthly reports of those transactions to the Commission. All such investments made by the Chief Financial Officer shall strictly comply with the Statement of Investment Policy as annually adopted by the Commission.

The attached Statement of Investment Policy has been reviewed by staff, and it was determined that no significant changes were needed from the policy that was approved by the Commission last year. Staff will release an RFP for Investment Management Services later this year. As part of the scope the firm awarded the contract will review and recommend any appropriate amendments to the Investment Policy.

#### **RESOURCE IMPACTS**

No additional staff or costs are anticipated at this time.

Attachments:

- 1. Resolution No. 2017-10
- 2. State of Investment Policy

#### **RESOLUTION NO. 2017-10**

#### A RESOLUTION OF THE COMMISSION OF THE SANTA ANA WATERSHED PROJECT AUTHORITY ANNUALLY APPROVING A STATEMENT OF INVESTMENT POLICY AND DELEGATING AUTHORITY TO THE CHIEF FINANCIAL OFFICER TO INVEST OR REINVEST FUNDS CONSISTENT WITH THE STATEMENT OF INVESTMENT POLICY

**WHEREAS**, the Legislature of the State of California has declared that the deposit and investment of public funds by local officials and local agencies is an issue of statewide concern (Government Code, Section 53600.6 and 53630.1);

**WHEREAS**, the Commission of the Santa Ana Watershed Project Authority ("SAWPA") may invest surplus monies not required for the immediate necessities of SAWPA in accordance with the provisions of Government Code, Sections 53600 <u>et seq</u>.;

**WHEREAS**, the Chief Fiscal Officer, hereby identified as the Chief Financial Officer, is required to annually prepare and submit a Statement of Investment Policy, and any changes thereto, which shall be reviewed and approved by the Commission (Government Code, Section 53646(a));

**WHEREAS**, Section 6505.6 of the Government Code permits a joint powers authority to delegate the duties and responsibilities of a treasurer to another SAWPA position;

**WHEREAS**, the Chief Financial Officer is the employee that has been designated by SAWPA to comply with the duties and responsibilities of the treasurer's office as set forth in Sections 6505 and 6505.5 of the Government Code;

**WHEREAS**, Section 53607 of the Government Code permits the Commission to delegate its authority to invest or reinvest SAWPA's funds to the Chief Financial Officer; and

**WHEREAS**, all such investments, whether authorized by the Commission or delegated to the Chief Financial Officer, must comply with the requirements of SAWPA's Statement of Investment Policy.

NOW, THEREFORE, the SAWPA Commission hereby resolves as follows:

1. The attached Statement of Investment Policy is hereby approved and shall govern the investment of SAWPA's funds.

2. The Chief Financial Officer shall comply with the duties and responsibilities of the office of the treasurer as set forth in Sections 6505 and 6505.5 of the Government Code.

3. As permitted under Section 53607 of the Government Code, the authority of the Commission to invest or reinvest SAWPA's funds, or to sell or exchange securities so purchased, is hereby delegated for a period of one year by the Commission to SAWPA's Chief Financial Officer who shall assume full responsibility for those transactions until the delegation of authority, and shall make a monthly report of those transactions to the Commission. Subject to review, the Commission may renew the delegation of authority each year pursuant to Section 53607 of the Government Code.

4. All such investments made by the Chief Financial Officer shall strictly comply with SAWPA's Statement of Investment Policy adopted annually pursuant to Section 53646 of the Government Code.

ADOPTED this 20th day of June, 2017.

#### SANTA ANA WATERSHED PROJECT AUTHORITY

By:

Thomas P. Evans, Chair

Attest:

Kelly Berry, CMC Clerk of the Board

Attachment: Statement of Investment Policy

## Santa Ana Watershed Project Authority (SAWPA) STATEMENT OF INVESTMENT POLICY

#### I. <u>POLICY</u>

This Statement of Investment Policy is intended to provide guidelines for the prudent investment of SAWPA's temporary idle cash, and outline the policies for maximizing the effectiveness and efficiency of SAWPA's cash management system. The goal is twofold; one is to preserve SAWPA's capital resources while maximizing investment earnings pursuant to the "Prudent Investor Standard", the second is to provide guidelines for authorized investments.

#### II. <u>SCOPE</u>

All monies entrusted to SAWPA shall be pooled in an actively managed portfolio. In accordance with SAWPA Resolution No. 2017-10, the Chief Financial Officer is authorized to invest funds in accordance with California Government Code (CGC) Section 53600 et seq. This investment policy applies to all financial assets and investment activities of SAWPA.

This policy, however, specifically excludes the employees' retirement and deferred compensation funds and the retiree health benefit trust. Additionally, monies held by a trustee or fiscal agent pledged to the payment or security of bonds or other indebtedness, shall comply with CGC Section 53601 (L).

#### III. <u>PRUDENCE</u>

SAWPA shall follow the standards within the content of the Prudent Investor Standard as set forth in CGC Section 53600.3 that states in part:

"When investing, reinvesting, purchasing, acquiring, exchanging, selling and managing public funds, a trustee shall act with care, skill and prudence and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of the agency, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims to safeguard the principal and maintain the liquidity needs of the agency."

#### IV. <u>OBJECTIVE</u>

SAWPA's cash management system is designed to monitor and forecast expenditures and revenues, thus enabling the agency to invest funds to the fullest extent possible. SAWPA attempts to obtain the highest yield available, while investments meet the criteria established for safety, liquidity, and yield, in that order of priority.

#### A. SAFETY

Safety of principal is the foremost objective of the agency. Each investment transaction shall seek to ensure that capital losses are avoided, whether from securities default, rating downgrades, broker-dealer defaults, or erosion of market value. SAWPA shall seek the preservation of capital by mitigating two types of risk: credit risk and market risk.

1. Credit risk - is the risk of loss due to failure of the issuer and is mitigated by investing in safe securities, and diversifying the investment portfolio so the failure of one issuer would not materially affect the cash flow of the agency.

2. Market risk - is the risk of market value fluctuations due to changes in the general level of interest rates, and shall be mitigated by limiting the average maturity of the agency's investment portfolio to three and one-half years, and the maximum maturity of any one security to five years. Market risk shall also be mitigated by structuring the portfolio so maturing securities match cash outflows, eliminating the need to sell securities prior to their maturity, and to avoid taking positions in securities for the purpose of selling those securities within a short period of time in order to realize a short term profit. It is recognized that within a diversified portfolio, occasional measured losses are inevitable, and must be considered within the context of the overall return on the investment.

## **B. LIQUIDITY**

SAWPA's investment portfolio will remain satisfactorily liquid, enabling the agency to meet all anticipated and operating cash flow requirements.

## C. RETURN ON INVESTMENTS

SAWPA's investment portfolio shall be designed to attain a market rate of return throughout economic cycles. Whenever possible with respect to budgetary and cash flow requirements, and consistent with risk limitations and prudent investment principles, the Chief Financial Officer shall seek to augment returns above the market rate of return.

## V. <u>MAXIMUM MATURITIES</u>

SAWPA will match its investments with anticipated cash flow requirements. Per CGC Sections 53601 et seq., maximum maturities shall not exceed five (5) years, without specific approval of the SAWPA Commission. The average maturity of funds should not exceed 1,275 days (3.5 years), and the cash flow requirements shall prevail at all times.

## VI. <u>PERFORMANCE STANDARDS</u>

SAWPA's investment portfolio will be designed to obtain a market average rate of return during budgetary and economic cycles, taking into account the agency's investment risk constraints and cash flow requirements.

SAWPA will operate in an active capacity in the investment strategy. The basis of the strategy used by the Chief Financial Officer to determine whether market yields are achieved shall be the State of California Local Agency Investment Fund (L.A.I.F.).

## VII. DELEGATION AND GRANTS OF AUTHORITY

Management responsibility for the investment program is delegated to the Chief Financial Officer (as provided by resolution annually adopted by the SAWPA Commission) who shall establish written procedures and policies for the operation of the investment program consistent with this investment policy.

No person shall engage in an investment transaction except as provided under the terms of this policy and the procedures established by the Chief Financial Officer. The Chief Financial Officer shall establish a series of internal accounting controls to regulate and/or restrict the activities of subordinate representatives within the agency.

In the absence of the Chief Financial Officer, the authority to direct investment transactions affecting SAWPA monies will be restricted to SAWPA's General Manager as to maturity, investment instrument, and dollar size of the investment.

## VIII. <u>INVESTMENT COMMITTEE</u>

The SAWPA Commission shall act, or may appoint an AD Hoc or Standing Committee to act, as the investment committee to provide general oversight and guidance concerning the investment policy

related to the management of SAWPA's investments. The Committee shall meet at least quarterly. Pursuant to an annual SAWPA Commission adopted resolution, the Chief Financial Officer shall be responsible for the day-to-day investments of the agency.

#### IX. <u>ETHICS AND CONFLICT OF INTEREST</u>

The Chief Financial Officer and all investment personnel shall refrain from personal business activity which could create a conflict with proper execution of the investment program, or which could impair the ability to execute impartial investment decisions. The Chief Financial Officer and all investment personnel shall disclose to SAWPA's legal counsel any material financial interests in financial institutions that conduct business within the jurisdiction, and shall disclose any material financial investment positions that could be related in a conflicting manner to the performance of the agency's investment portfolio.

The Chief Financial Officer shall complete on an annual basis, State of California Form 700, Statement of Economic Interests disclosure.

## X. <u>SAFEKEEPING AND CUSTODY AGREEMENTS</u>

To protect against potential losses caused by collapse of individual securities dealers, all securities owned by SAWPA shall be kept in safekeeping by a third party bank trust department, acting as an agent for the agency under the terms of a custody agreement executed by the bank and the agency. All securities will be received and delivered using standard delivery versus payment procedures with the agency's custodial bank, and evidenced by safekeeping receipts. Custodial statements are reconciled against transaction schedules by the Chief Financial Officer on a monthly basis.

Investments in the state pool and local government investments pools are undeliverable, and therefore, not subject to the delivery or third party safe keeping requirements.

#### XI. <u>INTERNAL CONTROLS</u>

Separation of duties among employees involved in cash management activities is designed to provide an ongoing internal review to prevent the potential for converting assets or concealing transactions.

Proper documentation obtained from confirmation and cash disbursement wire transfers is required for each investment transaction. Timely bank reconciliation is conducted by the Finance Department to ensure proper handling of all transactions.

The investment portfolio and all related transactions are reviewed and balanced to appropriate general ledger accounts by the Finance Department on a monthly basis.

An independent analysis by an external auditor shall be conducted annually to review internal control, account activity, and compliance with policies and procedures.

## XII. FINANCIAL REPORTING

Under provision of Section 53646 of the CGC, the Chief Financial Officer shall render a quarterly report to the SAWPA Commission, providing the type of investment, financial institution from which the investment was purchased, the date of maturity, the date upon which the investment becomes subject to redemption provisions, amount (to include both par and book value) of the investment, and the current market value of all investments. The report shall also include the source of the market value. Additionally, the report shall include the rate of interest, accrued interest earned, the amortized portion of the investment purchased at a premium or discount, and other data so required by the SAWPA Commission or by amendment to the above section of CGC and its successors. The report shall include a statement denoting SAWPA's ability to meet its expenditure requirements for the following six-month period, or an explanation as to why sufficient monies will not be available. Additionally, the Chief

Financial Officer shall state whether the agency is in compliance with its investment policy by signature required on the Treasurers' Report.

#### XIII. <u>AUTHORIZED FINANCIAL DEALERS AND INSTITUTIONS</u>

SAWPA shall transact business only with banks, savings and loan institutions, and registered investment securities dealers. The dealers should either be primary dealers authorized to buy and sell government securities in direct dealings with the Federal Reserve Bank of New York, or regional dealers qualifying under the Securities and Exchange Commission Rule 15C3-1.

All financial institutions and broker/dealers who desire to become qualified for investment transactions must supply the following as appropriate:

- Audited financial statements
- Proof of National Association of Securities Dealers (NASD) certification
- Proof of California state registration
- Completed broker/dealer questionnaire
- Certification of having read and understood and agreeing to comply with the Santa Ana Watershed Project Authority's Investment Policy

An annual review of financial condition and registration of qualified financial institutions and broker/dealers will be conducted by the Chief Financial Officer.

#### XIV. <u>COLLATERAL REQUIREMENTS</u>

Collateralization is required for investments of public deposits in Certificates of Deposits (in excess of the FDIC insured amount) and all Repurchase Agreements. In order to reduce market risk, the collateral level will be at least 110% of market value of principal and accrued interest of eligible securities for Certificate of Deposit. The percentage of collateralization on repurchase agreements shall adhere to CGC Section 53601 (i) (2).

In order to conform with provisions of the Federal Bankruptcy Code, which provides for the liquidation of securities held as collateral for Repurchase Agreements, the only securities acceptable as collateral shall be eligible Negotiable Certificates of Deposit, eligible Banker's Acceptances, or securities that are fully guaranteed as to principal and interest by the United States or by any agency of the United States government. All securities held as collateral shall have a maximum maturity of five (5) years.

#### XV. <u>AUTHORIZED AND ACCEPTABLE INVESTMENTS</u>

SAWPA is subject to CGC, Section 53601 et seq. Within the context of the governing language, the following investments are authorized and accepted as defined:

- A. United States Treasury notes, bonds, bills, or certificates of indebtedness, or those which the full faith and credit of the United States are pledged for the payment of principal and interest. There is no limitation as to the percentage of the portfolio that can be invested within this category.
- B. Obligations issued by the Government National Mortgage Association (GNMA), the Federal Farm Credit Bank System (FFCB), the Federal Home Loan Bank Board (FHLB), the Federal Home Loan Mortgage Corporation (FHLMC), the Federal National Mortgage Association (FNMA), and the Student Loan Marketing Association (SLMA). Although there is no percentage limitation on "governmental agency" issues, the prudent investor standard shall apply for a single agency name.
- C. Time drafts drawn on and accepted by a commercial bank, otherwise known as Banker's Acceptances (BAs). Banker's Acceptances purchased shall not exceed 180 days to maturity,

or 40% of the market value of the portfolio. No more than 30% of the market value of the portfolio may be invested in Banker's Acceptances issued by any one commercial bank.

- D. Commercial Paper rated "P1" by Moody's Investor Services and "A1" by Standard and Poor's and issued by a United States corporation having assets exceeding \$500,000,000 and having an "A" or better rating on its long term debentures as rated by Moody's and Standard and Poor's. Commercial Paper purchases cannot exceed 15% of the market value of the portfolio (30% if the dollar weighted average maturity of all commercial paper does not exceed 31 days). Purchase of commercial paper may not exceed 10% of outstanding paper of an issuing corporation.
- E. Negotiable Certificates of Deposit (NCD) issued by a nationally or state-chartered bank or a state or federal savings and loan association, provided that the issuing institution is rated "A" or better by a nationally recognized statistical ratings organization (NRSRO).

Purchases of negotiable certificates of deposits may not exceed 30% of the market value of the portfolio. A maturity limitation of five (5) years is applicable on NCDs. With federal deposit insurance limits up to \$250,000, no more than \$250,000 shall be invested in NCDs per financial institution.

- F. Repurchase Agreements. The Agency may invest in Repurchase Agreements with banks and dealers with which the Agency has entered into a Master Repurchase Agreement which specifies terms and conditions of Repurchase Agreements. A signed copy of the Master Repurchase Agreement shall be required from the authorized financial dealer prior to the execution of any applicable transaction. The maturity of Repurchase Agreements shall not exceed one year. The market value of securities used as collateral for Repurchase Agreements shall be monitored daily, and will not be allowed to fall below 102% of the value of the Repurchase Agreement as set forth in CGC Section 53601 (i) (2).
- G. Local Agency Investment Fund. The Agency may invest in the Local Agency Investment Fund (L.A.I.F.) established by the State Treasurer or Chief Financial Officer for the benefit of local agencies up to the maximum permitted by State law.
- H. Investment Trust of California (CalTRUST). The Agency may invest in shares of beneficial interest issued by the Investment Trust of California (CalTRUST), a local government investment pool established by local entities as a joint powers authority pursuant to CGC Sections 6509.7 and 53601 (o), Provided:
  - 1. CalTRUST investments are limited to the securities and obligations authorized for local agency investment pursuant to Subdivisions (a) to (n), inclusive, of CGC Section 53601; and
  - 2. CalTRUST shall have retained an investment advisor that:
    - a. Is registered or exempt from registering with the Securities and Exchange Commission;
    - b. Has not less than five years experience investing in the securities and obligations authorized for local agency investment pursuant to subdivisions (a) to (n), inclusive, of CGC Section 53601; and
    - c. Has assets under management in excess of \$500 million.
  - 3. The total invested shall not exceed 15 percent of the portfolio.

- I. Medium-Term Notes of a maximum of five years maturity issued by corporations organized and operating within the United States or any state and operating within the United States. Notes eligible for investment shall be rated in a rating category of "A" or its equivalent or better by a nationally recognized rating service. No more than 30% of the market value of the portfolio may be invested in Medium-Term Notes.
- J. Shares of beneficial interest issued by diversified management companies, otherwise known as Mutual Funds, as defined in Section 23701(m) of the Revenue and Taxation Code, investing in the securities and obligations as authorized by subdivisions (a) to (n), inclusive, of that section, and which comply with the investment restrictions (CGC, starting with Section 53601), companies shall either:
  - 1. Attain the highest ranking or the highest letter and numerical ranking provided by not less than two out of the three rating services: Moody's Investors Service, Standard and Poor's or Fitch Investors Service, Inc.
  - 2. Have an investment advisor registered with the Securities and Exchange Commission with not less than five years' experience investing in the securities and obligations as authorized by subdivision (a) to (n), inclusive, and with assets under management in excess of five hundred million dollars (\$500,000,000). The purchase price of shares of beneficial interest (Mutual Funds) purchased pursuant to this subdivision shall not include any commission that these companies may charge. No more than 15% of the portfolio may be invested in Mutual Funds. Further, the Agency may invest only in money market mutual funds that have an average maturity of 90 days or less per Securities & Exchange Commission regulations.
  - 3. All positions in government-sponsored investment pools and permitted Mutual Funds (per Sections G and J, above) shall be subject to periodic review by the Agency Treasurer or Chief Financial Officer, or a designee thereof, in order to ensure that the monies in question are managed in a manner consistent with the standards and objectives set forth elsewhere in this Policy.
- K. Collateralized Bank Deposits. The Agency may invest in notes, bonds, or other obligations which are at all times secured by a valid first priority security interest. The securities serving as collateral shall be placed by delivery or book entry into the custody of a trust company or the trust department of a bank which is not affiliated with the issuer of the secured obligation, and the security interest shall be perfected in accordance with the requirements of the Uniform Commercial Code or Federal regulations applicable to the types of securities in which the security interest is placed. For purposes of Time Deposits issued by financial institutions, the Agency may not invest more than 25% of the market value of the portfolio in this category.
- L. Municipal Bonds. The Agency may invest in bonds issued by a state or local government agency, including bonds payable solely out of the revenues from a revenue-producing property owned, controlled, or operated by the local agency or by a department, board, agency, or authority of the local agency.

## XVI. <u>PROHIBITED INVESTMENTS</u>

In accordance with CGC Section 53601.6, SAWPA will not invest any funds in inverse floaters, range notes, or interest only strips that are derived from a pool of mortgages. The agency may hold previously permitted but currently prohibited investments until their maturity dates.

#### XVII. <u>LEGISLATIVE CHANGES</u>

Any State of California legislative action that further restricts allowable maturities, investment type, or percentage allocations will be incorporated into SAWPA's Investment Policy, and supersede any and all previous applicable language.

#### XVIII. <u>INTEREST EARNINGS</u>

All monies earned and collected from investments authorized in this policy shall be allocated on a quarterly basis to various fund accounts where required by law, or other agreement, based on the cash balance in each fund as a percentage of the respective pooled portfolio. However, fiduciary accounts requiring full liquidity will receive their proportional distribution of monies based on the lower of pooled or LAIF rates.

#### XIX. LIMITING MARKET VALUE EROSION

The longer the maturity of securities, the greater the market price volatility. Therefore, it is the general policy of SAWPA to limit the potential effects from erosion in market values by adhering to the following guidelines:

- A. All immediate and anticipated liquidity requirements will be addressed prior to purchasing all investments.
- B. Maturity dates for longer-term investments will coincide with significant cash flow requirements where possible, to assist with short-term cash requirements at maturity.
- C. All longer-term securities will be purchased with the intent to hold all investments to maturity under then-prevailing economic conditions. However, economic or market conditions may change, making it in SAWPA's best interest to sell or trade a security prior to maturity.

#### XX. <u>PORTFOLIO MANAGEMENT ACTIVITY</u>

The investment program shall seek to augment returns consistent with the intent of this policy, identified risk limitations and prudent investment principles. The objectives will be achieved by use of the following strategies:

- A. <u>Active Portfolio Management.</u> Through active fund and cash flow management taking advantage of current economic and interest rate trends, the portfolio yield may be enhanced with limited and measurable increases in risk by extending the weighted maturity of the total portfolio (not to exceed 1,275 days).
- B. <u>Portfolio Maturity Management.</u> When structuring the maturity composition of the portfolio, the agency shall evaluate current and expected interest rate yields and necessary cash flow requirements. It is recognized that in normal market conditions longer maturities produce higher yields. However, the securities with longer maturities also experience greater price fluctuations when the level of interest rates change.
- C. <u>Competitive Bidding.</u> It is the policy of the agency to require competitive bidding for investment transactions that are not classified as "new issue" securities. For the purchase of non-"new issue" securities, and the sale of all securities, at least three bidders must be contacted.

#### XXI. <u>INVESTMENT POLICY REVIEW</u>

This Statement of Investment Policy is intended to conform to all applicable statutes at the time of adoption. The Investment Policy shall be reviewed and approved annually by the SAWPA Commission at a public meeting to ensure consistency with the overall objectives of the preservation of capital, liquidity, and return of the portfolio. The Investment Policy shall also be reviewed to ensure its compliance and relevance to the current law, financial and economic trends, and to meet the cash flow requirements of SAWPA. Investment operations are reviewed monthly during the reconciliation process of investment transactions to the third party statements, and by the Finance Department in the proof of cash process. SAWPA's independent auditors shall audit the investment portfolio annually. The audit shall include a review for compliance with SAWPA's Statement of Investment Policy.

and

Karen L Williams Chief Financial Officer Santa Ana Watershed Project Authority

June 20, 2017 Date

## **GLOSSARY OF INVESTMENT TERMS**

<u>AGENCIES</u>: Securities issued by any of several U. S. Government Agencies including, but not limited to the Federal Home Loan Bank (FHLB), the Federal Farm Credit Bank (FFCB), and the Federal National Mortgage Association (FNMA or "Fannie Mae").

**ASKED**: The price at which securities are offered.

**BANKERS' ACCEPTANCE (BA)**: A draft or bill or exchange accepted by a bank or trust company. The accepting institution guarantees payment of the bill, as well as the issuer.

**BASIS POINT**: One-hundredth of one percent (i.e., 0.01%).

**<u>BID</u>**: The price offered for securities.

**BROKER**: A broker brings buyers and sellers together for a commission paid by the initiator of the transaction or by both sides.

**<u>CALLABLE BOND</u>**: A bond issue in which all or part of its outstanding principal amount may be redeemed before maturity by the issuer under specified conditions.

<u>CALTRUST</u>: A Joint Powers Agency Authority created by local public agencies to provide a convenient method for local public agencies to pool their assets for investment purposes. CalTRUST is governed by a Board of Trustees made up of experienced local agency treasurers and investment officers. The Board sets overall policies for the program and selects and supervises the activities of the investment manager and other agents.

<u>CERTIFICATE OF DEPOSIT (CD)</u>: A time deposit with a specific maturity evidenced by a certificate. Certificate of Deposit may be issued in either negotiable or nonnegotiable form. Nonnegotiable certificates cannot be resold on the secondary market and may face penalties for early redemption whereas a negotiable CD may be resold.

**<u>COLLATERAL</u>**: Securities, evidence of deposit or other property that a borrower pledges to secure repayment of a loan. Also refers to securities pledged by a bank to secure deposits of public monies.

**<u>COMMERCIAL PAPER</u>**: Short-term, unsecured, negotiable promissory note with a fixed maturity of no more than 270 days. By statute, these issues are exempt from registration with the U.S. Securities and Exchange Commission.

<u>COUPON</u>: (a) The annual rate of interest that a bond's issuer promises to pay the bondholder on the bond's face value. (b) A certificate attached to a bond evidencing interest due on a payment date.

<u>**CREDIT RISK</u>**: The risk to an investor that an issuer will default in the payment of interest and/or principal on a security and a loss will result.</u>

**DEALER**: A dealer, as opposed to a broker, acts as a principal in all transactions, buying and selling for his own account.

**DEBENTURE**: A bond secured only by the general credit of the issuer.

**DELIVERY OF SECURITIES**: There are two methods of delivery of securities; Delivery versus Payment and Delivery versus Receipt. Delivery versus payment is delivery of securities with an exchange of money for the securities. Delivery versus receipt is delivery of securities with an exchange of signed receipt for the securities.

**DERIVATIVE**: A financial instrument created from, or whose value depends on (is derived from) the value of one or more underlying assets or indexes of asset values.

**<u>DISCOUNT</u>**: The difference between the cost price of a security and its value at maturity when quoted at lower than face value. A security selling below original offering price shortly after sale also is considered to be at a discount.

**<u>DISCOUNT SECURITIES</u>**: Non-interest bearing money market instruments that are issued at a discount and redeemed at maturity for full face value, e.g., U.S. Treasury bills.

**<u>DIVERSIFICATION</u>**: Dividing investment funds among a variety of securities offering independent returns.

**DURATION**: A measure of the timing of the cash flows to be received from a given fixed income security. This calculation is based on three variables: term to maturity, coupon rate, and yield to maturity. The duration of a security is a useful indicator of its price volatility for given changes in interest rates.

**FACE VALUE**: The principal amount owed on a debt instrument. It is the amount on which interest is computed and represents the amount that the issuer promises to pay at maturity.

**FAIR VALUE**: The amount at which a security could be exchanged between willing parties, other than in a forced of liquidation sale. If a market price is available, the fair value is equal to the market value.

**FEDERAL CREDIT AGENCIES**: Agencies of the Federal government set up to supply credit to various classes of institutions and individuals, e.g., S & L's, small business firms, students, farmers, farm cooperatives, and exporters.

**FEDERAL DEPOSIT INSURANCE CORPORATION (FDIC)**: A federal agency that insures bank deposits, currently up to \$100,000 per deposit.

**FEDERAL FUNDS RATE**: The rate of interest at which Fed funds are traded. This rate is currently pegged by the Federal Reserve through open-market operations.

**FEDERAL HOME LOAN BANKS (FHLB)**: The institutions that regulate and lend to savings and loan associations. The Federal Home Loan Banks play a role analogous to that played by the Federal Reserve Banks vis-à-vis member commercial banks.

**FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC or Freddie Mac)**: Established in 1970 to help maintain the availability of mortgage credit for residential housing. FHLMC finances these operations by marketing guaranteed mortgage certificates and mortgage participation certificates. Its discount notes and bonds do not carry direct U.S. Government guarantees.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA or Fannie Mae)**: FNMA was chartered under the Federal National Mortgage Association Act of 1938. FNMA is a Federal corporation working under the auspices of the Department of Housing and Urban Development (HUD). It is the largest single provider of residential mortgage funds in the United States. FNMA is a private stockholder-owned corporation. The corporation's purchases include a variety of adjustable mortgages and second loans, in addition to fixed-rate mortgages. FNMA's securities are also highly liquid and are widely accepted. FNMA securities do not carry direct U.S. Government guarantees.

**FEDERAL RESERVE SYSTEM**: The central bank of the United States created by Congress and consisting of a seven member Board of Governors in Washington, D.C., twelve regional Banks and about 5,700 commercial banks that are members of the system.

<u>GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (GNMA or Ginnie Mae)</u>: Securities guaranteed by GNMA and issued by mortgage bankers, commercial banks, savings and loan associations and other institutions. Security holder is protected by full faith and credit of the U.S. Government. Ginnie Mae securities are backed by FHA, VA or FMHM mortgages. The term pass-through is often used to describe Ginnie Mae's.

**INTEREST RATE RISK**: The risk of gain or loss in market values of securities due to changes in interest-rate levels. For example, rising interest rates will cause the market value of a portfolio's securities to decline.

**<u>INVESTMENT POLICY</u>**: A concise and clear statement of the objectives and parameters formulated by an investor or investment manager for a portfolio of investment securities.

**INVESTMENT PORTFOLIO**: A collection of securities held by a bank, individual, institution or government agency for investment purposes.

**LIQUIDITY**: A liquid asset is one that can be converted easily and rapidly into cash without a substantial loss of value. In the money market, a security is said to be liquid if the spread between bid and asked prices is narrow and reasonable size can be done at those quotes.

**LOCAL AGENCY INVESTMENT FUND (LAIF)**: The aggregate of all funds from political subdivisions that are placed in the custody of the State Treasurer for investment and reinvestment.

<u>MARKET RISK</u>: Systematic risk of a security that is common to all securities of the same general class (stocks, bonds, notes, money market instruments) and cannot be eliminated by diversification (which may be used to eliminate non-systematic risk).

**MARKET VALUE**: The price at which a security is trading and could presumably be purchased or sold.

**MATURITY**: The date upon which the principal or stated value of an investment becomes due and payable.

**MONEY MARKET**: The market in which short-term debt instruments (bills, commercial paper, bankers' acceptances, etc.) are issued and traded.

<u>MEDIUM-TERM NOTES (MTNs)</u>: Corporate notes, having any or all of the features of corporate bonds and ranging in maturity from nine months out to 30 years. The difference between corporate bonds and MTNs is that corporate bonds are underwritten.

**<u>MUNICIPAL BONDS</u>**: Offered by state and local governments, these bonds are primarily issued to finance infrastructure improvements, such as highways or sewers.

<u>NATIONAL RECOGNIZED STATISTICAL RATING ORGANIZATION (NRSRO)</u>: A rating organization designated by the SEC as being nationally recognized, such as Moody's Investor Service, Inc. (Moody's), Standard & Poor's (S&P), and Fitch Ratings (Fitch).

**<u>NEGOTIABLE CERTIFICATE OF DEPOSIT</u>**: Large denomination certificates of deposit with a fixed maturity date, which can be sold in the money market. They are not collateralized.

**<u>PORTFOLIO</u>**: The collection of securities held by an individual or institution.

**PRIMARY DEALER**: A group of government securities dealers that submit daily reports of market activity and positions and monthly financial statements to the Federal Reserve Bank of New York and are subject to its informal oversight. Primary dealers include Securities and Exchange Commission (SEC) registered securities broker-dealers, banks, and a few regulated firms.

**PRUDENT PERSON RULE**: An investment standard. In some states the law requires that a fiduciary, such as a trustee, may invest money only in a list of securities selected by the state - the so-called legal list. In other states the trustee may invest in a security if it is one that would be bought by a prudent person of discretion and intelligence who is seeking a reasonable income and preservation of capital.

**<u>RATE OF RETURN</u>**: The yield obtainable on a security based on its purchase price or its current market price. This may be the amortized yield to maturity on a bond or the current income return.

**QUALIFIED PUBLIC DEPOSITORIES**: A financial institution which does not claim exemption from the payment of any sales or compensating use or ad valorem taxes under the laws of this state, which has segregated for the benefit of the commission eligible collateral having a value of not less than its maximum liability and which has been approved by the Public Deposit Protection Commission to hold public deposits.

**<u>SAFEKEEPING</u>**: A service to customers rendered by banks for a fee whereby securities and valuables of all types and descriptions are held in the bank's vaults for protection.

**SECONDARY MARKET**: A market made for the purchase and sale of outstanding issues following the initial distribution.

**SECURITIES**: Investment instruments such as notes, bonds, stocks, money markets instruments and other instruments of indebtedness of equity.

**SECURITIES & EXCHANGE COMMISSION (SEC)**: Agency created by Congress to protect investors in securities transactions by administering securities legislation.

**TREASURY BILLS**: A non-interest bearing discount security issued by the U.S. Treasury to finance the national debt. Most bills are issued to mature in three months, six months, or one year.

**TREASURY BOND**: Long-term U.S. Treasury securities having initial maturities of more than ten years.

**TREASURY NOTES**: Intermediate term coupon bearing U.S. Treasury securities having initial maturities of from one to ten years.

**YIELD**: The rate of annual income return on an investment, expressed as a percentage. (a) INCOME YIELD is obtained by dividing the current dollar income by the current market price for the security. (b) NET YIELD or YIELD TO MATURITY is the current income yield minus any premium above par or plus any discount from par in purchase price, with the adjustment spread over the period from the date of purchase to the date of maturity of the bond.

SAWPA Statement of Investment Policy

Attachment A

#### **CERTIFICATION OF UNDERSTANDING**

I hereby certify that I have personally read the Santa Ana Watershed Project Authority's (the Agency) Investment Policy and the California Government Code pertaining to the investments of the Agency.

I will disclose to the Agency any potential risks or conflicts with the Investment Policy that might arise out of business transactions between my firm and the Agency.

I will undertake reasonable efforts to prevent imprudent transactions involving funds of the Agency and will endeavor to keep familiar with the Agency's investment objectives and constraints, as they exist from time to time.

I will only offer investments for the Agency's consideration that are in conformity to the Agency's Investment Policy.

I attest to the accuracy of the responses to the Agency's questionnaire.

NOTE: Completion of the attached questionnaire is only part of the Santa Ana Watershed Project Authority's certification process and <u>DOES NOT</u> guarantee that the our financial institution will be guaranteed any portion of the investment business with the Santa Ana Watershed Project Authority.

FIRM NAME

SIGNED \_\_\_\_\_

DATE\_\_\_\_\_

Attachment B

#### SANTA ANA WATERSHED PROJECT AUTHORITY BROKERS/DEALERS QUESTIONNAIRE AND CERTIFICATION

Please fill out form and return to the Santa Ana Watershed Project Authority

| 1.  | Name of Firm  |                                    |
|-----|---|------------------------------------|
| 2.  | Address   |                                    |
|     | (Local)   | (National Headquarters)            |
| 3.  | Telephone No  |                                    |
| 4.  | Primary Representatives:<br>Name                                    | Manager/Partner-In-Charge:<br>Name |
|     | Telephone   | Telephone                          |
|     | Years in institutional sales  | Years in institutional sales       |
|     | Years with firm   | Years with firm                    |
| 5.  | Are you a Primary Dealer in U.S. Government Securitie               | es? Yes No                         |
| 6.  | Are you a Regional Dealer in U.S. Government Securiti               | es? Yes No                         |
| 7.  | Are you a Broker instead of a Dealer,                               |                                    |
|     | i.e., You <u>DO NOT</u> own positions of Securities?                | Yes No                             |
| 8.  | What is the net capitalization of your firm?                        |                                    |
| 9.  | What is the date of your fiscal year-end?                           |                                    |
| 10. | Is your firm owned by a holding company? If so, what is             | s its name and net capitalization? |
| 11. | Please provide your <u>wiring</u> and <u>delivery</u> instructions. |                                    |
| 12. | Which of the following instruments are offered regularly            | by your local desk?                |
|     | □T- Bills □ Treasury Notes/Bonds                                    | □Discount Notes □NCD's             |
|     |   |                                    |
|     | □Agencies (specify)   |                                    |
| 13. | Which of the above does your firm specialize in marketi             | ing?                               |

SAWPA Statement of Investment Policy

14. Please identify your most directly comparable Local Agency Clients in our geographical area:

|     | Entity                               | Contact Person  | Telephone              | Client Since  |
|-----|--------------------------------------|---|------------------------|---|
|     |                                      |   |                        |   |
| 15. | What reports, trai                   | nsactions, confirmations an                                 | d paper trail would we | e receive?  |
| 16. | Please include sa local agency clier | • •   | or market information  | that your firm regularly provides to                  |
| 17. | •                                    |   |                        | the public when dealing with                          |
| 18. |                                      | Firm been censored or pur<br>vities, related to the sale of |                        | v State or Federal agency for improper<br>No          |
| 19. | lf yes, explain.                     |   |                        |   |
| 20. |                                      | ocumentation of your capitant<br>nt must be provided within |                        | cial solvency. In addition, an audited<br>I year-end. |
| 21. | Attach proof of Na                   | ational Association of Secu                                 | rities Dealers (NASD)  | certification.  |
| 22. | Attach proof of Ca                   | alifornia Department of Sec                                 | urities Registration.  |   |
| 23. | Attach proof of Se                   | ecurities and Exchange Co                                   | mmission registration. |   |
| 24. | Attach proof of ac                   | lequate insurance coverag                                   | 9.                     |   |
| 25. | Are you listed und                   | der GFOA Yield Advantage                                    | ? Yes No               |   |

#### Santa Ana Watershed Project Authority Cash Transaction Report Month of April 2017

Below is a summary of cash transactions completed during the month in the Authority's checking account with US Bank. Attached are summaries by major revenue and expense classifications.

| Cash Receipts and Deposits to Account      | \$<br>1,630,362.40 |
|--|--------------------|
| Net Investment Transfers                   | 545,061.80         |
| Cash Disbursements                         | <br>(3,010,644.11) |
| Net Change for Month                       | \$<br>(835,219.91) |
| Balance at Beginning of Month              | <br>2,847,748.60   |
| Balance at End of Month per General Ledger | \$<br>2,012,528.69 |
| Collected Balance per Bank Statement       | \$<br>2,014,218.42 |

#### ACCOUNTS PAYABLE RECONCILIATION

| Accounts Payable Balance @ 03/30/17                                   | \$<br>3,969,180.34 |
|---|--------------------|
| Invoices Received for April 2017                                      | 1,482,538.40       |
| Invoices Paid by check/wire during April 2017 (see attached register) | <br>(1,751,928.37) |
| Accounts Payable Balance @ 04/30/17                                   | \$<br>3,699,790.37 |
|   |                    |

#### CASH RECEIPTS

| Brine Line Operating Revenues          | \$<br>998,157.24   |
|--|--------------------|
| Other Grant Funds (DAC Grant)          | 49,332.56          |
| Participant Fees - WVWD MOU            | 442,000.00         |
| LESJWA Admin Reimbursement             | 17,585.21          |
| Grant Proceeds - Prop 84               | 40,070.76          |
| Grant Proceeds - Prop 84 Pass-throughs | 82,489.02          |
| Other                                  | <br>727.61         |
| Total Receipts and Deposits            | \$<br>1,630,362.40 |

#### **INVESTMENT TRANSFERS**

| Transfer of Funds:              |                  |
|---------------------------------|------------------|
| From (to) LAIF                  | \$<br>500,000.00 |
| From (to) Grant Retention (USB) | 44,760.08        |
| From (to) CalTRUST (USB)        | -                |
| From (to) Legal Defense Fund    | -                |
| From (to) Investments           | 301.72           |
|                                 |                  |
| Total Investment Transfers      | \$<br>545,061.80 |

#### CASH DISBURSEMENTS

| By Check:<br>Payroll<br>Operations  | \$<br>361.81<br>1,743,770.60  |
|---|---|
| Total Checks Drawn  | \$<br>1,744,132.41  |
| By Cash Transfer:<br>Payroll<br>Payroll Taxes<br>Wire Transfer - US Bank Credit Card<br>Account Analysis Fee<br>Investment Purchases<br>Take Care (AFLAC) | \$<br>161,922.89<br>82,007.74<br>8,157.77<br>149.73<br>1,011,867.69<br>2,405.88 |
| Total Cash Transfers  | \$<br>1,266,511.70  |
| Total Cash Disbursements  | \$<br>3,010,644.11  |

#### Santa Ana Watershed Project Authority Check Detail April 2017

| Category                   | Check #      | Check Date | Туре | Vendor  | Check Amount                      |
|----------------------------|--------------|------------|------|---|-----------------------------------|
| Accrued Volumetric Costs   | EFT01201     | 4/20/2017  | СНК  | Orange County Sanitation District<br>Accrued Volumetric Costs Total | \$798,206.50<br>\$798,206.50      |
| Bank Fee                   | WDL000004057 | 4/14/2017  | WDL  | US Bank   | \$149.73                          |
|                            |              |            |      | Bank Fee Total  | \$149.73                          |
| Benefits                   | 2413         | 4/6/2017   | СНК  | ACWA/JPIA   | \$46,522.38                       |
| Benefits                   | 2430         | 4/14/2017  | CHK  | AFLAC   | \$429.64                          |
| Benefits                   | 2434         | 4/14/2017  | CHK  | Cal PERS Long Term Care Program                                     | \$102.04                          |
| senefits                   | 2435         | 4/14/2017  | CHK  | State Compensation Ins Fund   | \$5,690.67                        |
| Benefits                   | 2444         | 4/20/2017  | CHK  | WageWorks   | \$128.00                          |
| Benefits                   | EFT01190     | 4/14/2017  | CHK  | Vantagepoint Transfer Agents  | \$6,772.18                        |
| Benefits                   | EFT01195     | 4/14/2017  | CHK  | Vantagepoint Transfer Agents  | \$400.90                          |
| Benefits                   | P030326      | 4/14/2017  | WDL  | Public Employees' Retirement  | \$19,196.72                       |
| Benefits                   | P030439      | 4/28/2017  | WDL  | Public Employees' Retirement  | \$19,196.72                       |
| Benefits                   | WDL000004044 | 4/3/2017   | WDL  | Takecare  | \$650.89                          |
| Benefits                   | WDL000004046 | 4/4/2017   | WDL  | Takecare  | \$192.30                          |
| Benefits                   | WDL000004047 | 4/5/2017   | WDL  | Takecare  | \$260.00                          |
| Benefits                   | WDL000004056 | 4/14/2017  | WDL  | Takecare  | \$1,110.39                        |
| Benefits                   |              |            | WDL  | Takecare  |                                   |
| Senerits                   | WDL000004059 | 4/18/2017  | VVDL |   | \$192.30                          |
|                            |              |            |      | Benefits Total  | \$100,845.13                      |
| Car - Gas                  | 2448         | 4/20/2017  | СНК  | County of Riverside/Transportation<br>Car - Gas Total               | \$469.32<br><b>\$469.32</b>       |
| Car - Repair & Maintenance | 2447         | 4/20/2017  | СНК  | Riverside Transmission Center                                       | \$186.34                          |
| -                          |              |            |      | Car - Repair & Maintenance Total                                    | \$186.34                          |
| Construction               | EFT01196     | 4/14/2017  | СНК  | WEKA Inc  | \$380,857.85                      |
|                            |              |            |      | Construction Total  | \$380,857.85                      |
| Consulting - Void          | * 2412       | 4/27/2017  | VOID | GeoScience Support Services   | (\$2,906.25)                      |
|                            |              |            |      | Consulting - Void Total   | (\$2,906.25)                      |
| Consulting                 | EFT01185     | 4/6/2017   | СНК  | RMC Water and Environment   | \$21,869.37                       |
| Consulting                 | EFT01197     | 4/14/2017  | CHK  | CV Strategies   | \$4,476.88                        |
| Consulting                 | EFT01198     | 4/14/2017  | СНК  | Vali Cooper & Associates, Inc                                       | \$161,646.01                      |
| Consulting                 | EFT01202     | 4/20/2017  | СНК  | Risk Sciences   | \$3,584.37                        |
| Consulting                 | EFT01203     | 4/20/2017  | CHK  | West Coast Advisors   | \$11,500.00                       |
| Consulting                 | EFT01206     | 4/20/2017  | CHK  | Accent Computer Solutions Inc                                       | \$3,471.50                        |
| Consulting                 | EFT01207     | 4/20/2017  | CHK  | Trussell Technologies, Inc.   | \$1,851.30                        |
|                            | EFT01208     | 4/20/2017  | CHK  | Dudek   | \$3,568.88                        |
| Consulting                 |              |            |      |   |                                   |
| Consulting                 | EFT01210     | 4/20/2017  | CHK  | DeGrave Communications  | \$1,889.99                        |
| Consulting                 | EFT01211     | 4/20/2017  | CHK  | Hammons Strategies<br>Consulting Total                              | \$4,500.00<br><b>\$218,358.30</b> |
|                            |              |            |      | -   |                                   |
| Contract Services          | EFT01176     | 4/6/2017   | CHK  | Orange County Sanitation District                                   | \$2,422.79                        |
| Contract Services          | EFT01180     | 4/6/2017   | CHK  | Western Municipal Water District                                    | \$8,838.76                        |
| Contract Services          | EFT01194     | 4/14/2017  | CHK  | Orange County Coastkeeper   | \$384.75                          |
| Contract Services          | EFT01199     | 4/14/2017  | CHK  | Green Media Creations   | \$10,423.13                       |
| Contract Services          | EFT01214     | 4/20/2017  | CHK  | Local Government Commission<br>Contract Services Total              | \$20.54<br><b>\$22,089.97</b>     |
|                            |              |            |      |   |                                   |
| Credit Cards               | P030458      | 4/10/2017  | WDL  | US Bank<br>Credit Cards Total                                       | \$8,157.77<br><b>\$8,157.77</b>   |
|                            |              |            |      |   |                                   |
| Director Costs             | 2424         | 4/6/2017   | CHK  | Gil Navarro   | \$46.01                           |
| Director Costs             | * 2429       | 4/14/2017  | VOID | Gil Navarro   | \$0.00                            |
| Director Costs             | 2449         | 4/28/2017  | CHK  | Gil Navarro   | \$361.81                          |
| Director Costs             | EFT01177     | 4/6/2017   | CHK  | Philip Anthony  | \$98.44                           |
| Director Costs             | EFT01178     | 4/6/2017   | CHK  | Eastern Municipal Water District                                    | \$211.73                          |
| Director Costs             | EFT01180     | 4/6/2017   | CHK  | Western Municipal Water District                                    | \$404.20                          |
| Director Costs             | EFT01186     | 4/6/2017   | CHK  | Jasmin Hall   | \$55.64                           |
| Director Costs             | EFT01188     | 4/6/2017   | CHK  | Susan Longville   | \$53.50                           |
| Director Costs             | EFT01189     | 4/6/2017   | CHK  | Kati Parker   | \$57.78                           |
|                            |              |            |      | Director Costs Total  | \$1,289.11                        |
| Dues                       | 2422         | 4/6/2017   | СНК  | So Cal Alliance of Publicly   | \$538.00                          |
|                            |              |            |      | Dues Total  | \$538.00                          |

#### Santa Ana Watershed Project Authority Check Detail April 2017

| Category<br>Employee Reimbursement<br>Employee Reimbursement<br>Equipment Rented<br>Equipment Rented<br>Facility Repair/Maintenance<br>Facility Repair/Maintenance | Check #<br>EFT01175<br>EFT01184<br>EFT01200<br>2416<br>2423<br>2419 | Check Date<br>4/6/2017<br>4/6/2017<br>4/14/2017<br>4/6/2017<br>4/6/2017 | Туре<br>СНК<br>СНК<br>СНК | Vendor<br>Richard Whetsel<br>David Ruhl<br>Mike Antos<br>Employee Reimbursement Total | Check Amount<br>\$109.05<br>\$186.97<br>\$64.84 |
|--|---|---|---------------------------|---|---|
| Employee Reimbursement<br>Employee Reimbursement<br>Equipment Rented<br>Equipment Rented<br>Facility Repair/Maintenance  | EFT01184<br>EFT01200<br>2416<br>2423<br>2419                        | 4/6/2017<br>4/14/2017<br>4/6/2017                                       | СНК<br>СНК<br>СНК         | David Ruhl<br>Mike Antos  | \$186.97<br>\$64.84                             |
| Employee Reimbursement<br>Equipment Rented<br>Equipment Rented<br>Facility Repair/Maintenance  | EFT01200<br>2416<br>2423<br>2419                                    | 4/14/2017<br>4/6/2017   | СНК                       | Mike Antos  | \$64.84   |
| Equipment Rented<br>Equipment Rented<br>Facility Repair/Maintenance  | 2416<br>2423<br>2419  | 4/6/2017  | СНК                       |   |   |
| Equipment Rented<br>Facility Repair/Maintenance  | 2423<br>2419  |   |                           | F   | \$360.86  |
| Equipment Rented<br>Facility Repair/Maintenance  | 2423<br>2419  |   |                           |   |   |
| Facility Repair/Maintenance  | 2419  | 4/6/2017  |                           | Konica Minolta Business Solutions   | \$757.94  |
|  |   |   | СНК                       | Mobile Mini<br>Equipment Rented Total   | \$134.30<br><b>\$892.24</b>                     |
|  |   | 4/6/2017  | СНК                       | Burrtec Waste Industries Inc  | \$75.52   |
|  | 2425  | 4/6/2017  | CHK                       | Robertson's Ready Mix   | \$3,597.99                                      |
| Facility Repair/Maintenance  | 2437  | 4/14/2017   | CHK                       | Fred's Glass and Mirror   | \$858.60  |
| Facility Repair/Maintenance  | 2439  | 4/14/2017   | CHK                       | United Rentals  | \$9,646.58                                      |
| Facility Repair/Maintenance  | 2445  | 4/20/2017   | CHK                       | Tripac Marketing Inc.   | \$90.34   |
| Facility Repair/Maintenance  | EFT01181  | 4/6/2017  | CHK                       | Yeier Janitorial Service  | \$1,370.00                                      |
| Facility Repair/Maintenance  | EFT01192  | 4/14/2017   | CHK                       | Western Exterminator Co.  | \$105.00  |
| Facility Repair/Maintenance  | EFT01209  | 4/20/2017   | CHK                       | Alexander Pacific Electrical  | \$215.00  |
| Facility Repair/Maintenance  | EFT01212  | 4/20/2017   | CHK                       | Lawnscape Systems<br>Facility Repair/Maintenance Total                                | \$1,390.00<br><b>\$17,349.03</b>                |
| Investments  | WDL000004058  | 4/17/2017   | WDL                       | US Bank Trust   | \$515,867.69                                    |
| Investments<br>Investments   | WDL000004058  | 4/19/2017   | WDL                       | US Bank Trust   | \$248,000.00                                    |
| Investments  | WDL000004061  | 4/20/2017   | WDL                       | US Bank Trust   | \$248,000.00                                    |
|  |   |   |                           | Investments Total   | \$1,011,867.69                                  |
| Lab Costs  | EFT01183  | 4/6/2017  | СНК                       | E. S. Babcock & Sons, Inc.  | \$2,983.00                                      |
| Lab Costs  | EFT01193  | 4/14/2017   | CHK                       | E. S. Babcock & Sons, Inc.  | \$135.00  |
| Lab Costs  | EFT01204  | 4/20/2017   | CHK                       | E. S. Babcock & Sons, Inc.  | \$1,463.00                                      |
|  |   |   |                           | Lab Costs Total   | \$4,581.00                                      |
| Legal Costs  | 2446  | 4/20/2017   | СНК                       | Murphy & Evertz   | \$342.00  |
| Legal Costs  | EFT01187  | 4/6/2017  | CHK                       | Hunt Ortmann Palffy Nieves Dahl<br>Legal Costs Total                                  | \$68,080.13<br>\$68,422.13                      |
| 0.00 0 1   | 0.400   | 4/4.4/0047  | 01.11/                    | Ŭ.  |   |
| Office Supplies  | 2433<br>2436  | 4/14/2017<br>4/14/2017  | CHK<br>CHK                | Konica Minolta Business Solutions<br>Awards & Specialties                             | \$603.35<br>\$71.12                             |
| Office Supplies<br>Office Supplies   | EFT01179  | 4/6/2017  | CHK                       | Capital One Commercial- 7003  | \$642.57  |
| onice supplies   | Erionito  | 1/0/2011  | onix                      | Office Supplies Total   | \$1,317.04                                      |
| Offsite Storage  | EFT01205  | 4/20/2017   | СНК                       | Iron Mountain   | \$217.23  |
| Ū.   |   |   |                           | Offsite Storage Total   | \$217.23  |
| Other Expense  | 2421  | 4/6/2017  | СНК                       | Culver Company<br>Other Expense Total   | \$2,871.05<br><b>\$2,871.05</b>                 |
| Payroll  | WDL000004050  | 4/14/2017   | WDL                       | Direct Deposit 4/14/2017  | \$78,719.06                                     |
| Payroll  | WDL000004050  | 4/14/2017   | WDL                       | PR Tax - Federal  | \$33.334.07                                     |
| Payroll  | WDL000004052  | 4/14/2017   | WDL                       | PR Tax - State  | \$6,970.93                                      |
| Payroll  | WDL000004055  | 4/28/2017   | WDL                       | Direct Deposit 4/28/2017  | \$83,203.83                                     |
| Payroll  | WDL000004062  | 4/28/2017   | WDL                       | PR Tax - Federal<br>Payroll Total   | \$34,526.74<br><b>\$236,754.63</b>              |
|  |   |   |                           | -   |   |
| Prop 13  | 2420  | 4/6/2017  | СНК                       | Norco, City of<br>Prop 13 Total   | \$41,366.04<br><b>\$41,366.04</b>               |
| Prop 84  | 2438  | 4/14/2017   | СНК                       | City of Chino   | \$37,479.68                                     |
| Prop 84  | 2441  | 4/14/2017   | СНК                       | City of Rialto  | \$9,249.44                                      |
| Prop 84  | EFT01191  | 4/14/2017   | CHK                       | Western Municipal Water District  | \$34,676.90                                     |
| Prop 84  | EFT01213  | 4/20/2017   | CHK                       | City of Chino Hills   | \$1,083.00                                      |
|  |   |   |                           | Prop 84 Total   | \$82,489.02                                     |
| Safety   | 2436  | 4/14/2017   | СНК                       | Awards & Specialties  | \$129.65  |
| Safety   | 2440  | 4/14/2017   | CHK                       | Mallory Safety and Supply   | \$135.20  |
| Safety   | 2442  | 4/20/2017   | CHK                       | Imagetech   | \$159.83  |
| Safety   | EFT01182  | 4/6/2017  | CHK                       | Underground Service Alert<br>Safety Total   | \$394.50<br>\$819.18                            |
|  | <b></b>   |   | <i>.</i>                  | -   |   |
| Security   | 2443  | 4/20/2017   | CHK                       | SafeT<br>Security Total   | \$350.55  |
|  |   |   |                           | Security Total  | \$350.55  |

#### Santa Ana Watershed Project Authority Check Detail April 2017

| Category         | Check #      | Check Date | Туре | Vendor                     | Check Amount   |
|------------------|--------------|------------|------|----------------------------|----------------|
| Shipping/Postage | 2415         | 4/6/2017   | CHK  | Overnite Shipping          | \$10.65        |
|                  |              |            |      | Shipping/Postage Total     | \$10.65        |
| Uniforms         | 2442         | 4/20/2017  | СНК  | Imagetech                  | \$260.45       |
|                  |              |            |      | Uniforms Total             | \$260.45       |
| Utilities        | 2414         | 4/6/2017   | СНК  | Verizon Wireless           | \$447.09       |
| Utilities        | 2417         | 4/6/2017   | CHK  | AT&T                       | \$1,079.70     |
| Utilities        | 2418         | 4/6/2017   | CHK  | Southern California Edison | \$29.15        |
| Utilities        | 2426         | 4/6/2017   | CHK  | Verizon Wireless           | \$1,433.62     |
| Utilities        | 2427         | 4/6/2017   | CHK  | AT&T                       | \$361.28       |
| Utilities        | 2428         | 4/6/2017   | CHK  | Southern California Edison | \$210.34       |
| Utilities        | 2431         | 4/14/2017  | CHK  | Riverside, City of         | \$1,722.01     |
| Utilities        | 2432         | 4/14/2017  | CHK  | Verizon Wireless           | \$14.36        |
|                  |              |            |      | Utilities Total            | \$5,297.55     |
| Payroll          | WDL000004063 | 4/28/2017  | WDL  | PR Tax - State             | \$7,176.00     |
|                  |              |            |      | Payroll Total              | \$7,176.00     |
|                  |              |            |      | Grand Total                | \$3,010,644.11 |

#### Accounts Payable

| Checks<br>Wire Transfers | \$<br>\$ | 2,724,932.39<br>46,551.21 |
|--------------------------|----------|---------------------------|
|                          | \$       | 2,771,483.60              |
| Bank Fees                |          |                           |
| Take Care<br>Other       | \$       | 2,405.88                  |
| Payroll                  | \$       | 236,754.63                |
|                          | \$       | 3,010,644.11              |
|                          |          |                           |

**Total Disbursments for April 2017** 

## Santa Ana Watershed Project Authority Consulting April 2017

| Check #              | Check Date             | Task #                   | Task Description   | Vendor Name  | Total Contract                     | Check Amount          | Remaining<br>Contract Amount          | Notes/Comments |
|----------------------|------------------------|--------------------------|--|--|------------------------------------|-----------------------|---------------------------------------|----------------|
| EFT01206             | 4/20/2017              | ACS100-09                | IT Support   | Accent Computer Solutions Inc.                           | \$ 42,000.00                       | \$ 3,471.50           | \$ 34,977.00                          |                |
| EFT01197             | 4/14/2017              | CVS504-301-01            | FAQ on Conservation Based Rates  | CV Strategies  | \$ 25,000.00                       | \$ 4,476.88           | \$ 11,678.75                          |                |
| EFT01208             | 4/20/2017              | DUDK326-02               | Reach V Rehabilitation and Improvement Project   | Dudek  | \$ 336,860.00                      | \$ 3,568.88           | \$ 30,359.52                          |                |
| EFT01210             | 4/20/2017              | DEGR392-02               | Social Media Support - EC TF   | DeGrave Communications                                   | \$ 30,000.00                       | \$ 1,889.99           | \$ 1,721.91                           |                |
| EFT01211             | 4/20/2017              | HAMM326-01               | Strategic Communication Services   | Hammons Strategies                                       | \$ 68,000.00                       | \$ 4,500.00           | \$ 19,250.00                          |                |
| EFT01202             | 4/20/2017              | RISK374-06               | Basin Monitoring TF  | Risk Sciences  | \$ 73,000.00                       | \$ 3,584.37           | \$ 29,622.43                          |                |
| EFT01185             | 4/6/2017               | RMC504-401-01            | SARCCUP Program Mgmt Services  | RMC Water and Environment                                | \$ 310,429.00                      | \$ 21,869.37          | \$ 101,101.52                         |                |
| EFT01207<br>EFT01207 | 4/20/2017<br>4/20/2017 | TRU240-19<br>TRU240-18   | Water Quality Monitoring Investigaion<br>2017 Brine Line Annual Review   | Trussell Technologies Inc.<br>Trussell Technologies Inc. | \$ 34,638.00<br>\$ 48,579.00       |                       |                                       |                |
| EFT01198<br>EFT01198 | 4/14/2017<br>4/14/2017 | VALI326-04<br>VALI326-02 | Reach V Rehabilitation - Phase 1, Tasks 3&4<br>Reach V Rehabilitiaton & Improvements - Construction Management | Vali Cooper & Associates<br>Vali Cooper & Associates     | \$ 1,252,400.00<br>\$ 1,445,209.00 | 104516.38<br>57129.63 | \$       1,064,846.89<br>\$         - |                |
| EFT01203             | 4/20/2017              | WCA100-03-02             | State Legislative Consulting Services FY16-18  | West Coast Advisors                                      | \$ 345,000.00                      | \$ 11,500.00          | \$ 183,000.00                         |                |

\$ 218,358.30

## **COMMISSION MEMORANDUM NO. 2017.75**

| DATE:        | June 20, 2017                           |
|--------------|---|
| TO:          | SAWPA Commission                        |
| SUBJECT:     | Inter-Fund Borrowing – April 2017       |
| PREPARED BY: | Karen Williams, Chief Financial Officer |

#### RECOMMENDATION

It is recommended that the Commission receive and file the informational report on short-term, cash-flow inter-fund borrowing.

#### DISCUSSION

On December 13, 2005, the Commission approved Resolution No. 452, Inter-Fund and Inter-Project Loan Policy. Staff was directed to bring back an accounting of the loans each month for review when the total exceeded \$250,000 in aggregate.

The following projects, with negative cash flow, are listed below with the amounts borrowed from SAWPA General Fund Reserves in April 2017. The total amount borrowed is over the aggregate \$250,000 amount recommended in Resolution No. 452, Inter-Fund and Inter-Project Loan Policy. The Commission has requested that this item be brought back each month as an informational item when the loan amount is over the \$250,000 aggregate amount.

| Fund | Fund Name                  | 03/31/17     | Loan          | New          | 04/30/17     |
|------|----------------------------|--------------|---------------|--------------|--------------|
|      |                            | Balance      | Receipts      | Charges      | Balance      |
| 130  | Proposition 84 Admin       | \$80,521.83  | (\$0.00)      | \$4,504.56   | \$85,026.39  |
| 135  | Proposition 84 Admin R2    | 83,692.68    | (0.00)        | 7,187.87     | 90,880.55    |
| 140  | Proposition 84 Admin R3    | 23,718.10    | (15,918.14)   | 27,251.80    | 35,051.76    |
| 145  | Proposition 84 Admin R4    | 314,450.20   | (0.00)        | 7,041.93     | 321,492.13   |
| 398  | Proposition 1 – DACI Grant | 66,680.25    | (0.00)        | 4,699.55     | 71,379.80    |
| 477  | LESJWA Administration      | 16,183.14    | (17,585.21)   | 16,692.69    | 15,290.62    |
| 504  | Prop 84 - Drought Projects | 79,990.15    | (24,152.62)   | 26,257.91    | 82,095.44    |
| 504  | Prop 84 – SARCCUP Projects | 124,194.69   | (0.00)        | 26,542.36    | 150,737.05   |
|      | Total Funds Borrowed       | \$789,431.04 | (\$57,655.97) | \$120,178.67 | \$851,953.74 |
|      | General Fund Reserves      | Balance      | \$3,243,94    | 5.20         |              |
|      | Less Amount Borrowed       | 1            | 851,953       | 3.74         |              |
|      | Balance of General Fur     | nd Reserves  | \$2,391,99    | 1.46         |              |

The following table lists each fund that has a negative cash flow, the source of funding for the fund, how often the fund is billed, and the projected rate of payment for the fund.

| <b>NEGATIVE CASH-FLOW FUNI</b> | )S |
|--------------------------------|----|
|--------------------------------|----|

| Fund No.                                   | Source of Funding         | Billing<br>Frequency | Projected<br>Payment Time |
|--|---------------------------|----------------------|---------------------------|
| 130,135,140, 145 – Proposition<br>84 Admin | DWR – Prop 84 Grant       | Monthly              | Up to 6 months            |
| 398 – Proposition 1 – DACI<br>Grant        | DWR – Prop 1 Grant        | Monthly              | Up to 6 months            |
| 477 – LESJWA Admin                         | Reimbursement from LESJWA | Monthly              | 2 to 4 weeks              |
| 504 - Proposition 84 Drought<br>Projects   | DWR – Prop 84 Grant       | Monthly              | Up to 6 months            |
| 504 – Proposition 84 SARCCUP<br>Projects   | DWR – Prop 84 Grant       | Monthly              | Up to 6 month             |

## Fund 130

The outstanding balance of the funds due from DWR is the mandatory 10% retention from each invoice billed. Retention funds will not be released until the Proposition 84 Round I contract is completed in 2017.

## Fund 135

This fund is for the administration of Proposition 84 Round II grant funds. These funds will be billed quarterly and 10% will be withheld for retention.

## Fund 140

This fund is for the administration of Proposition 84 Drought Round grant funds. These funds will be billed monthly and 10% will be withheld for retention.

## Fund 145

This fund is for the administration of Proposition 84 Round 2015 grant funds. These funds will be billed quarterly and 10% will be withheld for retention.

## Fund 398

This fund is for the Proposition 1 DACI grant project. These funds will be billed monthly once the contracts with DWR have been signed.

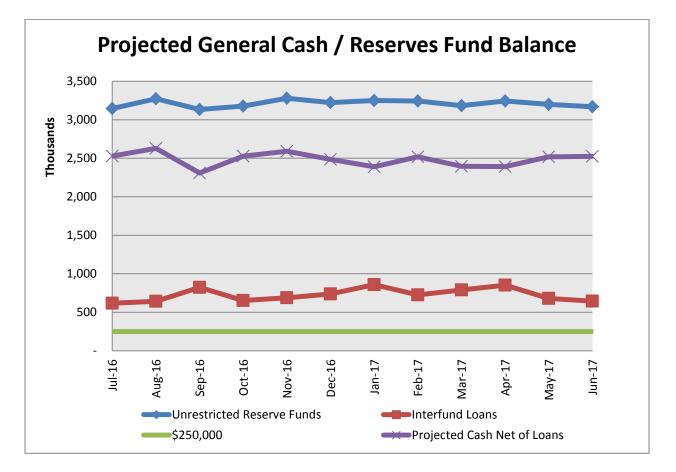
## Fund 477

Each month LESJWA is billed the cost for administering the JPA. Once the bill is received, LESJWA submits payment within two weeks.

## Fund 504

This fund is for the implementation of drought related projects and SARCCUP projects which are administered through PA-22 and PA23.

The following graph shows projected inter-fund loan balances, total unrestricted General Fund Reserves available for loans, and projected cash net of loans through June 2017. The projected loan balance is expected to remain over the \$250,000 aggregate limit through June 2017 because of Proposition 84 Grants, but can be covered by General Fund Reserves without a major impact on cash flow.



## **RESOURCE IMPACTS**

The funds borrowed from the General Fund Reserves will be paid back with interest when the funding is received. Interfund loans for grants are not charged interest unless the grant contracts specifically states interest is eligible for reimbursement. There is sufficient cash available to cover proposed borrowings and to pay budgeted expenditures for the General Fund.

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## COMMISSION MEMORANDUM NO. 2017.76

| DATE:        | June 20, 2017   |
|--------------|---|
| то:          | SAWPA Commission  |
| SUBJECT:     | Performance Indicators and Financial Reporting – April 2017 |
| PREPARED BY: | Karen Williams, Chief Financial Officer                     |

#### RECOMMENDATION

It is recommended that the Commission receive and file staff's report.

#### DISCUSSION

The attached reports have been developed to keep the Commission informed as to SAWPA's business and budget performance. These reports are categorized into the following groups: financial reporting, cash and investments, and performance indicators. They are explained in detail below. As new reports are developed, they will be added for the Commission's review.

## **Financial Reporting**

| Balance Sheet by Fund Type     | Lists total assets, liabilities, and equity by fund type for a given period.                              |
|--------------------------------|---|
| Revenue & Expense by Fund Type | Lists total revenue and expenses by fund type for a given period.   |
| Receivables Management         | Shows total outstanding accounts receivable by age.   |
| Open Task Order Schedule       | Shows SAWPA's total outstanding obligation for open task orders.  |
| Debt Service Funding Analysis  | Shows total annual income by source used to make debt service payments through debt maturity at FYE 2033. |
| Debt Service Payment Schedule  | Shows total debt service interest and principal payments through debt maturity at FYE 2033.               |

#### Cash and Investments

| Total Cash and Investments (chart)        | Shows the changes in cash and investments balance for the last twelve months.                            |
|---|--|
| Cash Balance & Source of Funds            | Shows total cash and investments for all SAWPA funds and<br>the types of investments held for each fund. |
| Cash & Investments (pie chart)            | Shows total cash and investments for all SAWPA funds and the percentage of each investment type.         |
| Reserve Account Analysis                  | Shows changes to each reserve account for the year and projected ending balance for each.                |
| Twelve Month Security Schedule<br>(chart) | Shows the maturity dates for securities held and percentage of securities in each category.              |
| Treasurer's Report                        | Shows book and market value for both Treasury strips and securities held by the Agency.                  |

## **Performance Indicators**

| Average Daily Flow by Month   | Shows total flow in the SARI System by month compared to total treatment capacity owned. This is an indicator of the available capacity in the line. As we add yearly flows, it will show trends in flow throughout the year. |
|-------------------------------|---|
| Summary of Labor Multipliers  | Summarizes the information generated from the following two<br>reports and compares the actual benefit and G&A Allocation rates to<br>the total budgeted rates.   |
| General Fund Costs            | Lists total Fund No. 100 costs to date and the amount of those costs recovered through the G&A Allocation and member contributions.   |
| Benefit Summary               | Lists total employee benefit costs actual to budget and projects them<br>through the end of the year. This report compares how the actual<br>benefit rate compares to the budgeted rate.                                      |
| Labor Hours Budget vs. Actual | Shows total budgeted hours for each project and compares them to<br>the actual hours charged to each.   |

## **RESOURCE IMPACTS**

Staff expects minimal impacts to SAWPA or its member agencies related to this effort.

Attachments:

- 1. Balance Sheet by Fund Type
- 2. Revenue & Expense by Fund Type
- 3. Accounts Receivable Aging Report
- 4. Open Task Order Schedule
- 5. Debt Service Funding Analysis
- 6. Debt Service Payment Schedule
- 7. Total Cash and Investments (chart)
- 8. Cash Balance & Source of Funds

- 9. Reserve Account Analysis
- 10. Twelve-Month Maturity Schedule Securities
- 11. Treasurer's Report
- 12. Average Daily Flow by Month
- 13. Summary of Labor Multipliers
- 14. General Fund Costs
- 15. Benefits
- 16. Labor Hours Budgeted vs. Actual

#### Santa Ana Watershed Project Authority Balance Sheet by Fund Type For the Nine Months Ending Friday, March 31, 2017

|                                   | Capital<br>Projects | Grants/<br>Contracts | Planning     | Collaborative<br>Projects | SAWPA<br>General | Brine Line<br>Enterprise | Fund<br>Totals   |
|-----------------------------------|---------------------|----------------------|--------------|---------------------------|------------------|--------------------------|------------------|
| Assets                            |                     |                      |              |                           |                  |                          |                  |
| Current Assets                    |                     |                      |              |                           |                  |                          |                  |
| Cash and Investments              | (\$4,585,875.15)    | (\$423,502.65)       | \$319,638.76 | \$2,245,547.25            | \$4,000,696.87   | \$52,119,584.05          | \$53,676,089.13  |
| Accounts Receivable               | 0.00                | 2,315,748.04         | 0.00         | 20,180.00                 | 46,000.00        | 1,961,616.40             | 4,343,544.44     |
| Installment Notes Receivable      | 0.00                | 0.00                 | 0.00         | 0.00                      | 0.00             | 3,824,743.86             | 3,824,743.86     |
| Interest Receivable               | 0.00                | 0.00                 | 0.00         | 0.00                      | 0.00             | 73,993.39                | 73,993.39        |
| Prepaids and Deposits             | 0.00                | 0.00                 | 0.00         | 0.00                      | 496,814.63       | 102,989.57               | 599,804.20       |
| Total Current Assets              | (4,585,875.15)      | 1,892,245.39         | 319,638.76   | 2,265,727.25              | 4,543,511.50     | 58,082,927.27            | 62,518,175.02    |
| Fixed Assets                      |                     |                      |              |                           |                  |                          |                  |
| Property, Plant & Equipment       |                     |                      |              |                           |                  |                          |                  |
| less accum depreciation           | 0.00                | 0.00                 | 0.00         | 0.00                      | 1,161,154.18     | 64,256,014.28            | 65,417,168.46    |
| Work In Process                   | 16,373,293.04       | 0.00                 | 0.00         | 0.00                      | 0.00             | 0.00                     | 16,373,293.04    |
| Total fixed assets                | 16,373,293.04       | 0.00                 | 0.00         | 0.00                      | 1,161,154.18     | 64,256,014.28            | 81,790,461.50    |
| Other Assets                      |                     |                      |              |                           |                  |                          |                  |
| Wastewater treatment/disposal     |                     |                      |              |                           |                  |                          |                  |
| rights, net of amortization       | 0.00                | 0.00                 | 0.00         | 0.00                      | 0.00             | 29,285,063.18            | 29,285,063.18    |
| Inventory - Mitigation Credits    | 0.00                | 0.00                 | 0.00         | 1,910,560.00              | 0.00             | 0.00                     | 1,910,560.00     |
| Total Other Assets                | 0.00                | 0.00                 | 0.00         | 1,910,560.00              | 0.00             | 29,285,063.18            | 31,195,623.18    |
| Total Assets                      | \$11,787,417.89     | \$1,892,245.39       | \$319,638.76 | \$4,176,287.25            | \$5,704,665.68   | \$151,624,004.73         | \$175,504,259.70 |
| Liabilities and Fund Equity       |                     |                      |              |                           |                  |                          |                  |
| Current Liabilities               |                     |                      |              |                           |                  |                          |                  |
| Accounts Payable/Accrued Expenses | \$1,761,900.83      | \$1,461,042.88       | \$1,592.48   | \$131,634.88              | \$631,970.36     | \$1,764,557.30           | \$5,752,698.73   |
| Accrued Interest Payable          | 0.00                | 0.00                 | 0.00         | 0.00                      | 0.00             | 313,728.28               | 313,728.28       |
| Noncurrent Liabilities            |                     |                      |              |                           |                  |                          |                  |
| Long-term Debt                    | 4,009,074.68        | 0.00                 | 0.00         | 0.00                      | 2,247,501.00     | 19,912,272.94            | 26,168,848.62    |
| Deferred Revenue                  | 0.00                | 0.00                 | 0.00         | 0.00                      | 0.00             | 75,229,441.50            | 75,229,441.50    |
| Total Liabilities                 | 5,770,975.51        | 1,461,042.88         | 1,592.48     | 131,634.88                | 2,879,471.36     | 97,220,000.02            | 107,464,717.13   |
| Fund Equity                       |                     |                      |              |                           |                  |                          |                  |
| Contributed Capital               | 0.00                | 0.00                 | 0.00         | 0.00                      | 0.00             | 20,920,507.03            | 20,920,507.03    |
| Retained Earnings                 | 6,063,498.44        | 343,590.42           | 196,942.89   | 3,936,709.81              | 2,112,501.49     | 33,593,996.49            | 46,247,239.54    |
| Revenue Over/Under Expenditures   | (47,056.06)         | 87,612.09            | 121,103.39   | 107,942.56                | 712,692.83       | (110,498.81)             | 871,796.00       |
| Total Fund Equity                 | 6,016,442.38        | 431,202.51           | 318,046.28   | 4,044,652.37              | 2,825,194.32     | 54,404,004.71            | 68,039,542.57    |
| Total Liabilities & Fund Equity   | \$11,787,417.89     | \$1,892,245.39       | \$319,638.76 | \$4,176,287.25            | \$5,704,665.68   | \$151,624,004.73         | \$175,504,259.70 |

#### Santa Ana Watershed Project Authority Revenue & Expenses by Fund Type For the Nine Months Ending Friday, March 31, 2017

|                                     | Capital<br>Projects | Grants/<br>Contracts | Planning     | Collaborative<br>Projects | SAWPA<br>General | Brine Line<br>Enterprise | Fund<br>Totals |
|-------------------------------------|---------------------|----------------------|--------------|---------------------------|------------------|--------------------------|----------------|
| Operating Revenue                   |                     |                      |              |                           |                  |                          |                |
| Discharge Fees                      | \$0.00              | \$0.00               | \$0.00       | \$0.00                    | \$0.00           | \$8,442,840.99           | \$8,442,840.99 |
| Grant Proceeds                      | 0.00                | 3,777,285.13         | 0.00         | 0.00                      | 0.00             | 0.00                     | 3,777,285.13   |
| Financing Proceeds                  | 0.00                | 152,659.59           | 0.00         | 0.00                      | 0.00             | 0.00                     | 152,659.59     |
| Total Operating Revenue             | 0.00                | 3,929,944.72         | 0.00         | 0.00                      | 0.00             | 8,442,840.99             | 12,372,785.71  |
| Operating Expenses                  |                     |                      |              |                           |                  |                          |                |
| Labor                               | 161.20              | 272,594.28           | 176,381.12   | 49,491.83                 | 1,185,762.24     | 642,794.34               | 2,327,185.01   |
| Benefits                            | 69.96               | 118,305.92           | 76,549.37    | 21,479.48                 | 390,085.52       | 278,972.78               | 885,463.03     |
| Indirect Costs                      | 254.53              | 430,426.38           | 278,505.78   | 78,147.62                 | 0.00             | 1,014,972.28             | 1,802,306.59   |
| Education & Training                | 0.00                | 0.00                 | 0.00         | 0.00                      | 8,014.82         | 180.00                   | 8,194.82       |
| Consulting & Professional Services  | 46,570.37           | 499,796.30           | 0.00         | 516,518.39                | 144,875.75       | 61,262.40                | 1,269,023.21   |
| Operating Costs                     | 0.00                | 1,684.80             | 0.00         | 0.00                      | 2,283.59         | 2,541,898.83             | 2,545,867.22   |
| Repair & Maintenance                | 0.00                | 0.00                 | 0.00         | 0.00                      | 47,227.61        | 180,503.82               | 227,731.43     |
| Phone & Utilities                   | 0.00                | 0.00                 | 0.00         | 0.00                      | 40,375.51        | 5,059.30                 | 45,434.81      |
| Equipment & Computers               | 0.00                | 0.00                 | 0.00         | 0.00                      | 127,184.42       | 16,680.22                | 143,864.64     |
| Meeting & Travel                    | 0.00                | 470.99               | 7,046.69     | 476.12                    | 13,077.12        | 827.30                   | 21,898.22      |
| Other Administrative Costs          | 0.00                | 10,297.31            | 12,705.54    | 0.00                      | 65,849.11        | 22,307.73                | 111,159.69     |
| Benefits Applied                    | 0.00                | 0.00                 | 0.00         | 0.00                      | 30,620.15        | 0.00                     | 30,620.15      |
| Indirect Costs Applied              | 0.00                | 0.00                 | 0.00         | 0.00                      | (2,069,997.50)   | 0.00                     | (2,069,997.50) |
| Other Expenses                      | 0.00                | 0.00                 | 0.00         | 0.00                      | 25,187.31        | 104,231.71               | 129,419.02     |
| Construction                        | 0.00                | 2,844,912.98         | 0.00         | 0.00                      | 0.00             | 0.00                     | 2,844,912.98   |
| Total Operating Expenses            | 47,056.06           | 4,178,488.96         | 551,188.50   | 666,113.44                | 10,545.65        | 4,869,690.71             | 10,323,083.32  |
| Operating Income (Loss)             | (47,056.06)         | (248,544.24)         | (551,188.50) | (666,113.44)              | (10,545.65)      | 3,573,150.28             | 2,049,702.39   |
| Nonoperating Income (Expense)       |                     |                      |              |                           |                  |                          |                |
| Member Contributions                | 0.00                | 165,215.00           | 670,000.00   | 161,104.00                | 699,305.00       | 0.00                     | 1,695,624.00   |
| Other Agency Contributions          | 0.00                | 170,000.00           | 0.00         | 603,678.00                | 0.00             | 0.00                     | 773,678.00     |
| Interest Income                     | 0.00                | 941.33               | 2,291.89     | 9,274.00                  | 12,535.95        | 244,709.40               | 269,752.57     |
| Interest Expense - Debt Service     | 0.00                | 0.00                 | 0.00         | 0.00                      | 0.00             | (546,559.70)             | (546,559.70)   |
| Other Income                        | 0.00                | 0.00                 | 0.00         | 0.00                      | 1,448.83         | 0.00                     | 1,448.83       |
| Use of Reserves                     | 0.00                | 0.00                 | 0.00         | 0.00                      | (107,051.12)     | 0.00                     | (107,051.12)   |
| Total Nonoperating Income (Expense) | 0.00                | 336,156.33           | 672,291.89   | 774,056.00                | 606,238.66       | (301,850.30)             | 2,086,892.58   |
| Excess Rev over (under) Exp         | (\$47,056.06)       | \$87,612.09          | \$121,103.39 | \$107,942.56              | \$595,693.01     | \$3,271,299.98           | \$4,136,594.97 |

#### Aging Report Santa Ana Watershed Project Authority Receivables as of April 30, 2017

| Customer Name                                  | Project   | Total        | Current | 0-30 Days  | 31-60 Days   | 61 and Over  |
|--|---|--------------|---------|------------|--------------|--------------|
| City of Beaumont                               | Basin Monitoring                                | 20,180.00    |         |            |              | 20,180.00    |
| Chino Basin Desalter Authority                 | Brine Line                                      | 315,188.89   |         | 148,744,70 | 166,444,19   | 20,100.00    |
| Department of Water Resources                  | Prop 84, WECAN                                  | 2,138,161.76 |         |            | 165,222.34   | 1,972,939.42 |
| Eastern Municipal Water District               | Brine Line                                      | 298,944.86   |         | 145,488.13 | 153,456.73   |              |
| Inland Empire Utilities Agency                 | Brine Line                                      | 303,855.00   |         | 148,419.43 | 155,435.57   |              |
| Orange County Water District                   | Member Agency Contributions, SARCCUP Cost Share | 77,043.00    |         |            |              | 77,043.00    |
| San Bernardino Valley Municipal Water District | Brine Line, Basin Monitoring                    | 255,865.87   |         | 79,262.43  | 86,914.37    | 89,689.07    |
| Western Municipal Water District               | Brine Line, SARCCUP Cost Share                  | 780,394.28   |         | 376,789.74 | 403,604.54   |              |
| Total Accounts Receivable                      |   | 4,189,633.66 | -       | 898,704.43 | 1,131,077.74 | 2,159,851.49 |

#### Santa Ana Watershed Project Authority Open Task Orders Schedule As of April 2017

| Task Order No.<br>Project Contracts | Vendor No. Vendor Name                              | Task Description   | Begin Date | End Date   | Original Contract | Change Orders    | Total Contract | Billed To Date  | Contract Balance | SAWPA Manager   |
|-------------------------------------|---|--|------------|------------|-------------------|------------------|----------------|-----------------|------------------|-----------------|
| PO3326                              | 1699 A Cone Zone                                    | Traffic Control Instrument Rentals                                 | 07/01/2016 | 06/30/2017 | \$ 1,000.00       | \$ 1,700.00 \$   | 2,700.00       | \$ 2,497.44     | \$ 202.56        | Carlos Quintero |
| PO3330                              | 1983 Airgas USA LLC                                 | Compressed Gas   | 07/01/2016 | 06/30/2017 | \$ 1,000.00       | \$ - \$          | 1,000.00       | \$ 86.04        | \$ 913.96        | Carlos Quintero |
| BART100-02                          | 2116 Bartel & Associates                            | GASB 68 Actuarial Info.  | 04/06/2017 | 12/31/2017 | \$ 1,200.00       | \$               | 1,200.00       |                 | \$ 1,200.00      | Karen Williams  |
| WO2017-23                           | 1503 Camet Research                                 | SO-1 Special Water Quality Analysis                                | 08/29/2016 | 06/30/2017 | \$ 4,500.00       | \$               | 4,500.00       | \$ 3,375.00     | \$ 1,125.00      | Carlos Quintero |
| CARO240-03                          | 1508 Carollo Engineering                            | Financial Planning Update 2016                                     | 08/05/2014 | 12/31/2016 | \$ 15,000.00      | \$ - \$          | 15,000.00      | \$ 11,695.75    | \$ 3,304.25      | Rich Haller     |
| CDM384-14                           | 1575 CDM Smith                                      | 2016 Triennial Report for MSAR TMDL                                | 10/01/2015 | 06/30/2017 | \$ 48,950.00      | \$ 9,870.00 \$   | 58,820.00      | \$ 57,710.00    | \$ 1,110.00      | Rick Whetsel    |
| CDM386-11                           | 1575 CDM Smith                                      | SAR Bacteria Monitoring Program                                    | 12/07/2015 | 06/30/2017 | \$ 337,635.00     | \$ 5,000.00 \$   | 342,635.00     | \$ 325,290.08   | \$ 17,344.92     | Rick Whetsel    |
| CDM374-01                           | 1575 CDM Smith                                      | Triennial Ambient Water Quality Update Precomuputation             | 08/15/2016 | 06/30/2017 | \$ 349,960.00     | \$ 19,200.00 \$  | 369,160.00     | \$ 182,904.93   | \$ 186,255.07    | Mark Norton     |
| CDM374-02                           | 1575 CDM Smith                                      | CEQA Supplemental document & analysis for BPA                      | 09/27/2016 | 04/30/2017 | \$ 29,527.00      | \$ 10,000.00 \$  | 39,527.00      | \$ 29,005.00    | \$ 10,522.00     | Mark Norton     |
| CDM384-15                           | 1575 CDM Smith                                      | CBRP Implementation Support  | 02/08/2017 | 06/30/2017 | \$ 12,135.00      | \$ - \$          | 12,135.00      | \$ 2,032.00     | \$ 10,103.00     | Mark Norton     |
| Construction                        | 2053 Charles King Company Inc                       | IEBL Reach V Rehabilitation & Improvement - Phase 1                | 10/31/2014 | 03/11/2016 | \$ 12,561,316.00  | \$ (4,375.12) \$ | 12,556,940.88  | \$ 5,584,956.32 | \$ 6,971,984.56  | David Ruhl      |
| WO2017-19                           | 2070 City of Colton Police Department               | Enforcement Santa Ana River Main Stem                              | 08/10/2016 | 06/30/2017 | \$ 6,200.00       | \$ - \$          | 6,200.00       | \$ 2,065.19     | \$ 4,134.81      | Ian Achimore    |
| PO3285                              | 2110 Community Action Partnership of San Bernardino | Green House Gas Contract - WECAN                                   | 06/20/2016 | 09/30/2017 | \$ 868,153.00     | \$               | 868,153.00     | \$ 9,383.64     | \$ 858,769.36    | Mike Antos      |
| PO3289                              | 2112 Community Action Partnership of Orange County  | Green House Gas Contract - WECAN                                   | 06/27/2016 | 09/30/2017 | \$ 16,628.00      | \$               | 16,628.00      | \$ 3,623.58     | \$ 13,004.42     | Mike Antos      |
| PO3377                              | 2128 Community Action Partnership of Riverside      | Green House Gas Contract - WECAN                                   | 10/31/2016 | 09/30/2017 | \$ 85,000.00      | \$               | 85,000.00      |                 | \$ 85,000.00     | Mike Antos      |
| CVS504-301-01                       | 1880 CV Strategies                                  | FAQ on Conservation Based Rates                                    | 11/29/2016 | 06/30/2017 | \$ 25,000.00      | \$               | 25,000.00      | \$ 13,321.25    | \$ 11,678.75     | Ian Achimore    |
| DEGR392-02                          | 2086 DeGrave Communications                         | Social Media Support - EC TF                                       | 08/15/2016 | 06/30/2017 | \$ 30,000.00      | \$               | 30,000.00      | \$ 28,278.09    | \$ 1,721.91      | Mark Norton     |
| DOUG240-01                          | 2032 Douglas Environmental Group                    | Meter Calibration  | 06/29/2015 | 06/30/2017 | \$ 34,330.00      | \$ - \$          | 34,330.00      | \$ 22,000.00    | \$ 12,330.00     | Carlos Quintero |
| DUDK326-02                          | 1969 Dudek  | Reach V Rehabilitation and Improvement Project                     | 10/28/2014 | 04/30/2017 | \$ 214,650.00     | \$ 122,210.00 \$ | 336,860.00     | \$ 306,500.48   | \$ 30,359.52     | David Ruhl      |
| DUDK326-04                          | 1969 Dudek  | Reach V Rehabilitation and Improvement Project Phase 2 Engineering | 03/02/2016 | 04/30/2017 | \$ 64,300.00      | \$ - \$          | 64,300.00      | \$ 55,386.50    | \$ 8,913.50      | David Ruhl      |
| DUDK326-05                          | 1969 Dudek  | Litigation Support   | 11/28/2016 | 12/31/2017 | \$ 25,000.00      | \$ - \$          | 25,000.00      | \$ 4,945.00     | \$ 20,055.00     | David Ruhl      |
| DUDK326-06                          | 1969 Dudek  | Reach V Rehabilitation - Phase I, Tasks 3-4                        | 03/03/2017 | 06/30/2018 | \$ 134,900.00     | \$               | 134,900.00     |                 | \$ 134,900.00    | David Ruhl      |
| ECOT397-01                          | 2097 Ecotech  | WECAN Landscaping Project  | 05/26/2016 | 09/30/2017 | \$ 1,300,000.00   | \$               | 1,300,000.00   | \$ 428,799.00   | \$ 871,201.00    | Mike Antos      |
| ECOT397-02                          | 2097 Ecotech  | WECAN Landscaping Project  | 04/04/2017 | 10/30/2018 | \$ 612,000.00     | \$               | 612,000.00     |                 | \$ 612,000.00    | Mike Antos      |
| WO2017-02                           | 1404 E S Babcock                                    | Brine Line Sample Collection & Analysis                            | 07/12/2016 | 06/30/2017 | \$ 87,000.00      | \$               | 87,000.00      | \$ 45,064.00    | \$ 41,936.00     | Carols Quintero |
| GEOS374-01                          | 2132 GeoScience Support Service                     | SAR WLA Model Update   | 02/01/2017 | 06/30/2018 |                   | \$               |                |                 |                  | Mark Norton     |
| GMC397-01                           | 2098 Green Media Creations                          | WECAN Outreach and Management                                      | 05/26/2016 | 09/30/2017 |                   | \$ - \$          |                |                 |                  | Mike Antos      |
| GMC397-02                           | 2098 Green Media Creations                          | WVWD Turf Removal  | 04/11/2017 | 10/30/2018 |                   | \$               |                |                 |                  | Mike Antos      |
| HAMM326-01                          | 2105 Hammons Strategies                             | Strategic Communication Services                                   | 05/24/2016 | 03/17/2017 |                   |                  | 68,000.00      |                 |                  | Rich Haller     |
| HAZ240-06                           | 1349 Haz Mat Trans Inc                              | On Call Debris Hauling and Disposal                                | 06/29/2015 | 06/30/2017 |                   |                  | ,              |                 |                  | Carlos Quintero |
| HAZ240-07                           | 1349 Haz Mat Trans Inc                              | On Call Draining and Emergency Clean Up                            | 06/29/2015 | 06/30/2017 |                   |                  |                |                 |                  | Carlos Quintero |
| HOU240-01                           | 2075 Houston Harris PCS Inc                         | On Call Pipeline Inspection Services                               | 06/18/2015 | 06/30/2017 |                   |                  | ,              | . ,             |                  | Carlos Quintero |
| HOU240-01<br>HOU240-02              | 2075 Houston Harris PCS Inc                         | Brine Line On Call Pipeline Cleaning Services                      | 06/16/2015 | 06/30/2017 |                   |                  | ,              |                 |                  | Carlos Quintero |
|                                     |   | · · · ·  |            |            |                   |                  |                |                 |                  | Carlos Quintero |
| WO2017-09                           | 1032 Inland Empire Utilities Agency                 | Reach IV-A Upper Support   | 07/01/2016 | 06/30/2017 |                   |                  |                |                 |                  |                 |
| INN240-02                           | 1450 Innerline Engineering Inc                      | Brine Line On-Call Line Cleaning                                   | 06/29/2015 | 06/30/2017 |                   |                  | ,              |                 |                  | Carlos Quintero |
| PO3331                              | 2058 K&H Metals and Supplies                        | Materials & Supplies   | 07/01/2016 | 06/30/2017 | . ,               |                  |                |                 |                  | Carlos Quintero |
| PO3375                              | 2124 Local Government Commission                    | Civic Spark WaterCorps Services                                    | 10/17/2016 | 09/30/2017 |                   | \$               |                |                 |                  | Mike Antos      |
| NATU240-02                          | 1873 Natures Image Inc                              | ROW Maintenance  | 07/01/2015 | 06/30/2017 | \$ 17,496.00      | \$ - \$          | 17,496.00      | \$ 11,096.14    | \$ 6,399.86      | Carlos Quintero |

#### Santa Ana Watershed Project Authority Open Task Orders Schedule As of April 2017

| Task Order No.<br>Project Contracts | Vendor No. | Vendor Name                        | Task Description  | Begin Date | End Date      | Original Contract | Change Orders | Tota  | l Contract      | Billed To Date  | Contract Balance | SAWPA Manager   |
|-------------------------------------|------------|------------------------------------|---|------------|---------------|-------------------|---------------|-------|-----------------|-----------------|------------------|-----------------|
| OMNI504-301-01                      | 2085       | OmniEarth Inc                      | Web Based Water Consumption Reporting                   | 09/21/2015 | 12/31/2017 \$ | 1,500,000.00 \$   | -             | \$ I  | ,500,000.00 \$  | 709,324.00 \$   | 790,676.00       | Mark Norton     |
| PO3280                              | 1519       | Orange County Coastkeeper          | Green House Gas Contract - WECAN                        | 06/07/2016 | 12/31/2017 \$ | 92,520.00         |               | \$    | 92,520.00 \$    | 78,428.68 \$    | 14,091.32        | Mike Antos      |
| WO2017-15                           | 1142       | Orange County Water District       | Bacteroides Analysis                                    | 07/01/2016 | 06/30/2017 \$ | 25,000.00 \$      | -             | \$    | 25,000.00       | \$              | 25,000.00        | Rick Whetsel    |
| WO2017-33                           | 2018       | Pechanga Band of Luiseno Indians   | IE Brine Line Reach V Rehab Task 4 - Tribal Monitoring  | 01/24/2017 | 06/30/2017 \$ | 7,200.00          |               | \$    | 7,200.00 \$     | 3,977.78 \$     | 3,222.22         | David Ruhl      |
| PRI240-01                           | 2077       | PRIMETECH Construction             | On Call Potholing                                       | 06/29/2015 | 06/30/2017 \$ | 34,400.00 \$      | -             | \$    | 34,400.00 \$    | - \$            | 34,400.00        | Carlos Quintero |
| PO3327                              | 1975       | Republic Services                  | Disposal Fee  | 07/01/2016 | 06/30/2017 \$ | 10,000.00         |               | \$    | 10,000.00 \$    | 1,852.91 \$     | 8,147.09         | Carlos Quintero |
| RISK374-06                          | 1174       | Risk Sciences                      | Basin Monitoring TF                                     | 07/27/2016 | 06/30/2017 \$ | 73,000.00 \$      | -             | \$    | 73,000.00 \$    | 43,377.57 \$    | 29,622.43        | Mark Norton     |
| RISK384-08                          | 1174       | Risk Sciences                      | MSAR TMDL Task Force                                    | 07/12/2015 | 06/30/2017 \$ | 87,300.00 \$      | -             | \$    | 87,300.00 \$    | 22,058.47 \$    | 65,241.53        | Rick Whetsel    |
| RMC504-401-01                       | 1980       | RMC Water and Environment          | SARCCUP Program Mgmt Services                           | 09/12/2016 | 06/30/2017 \$ | 310,429.00        |               | \$    | 310,429.00 \$   | 209,327.48 \$   | 101,101.52       | Mark Norton     |
| SAWA323-01                          | 1420       | Santa Ana Watershed Association    | Habitat Mitigation in Prado Basin                       | 01/29/2010 | 12/31/2016 \$ | 245,000.00 \$     | -             | \$    | 245,000.00 \$   | 219,953.71 \$   | 25,046.29        | Carlos Quintero |
| SCH381-01                           | 2144       | Scheevel Engineering               | Santa Ana Sucker Protechtion and Beneficial Use Project | 04/18/2017 | 06/19/2017 \$ | 96,725.00         |               | \$    | 96,725.00 \$    | 8,125.00 \$     | 88,600.00        | Ian Achimore    |
| SRI504-301-02                       | 2009       | Statistical Research Inc           | Image Analysis & Outdoor area measurement               | 03/17/2016 | 12/31/2016 \$ | 162,204.00 \$     | 7,640.00      | \$    | 169,844.00      | 162,203.99 \$   | 7,640.01         | Dean Unger      |
| SRI504-301-03                       | 2009       | Statistical Research Inc           | Aerial Mapping - Dead vegetation classification         | 03/08/2017 | 05/01/2017 \$ | 35,043.00         |               | \$    | 35,043.00       | \$              | 35,043.00        | Dean Unger      |
| TKE240-02                           | 1995       | TKE Engineering & Planning         | Brine Line On-Call Land Surveying Services              | 06/26/2015 | 06/30/2017 \$ | 30,300.00 \$      | -             | \$    | 30,300.00 \$    | 6,550.00 \$     | 23,750.00        | Carlos Quintero |
| PO3324                              | 1961       | Trench Shoring Inc                 | Facility Repair & Maintenance                           | 07/01/2016 | 06/30/2017 \$ | 1,000.00 \$       | 1,000.00      | \$    | 2,000.00 \$     | 1,919.52 \$     | 80.48            | Carlos Quintero |
| PO3328                              | 1974       | Tripac Marketing                   | Misc Maintenance Items                                  | 07/01/2016 | 06/30/2017 \$ | 5,000.00          |               | \$    | 5,000.00 \$     | 969.61 \$       | 4,030.39         | Carlos Quintero |
| TRU240-14                           | 1915       | Trussell Technologies Inc          | S-01 Monitoring Point - Stinger-Probe Evaluation        | 06/12/2015 | 06/30/2016 \$ | 25,016.00 \$      | -             | \$    | 25,016.00 \$    | 1,254.00 \$     | 23,762.00        | Rich Haller     |
| TRU240-18                           | 1915       | Trussell Technologies Inc          | 2017 Brine Line Annual Review                           | 09/22/2016 | 06/30/2017 \$ | 48,579.00 \$      | -             | \$    | 48,579.00 \$    | 16,492.50 \$    | 32,086.50        | Rich Haller     |
| TRU240-19                           | 1915       | Trussell Technologies Inc          | Water Quality Monitoring Investigation                  | 01/06/2017 | 06/30/2017 \$ | 34,638.00         |               | \$    | 34,638.00 \$    | 14,620.00 \$    | 20,018.00        | Rich Haller     |
| PO3329                              | 1771       | United Storm Water Inc             | Dewatering Bins, Ramps, Hauling Services                | 07/01/2016 | 06/30/2017 \$ | 10,000.00         |               | \$    | 10,000.00 \$    | 3,991.90 \$     | 6,008.10         | Carlos Quinto   |
| VALI326-04                          | 2034       | Vali Cooper & Associates Inc       | Reach V Rehabilitation - Phase I, Tasks 3&4             | 03/15/2017 | 06/30/2018 \$ | 1,252,400.00      |               | \$ 1  | ,252,400.00 \$  | 187,553.11 \$   | 1,064,846.89     | David Ruhl      |
| PO3379 Construction                 | 1853       | WEKA                               | IEBL Reach V Rehab & Improvement Phase 1, Tasks 1-2     | 09/13/2016 | 01/18/2017 \$ | 2,044,602.00 \$   | 13,484,859.00 | \$ 15 | 5,529,461.00 \$ | 4,281,651.77 \$ | 11,247,809.23    | David Ruhl      |
| WO2017-01                           | 1217       | Western Municipal Water District   | Brine Line Operations & Maintenance                     | 07/01/2016 | 06/30/2017 \$ | 117,000.00        |               | \$    | 117,000.00      | 97,824.49 \$    | 19,175.51        | David Ruhl      |
| WNDE100-05                          | 1449       | White Nelson Diehl Evans LLC       | FYE 2017 Audit  | 05/08/2017 | 06/30/2018 \$ | 26,370.00         |               | \$    | 26,370.00       | \$              | 26,370.00        | Karen Williams  |
| Annual Support Contracts            |            |                                    |   |            |               |                   |               |       |                 |                 |                  |                 |
| ACS100-09                           | 1842       | Accent Computer Solutions          | IT Support  | 04/11/2017 | 03/30/2018 \$ | 42,000.00         |               | \$    | 42,000.00 \$    | 7,023.00 \$     | 34,977.00        | Dean Unger      |
| INSOL100-09                         | 1648       | Integrated Systems Solutions       | GP Software Annual Technical Support                    | 08/15/2016 | 06/30/2017 \$ | 3,000.00 \$       | -             | \$    | 3,000.00 \$     | 1,672.50 \$     | 1,327.50         | Dean Unger      |
| INSOL100-08                         | 1648       | Integrated Systems Solutions       | GP Upgrade and Encryption                               | 08/15/2015 | 11/01/2016 \$ | 5,940.00 \$       | -             | \$    | 5,940.00 \$     | 429.00 \$       | 5,511.00         | Dean Unger      |
| PO3322                              | 1544       | County of Riverside                | Gas for Vehicles  | 07/01/2016 | 06/30/2017 \$ | 8,000.00 \$       | -             | \$    | 8,000.00 \$     | 4,118.37 \$     | 3,881.63         | Carlos Quintero |
| PO3323                              | 2067       | County of Riverside/Transportation | Diesel Fuel   | 07/01/2016 | 06/30/2017 \$ | 4,000.00          |               | \$    | 4,000.00 \$     | 2,257.52 \$     | 1,742.48         | Carlos Quintero |
| PO3325                              | 2038       | Riverside Transmission Center      | Agency Vehicle Maintenance                              | 07/01/2016 | 06/30/2017 \$ | 3,500.00 \$       | 3,000.00      | \$    | 6,500.00 \$     | 4,601.16 \$     | 1,898.84         | Carlos Quintero |
| TTD100-02                           | 2096       | The Technology Depot               | Phone System Support                                    | 09/06/2016 | 06/30/2017 \$ | 4,000.00 \$       | -             | \$    | 4,000.00 \$     | 1,530.00 \$     | 2,470.00         | Dean Unger      |
| TECH100-01                          | 2095       | Technology Systems                 | Website Tasks Support                                   | 01/19/2016 | 06/30/2016 \$ | 3,400.00 \$       | -             | \$    | 3,400.00 \$     | 1,700.00 \$     | 1,700.00         | Dean Unger      |
| WCA100-03-02                        | 1326       | West Coast Advisors                | State Legislative Consulting Services FY16-18           | 11/24/2015 | 12/31/2018 \$ | 345,000.00 \$     | -             | \$    | 345,000.00 \$   | 162,000.00 \$   | 183,000.00       | Celeste Cantú   |
| WNDE100-04                          | 1449       | White Nelson Diehl Evans LLC       | SAWPA Auditing Services                                 | 03/08/2016 | 06/30/2017 \$ | 25,725.00 \$      | -             | \$    | 25,725.00 \$    | 23,675.00 \$    | 2,050.00         | Karen Williams  |
|                                     |            |                                    |   |            | 4             | I                 |               |       |                 | \$              | 24,655,411.96    |                 |

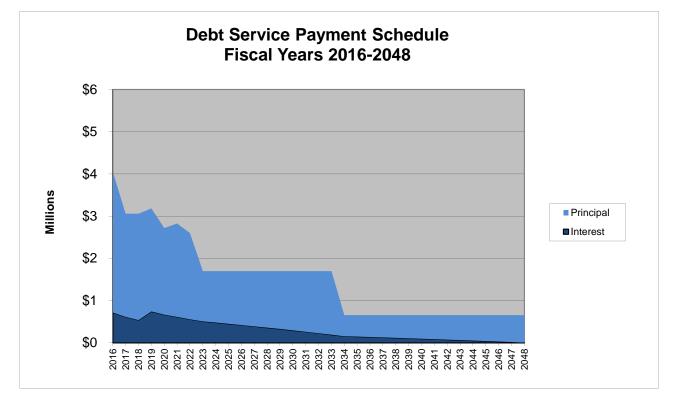
#### Santa Ana Watershed Project Authority Brine Line Debt Service Funding Analysis April 30, 2017

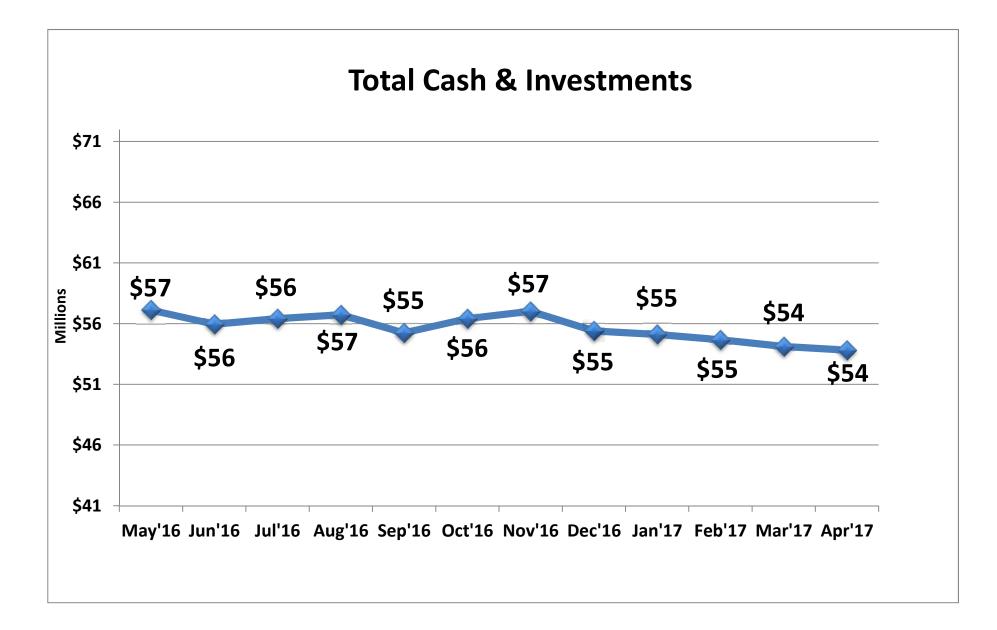
| FYE  | T-Strip           | Capacity      | _          |              |                   |              | Ending Cash |
|------|-------------------|---------------|------------|--------------|-------------------|--------------|-------------|
|      | Maturity          | Loan Receipts | Rates      | Loan Pymts   | Interest Earned * | Excess Cash  | Balance     |
| R    | Beginning Balance |               |            |              |                   |              | 3,224,959   |
| 2016 | 1,824,000         | 2,006,158     | 1,044,273  | (4,054,945)  | 64,499            | 883,985      | 4,108,944   |
| 2017 | 949,000           | 356,251       | 1,044,273  | (3,060,725)  | 82,179            | (629,022)    | 3,479,922   |
| 2018 | 949,000           | 356,251       | 1,044,273  | (3,060,725)  | 69,598            | (641,603)    | 2,838,319   |
| 2019 | 395,000           | 89,063        | 1,700,623  | (3,839,501)  | 56,766            | (1,598,048)  | 1,240,271   |
| 2020 | 395,000           | -             | 1,700,623  | (3,076,039)  | 24,805            | (955,611)    | 284,660     |
| 2021 | 395,000           | -             | 1,700,623  | (3,483,251)  | 5,693             | (1,381,935)  | (1,097,275  |
| 2022 | 395,000           | -             | 1,700,623  | (3,255,936)  | (21,945)          | (1,182,259)  | (2,279,534  |
| 2023 | -                 | -             | 1,700,623  | (2,356,973)  | (45,591)          | (701,941)    | (2,981,474  |
| 2024 | -                 | -             | 1,700,623  | (2,356,973)  | (59,629)          | (715,980)    | (3,697,454  |
| 2025 | -                 | -             | 1,700,623  | (2,356,973)  | (73,949)          | (730,299)    | (4,427,753  |
| 2026 | -                 | -             | 1,700,623  | (2,356,973)  | (88,555)          | (744,905)    | (5,172,658  |
| 2027 | -                 | -             | 1,700,623  | (2,356,973)  | (103,453)         | (759,803)    | (5,932,462  |
| 2028 | -                 | -             | 1,700,623  | (2,356,973)  | (118,649)         | (774,999)    | (6,707,461  |
| 2029 | -                 | -             | 1,700,623  | (2,356,973)  | (134,149)         | (790,499)    | (7,497,961  |
| 2030 | -                 | -             | 1,700,623  | (2,356,973)  | (149,959)         | (806,309)    | (8,304,270  |
| 2031 | -                 | -             | 1,700,623  | (2,356,973)  | (166,085)         | (822,436)    | (9,126,706  |
| 2032 | -                 | -             | 1,700,623  | (2,356,973)  | (182,534)         | (838,884)    | (9,965,590  |
| 2033 | -                 | -             | 1,700,623  | (1,700,623)  | (199,312)         | (199,312)    | (10,164,902 |
| 2034 | -                 | -             | 656,350    | (656,350)    | (203,298)         | (203,298)    | (10,368,200 |
| 2035 | -                 | -             | 656,350    | (656,350)    | (207,364)         | (207,364)    | (10,575,564 |
| 2036 | -                 | -             | 656,350    | (656,350)    | (211,511)         | (211,511)    | (10,787,075 |
| 2037 | -                 | -             | 656,350    | (656,350)    | (215,742)         | (215,742)    | (11,002,817 |
| 2038 | -                 | -             | 656,350    | (656,350)    | (220,056)         | (220,056)    | (11,222,873 |
| 2039 | -                 | -             | 656,350    | (656,350)    | (224,457)         | (224,457)    | (11,447,330 |
| 2040 | -                 | -             | 656,350    | (656,350)    | (228,947)         | (228,947)    | (11,676,277 |
| 2041 | -                 | -             | 656,350    | (656,350)    | (233,526)         | (233,526)    | (11,909,803 |
| 2042 | -                 | -             | 656,350    | (656,350)    | (238,196)         | (238,196)    | (12,147,999 |
| 2043 | -                 | -             | 656,350    | (656,350)    | (242,960)         | (242,960)    | (12,390,959 |
| 2044 | -                 | -             | 656,350    | (656,350)    | (247,819)         | (247,819)    | (12,638,778 |
| 2045 | -                 | -             | 656,350    | (656,350)    | (252,776)         | (252,776)    | (12,891,553 |
| 2046 | -                 | -             | 656,350    | (656,350)    | (257,831)         | (257,831)    | (13,149,384 |
| 2047 | -                 | -             | 656,350    | (656,350)    | (262,988)         | (262,988)    | (13,412,372 |
| 2048 | -                 | -             | 656,350    | (656,350)    | (268,247)         | (268,247)    | (13,680,619 |
|      | 5,302,000         | 2,807,722     | 38,487,414 | (58,946,726) | (4,555,988)       | (16,905,579) | (13,680,619 |

\*Interest earned is based on a conservative 2.00% average return over the period

#### Santa Ana Watershed Project Authority Brine Line Debt Service Payment Schedule April 30, 2017

|      |          |           |               | New        | Remaining  |
|------|----------|-----------|---------------|------------|------------|
| FYE  | Interest | Principal | Total Payment | SRF Loan   | Principal  |
| 2016 | 716,441  | 3,338,504 | 4,054,945     | -          | 22,045,090 |
| 2017 | 615,366  | 2,445,358 | 3,060,725     | -          | 19,599,731 |
| 2018 | 539,727  | 2,520,997 | 3,060,725     | 15,000,000 | 32,078,734 |
| 2019 | 743,208  | 2,439,943 | 3,183,151     | -          | 29,638,791 |
| 2020 | 669,973  | 2,049,717 | 2,719,689     | -          | 27,589,074 |
| 2021 | 615,546  | 2,211,355 | 2,826,901     | -          | 25,377,719 |
| 2022 | 559,727  | 2,039,860 | 2,599,586     | -          | 23,337,860 |
| 2023 | 509,071  | 1,191,552 | 1,700,623     | -          | 22,146,308 |
| 2024 | 480,853  | 1,219,771 | 1,700,623     | -          | 20,926,537 |
| 2025 | 451,953  | 1,248,670 | 1,700,623     | -          | 19,677,868 |
| 2026 | 422,357  | 1,278,266 | 1,700,623     | -          | 18,399,601 |
| 2027 | 392,046  | 1,308,578 | 1,700,623     | -          | 17,091,024 |
| 2028 | 361,002  | 1,339,621 | 1,700,623     | -          | 15,751,403 |
| 2029 | 329,209  | 1,371,414 | 1,700,623     | -          | 14,379,989 |
| 2030 | 296,647  | 1,403,976 | 1,700,623     | -          | 12,976,013 |
| 2031 | 263,298  | 1,437,325 | 1,700,623     | -          | 11,538,688 |
| 2032 | 229,143  | 1,471,480 | 1,700,623     | -          | 10,067,208 |
| 2033 | 194,161  | 1,506,462 | 1,700,623     | -          | 8,560,745  |
| 2034 | 158,332  | 498,018   | 656,350       | -          | 8,062,728  |
| 2035 | 148,787  | 507,563   | 656,350       | -          | 7,555,165  |
| 2036 | 139,059  | 517,291   | 656,350       | -          | 7,037,874  |
| 2037 | 129,144  | 527,206   | 656,350       | -          | 6,510,668  |
| 2038 | 119,040  | 537,310   | 656,350       | -          | 5,973,358  |
| 2039 | 108,741  | 547,609   | 656,350       | -          | 5,425,749  |
| 2040 | 98,246   | 558,104   | 656,350       | -          | 4,867,645  |
| 2041 | 87,549   | 568,801   | 656,350       | -          | 4,298,844  |
| 2042 | 76,647   | 579,703   | 656,350       | -          | 3,719,141  |
| 2043 | 65,536   | 590,814   | 656,350       | -          | 3,128,327  |
| 2044 | 54,213   | 602,137   | 656,350       | -          | 2,526,190  |
| 2045 | 42,672   | 613,678   | 656,350       | -          | 1,912,512  |
| 2046 | 30,910   | 625,440   | 656,350       | -          | 1,287,072  |
| 2047 | 18,922   | 637,427   | 656,350       | -          | 649,645    |
| 2048 | 6,705    | 649,645   | 656,350       | -          | 0          |



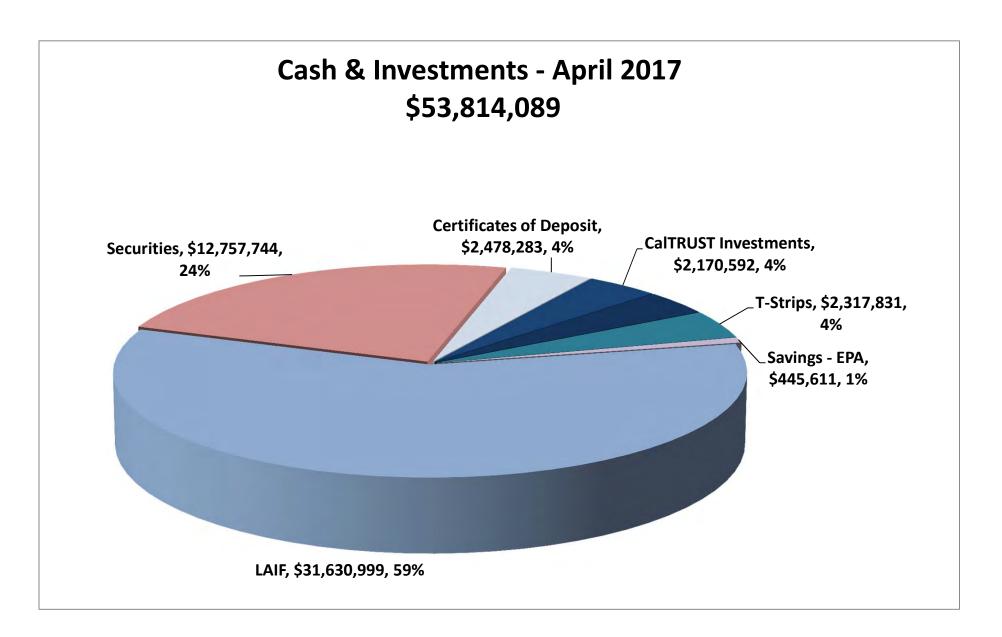




# CASH BALANCE & SOURCE OF FUNDS

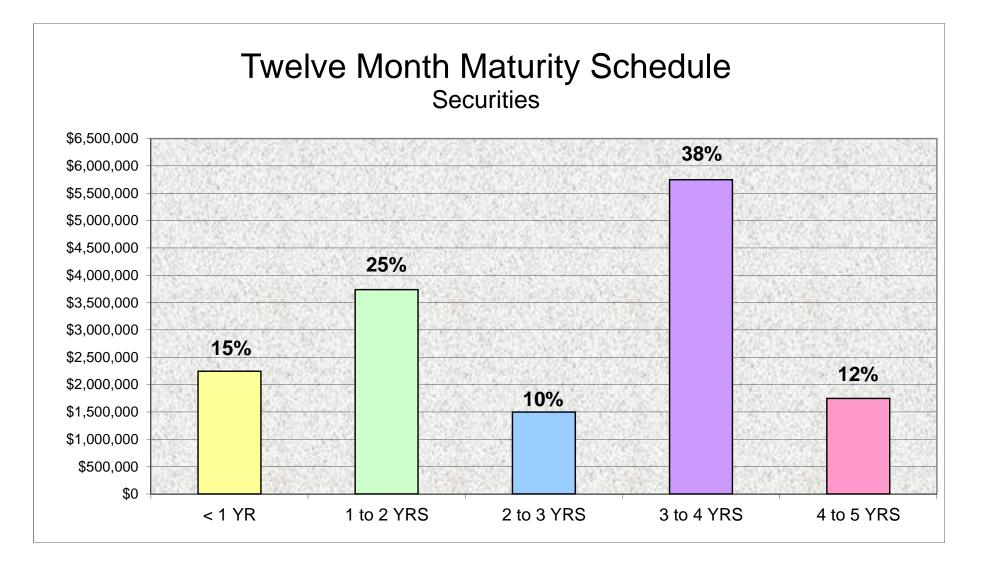
April 30, 2017

| Reserve Accounts |                                     |    |            | Cash and Investments |              |               |            |               |              |              |    |            |
|------------------|-------------------------------------|----|------------|----------------------|--------------|---------------|------------|---------------|--------------|--------------|----|------------|
|                  |                                     |    | Total      | Checking CalTRUST    |              | LAIF Savings  |            | Investment    | Certificates | Treasury     |    | Total      |
|                  |                                     |    | Total      | (Cash)               | Investments  | Account       | EPA        | Securities    | of Deposit   | Strips       |    | Total      |
| 100              | General Fund                        | \$ | 2,391,991  | 2,013,029            | -            | 378,962       | -          | -             | -            | -            | \$ | 2,391,991  |
| 100              | Building Reserve                    | \$ | 818,646    | -                    | -            | 818,646       | -          | -             | -            | -            | \$ | 818,646    |
| 370              | Basin Planning General              | \$ | 113,174    | -                    | -            | 113,174       | -          | -             | -            | -            | \$ | 113,174    |
| 370              | USBR Partnership Studies            | \$ | 21,952     | -                    | -            | 21,952        | -          | -             | -            | -            | \$ | 21,952     |
| 373              | Watershed Management Plan           | \$ | 113,151    | -                    | -            | 113,151       | -          | -             | -            | -            | \$ | 113,151    |
| 240              | Self Insurance Reserve              | \$ | 3,829,515  | -                    | -            | 3,829,515     | -          | -             | -            | -            | \$ | 3,829,515  |
| 240              | Brine Line Debt Retirement          | \$ | 5,525,046  | -                    | -            | 3,207,215     | -          | -             | -            | 2,317,831    | \$ | 5,525,046  |
| 240              | Brine Line - Pipeline Replacement   | \$ | 15,612,850 | -                    | -            | 376,823       | -          | 12,757,744    | 2,478,283    | -            | \$ | 15,612,850 |
| 240              | Brine Line - OCSD Rehabilitation    | \$ | 7,423,065  | -                    | 2,170,592    | 5,252,473     | -          | -             | -            | -            | \$ | 7,423,065  |
| 240              | Brine Line - Capacity Management    | \$ | 7,833,456  | -                    | -            | 7,833,456     | -          | -             | -            | -            | \$ | 7,833,456  |
| 240              | Brine Line - OCSD Future Capacity   | \$ | 1,725,296  | -                    | -            | 1,725,296     | -          | -             | -            | -            | \$ | 1,725,296  |
| 240              | Brine Line - Flow Imbalance Reserve | \$ | 84,608     | -                    | -            | 84,608        | -          | -             | -            | -            | \$ | 84,608     |
| 240              | Brine Line - Operating Reserve      | \$ | 4,831,782  | -                    | -            | 4,831,782     | -          | -             | -            | -            | \$ | 4,831,782  |
| 401              | Legal Defense Fund                  | \$ | 445,611    | -                    | -            | -             | 445,611    | -             | -            | -            | \$ | 445,611    |
| 372              | Imported Water Recharge             | \$ | 11,921     | -                    | -            | 11,921        | -          | -             |              | -            | \$ | 11,921     |
| 374              | Basin Monitoring Program TF         | \$ | 615,989    | -                    | -            | 615,989       | -          | -             | -            | -            | \$ | 615,989    |
| 381              | SAR Fish Conservation               | \$ | 187,202    | -                    | -            | 187,202       | -          | -             | -            | -            | \$ | 187,202    |
| 384              | Middle SAR TMDL TF                  | \$ | 241,903    | -                    | -            | 241,903       | -          | -             | -            | -            | \$ | 241,903    |
| 386              | RWQ Monitoring TF                   | \$ | 134,578    | -                    | -            | 134,578       | -          | -             | -            | -            | \$ | 134,578    |
| 387              | Mitigation Bank Credits             | \$ | 961,553    | -                    | -            | 961,553       | -          | -             | -            | -            | \$ | 961,553    |
| 392              | Emerging Constituents TF            | \$ | 93,532     | -                    | -            | 93,532        | -          | -             | -            | -            | \$ | 93,532     |
| 397              | Energy - Water DAC Grant            | \$ | 797,266    | -                    | -            | 797,266       | -          | -             |              | -            | \$ | 797,266    |
|                  |                                     | \$ | 53,814,089 | \$ 2,013,029         | \$ 2,170,592 | \$ 31,630,999 | \$ 445,611 | \$ 12,757,744 | \$ 2,478,283 | \$ 2,317,831 | \$ | 53,814,089 |



## Santa Ana Watershed Project Authority Reserve Account Analysis April 30, 2017

| Design                       | Balance @  | Interest | Fund          | Loan/T-Strip | Debt Service | Inter-Fund | Fund         | Balance @  | Estimated<br>Fund | Balance @  |
|------------------------------|------------|----------|---------------|--------------|--------------|------------|--------------|------------|-------------------|------------|
| Reserve Account              | 6/30/2016  | Earned   | Contributions | Receipts     | Payments     | Loans      | Expenses     | 4/30/2017  | Changes           | 6/30/2017  |
| Brine Line Operating Reserve | 3,790,275  | 24,824   | 8,905,666     |              |              |            | (7,888,984)  | 4,831,782  | -                 | 4,831,782  |
| Flow Imbalance Reserve       | 83,084     | 669      | 855           |              |              |            |              | 84,608     | -                 | 84,608     |
| OCSD Future Capacity         | 1,711,499  | 13,798   |               |              |              |            |              | 1,725,296  | -                 | 1,725,296  |
| Capacity Management          | 7,197,751  | 46,811   | 588,894       |              |              |            |              | 7,833,456  | -                 | 7,833,456  |
| Pipeline Replacement         | 19,919,329 | 111,817  | 833,333       |              |              |            | (5,251,628)  | 15,612,850 | 3,093,299         | 18,706,149 |
| OCSD Rehabilitation          | 6,949,290  | 57,099   | 416,677       |              |              |            |              | 7,423,065  | 83,323            | 7,506,388  |
| Debt Retirement              | 3,954,338  | 27,407   | 1,467,813     | 601,188      | (2,843,531)  |            |              | 3,207,215  | (1,465,874)       | 1,741,341  |
| Self Insurance               | 3,717,788  | 28,393   | 83,333        |              |              |            |              | 3,829,515  | 16,667            | 3,846,182  |
| General Fund                 | 2,267,163  | 19,692   | 703,380       |              |              | (851,954)  | 253,710      | 2,391,991  | -                 | 2,391,991  |
| Building Reserve             | 726,622    | 6,401    | 100,000       |              |              |            | (14,376)     | 818,646    | -                 | 818,646    |
|                              | 46,325,606 | 336,911  | 13,099,952    | 601,188      | (2,843,531)  | (851,954)  | (12,901,278) | 47,758,425 | 1,727,415         | 49,485,839 |



Investment T-Strips Safekeeping US Bank

## SAWPA TREASURER'S REPORT As of April 30, 2017

|          |          | Purchase   | Maturity   |                    |               | Initial         | Current    | Book         | Market          | Interest |
|----------|----------|------------|------------|--------------------|---------------|-----------------|------------|--------------|-----------------|----------|
| T-STRIPS | Debt     | Date       | Date       | PAR                | Cost          | Discount        | Discount   | Value        | Value           | Rate     |
| USB      | WEST RIV | 07/09/1999 | 11/15/2017 | 334,000.00         | 106,493.00    | 227,507.44      | 66,752.26  | 267,247.74   | 331,868.41      | 6.33%    |
| USB      | WEST RIV | 07/12/1999 | 05/15/2018 | 440,000.00         | 139,634.00    | 300,366.00      | 88,047.98  | 351,952.02   | 437,136.48      | 6.36%    |
| USB      | TVRI     | 02/11/2000 | 05/15/2020 | 1,580,000.00       | 485,356.25    | 1,094,643.75    | 371,081.77 | 1,208,918.23 | 1,543,742.96    | 6.41%    |
|          |          |            |            | \$ 2,354,000.00 \$ | 731,483.25 \$ | 1,622,517.19 \$ | 525,882.01 | 1,828,117.99 | \$ 2,312,747.85 | 6.37%    |

Investment Safekeeping Commercial US Bank

| <b>T</b> | O securita              | Purchase   | Maturity   | Unit      | 0            |    | Duturational | Current            | Market       | Interest |
|----------|-------------------------|------------|------------|-----------|--------------|----|--------------|--------------------|--------------|----------|
| Туре     | Security                | Date       | Date       | Cost      | Cost         |    | Principal    | <br>Value          | Value        | Rate     |
| Agency   | FHLMC                   | 3/27/2014  | 3/27/2019  | 109.33 \$ | 546,650.00   | +  | 500,000.00   | \$<br>500,000.00   | 522,842.50   | 3.75%    |
| Agency   | FHLMC                   | 9/16/2016  | 8/12/2021  | 100.00 \$ | 990,060.00   |    | 1,000,000.00 | \$<br>1,000,000.00 | 970,816.00   | 1.125%   |
| Agency   | FHLMC                   | 4/17/2017  | 1/13/2022  | 102.55 \$ | 512,767.00   | \$ | 500,000.00   | \$<br>500,000.00   | 509,503.50   | 2.375%   |
| Agency   | FHLB                    | 5/26/2015  | 6/14/2019  | 100.80 \$ | 504,015.00   | \$ | 500,000.00   | \$<br>500,000.00   | 502,323.50   | 1.63%    |
| Agency   | FHLB                    | 11/18/2015 | 8/28/2017  | 99.78 \$  | 499,030.00   | \$ | 500,000.00   | \$<br>500,000.00   | 499,748.00   | 0.75%    |
| Agency   | FHLB                    | 6/16/2016  | 6/12/2020  | 102.61 \$ | 1,026,088.00 | \$ | 1,000,000.00 | \$<br>1,000,000.00 | 1,005,410.00 | 1.75%    |
| Agency   | FNMA                    | 3/27/2014  | 2/19/2019  | 100.40 \$ | 501,975.00   | \$ | 500,000.00   | \$<br>500,000.00   | 504,767.00   | 1.88%    |
| Agengy   | FNMA                    | 3/27/2013  | 3/27/2018  | 100.00 \$ | 1,000,000.00 | \$ | 1,000,000.00 | \$<br>1,000,000.00 | 999,037.00   | 1.00%    |
| Agency   | FNMA                    | 12/28/2015 | 12/28/2020 | 100.21 \$ | 1,002,140.00 | \$ | 1,000,000.00 | \$<br>1,000,000.00 | 1,007,600.00 | 1.88%    |
| Agency   | FNMA                    | 6/16/2016  | 11/30/2020 | 101.52 \$ | 1,015,157.00 | \$ | 1,000,000.00 | \$<br>1,000,000.00 | 993,855.00   | 1.50%    |
| Agengy   | USTN                    | 11/17/2015 | 11/30/2018 | 100.00 \$ | 1,002,500.00 | \$ | 1,000,000.00 | \$<br>1,000,000.00 | 1,000,664.00 | 1.25%    |
| Agengy   | USTN                    | 11/17/2015 | 10/31/2020 | 100.00 \$ | 1,005,312.50 | \$ | 1,000,000.00 | \$<br>1,000,000.00 | 1,005,586.00 | 1.75%    |
| Agengy   | USTN                    | 11/17/2015 | 11/30/2019 | 100.00 \$ | 1,001,210.94 | \$ | 1,000,000.00 | \$<br>1,000,000.00 | 1,003,438.00 | 1.50%    |
| Agengy   | USTN                    | 6/17/2016  | 8/31/2020  | 101.13 \$ | 507,070.31   | \$ | 500,000.00   | \$<br>500,000.00   | 497,226.50   | 1.38%    |
| Agengy   | USTN                    | 6/16/2016  | 9/30/2020  | 101.12 \$ | 506,992.19   | \$ | 500,000.00   | \$<br>500,000.00   | 496,836.00   | 1.38%    |
| Agengy   | USTN                    | 6/16/2016  | 10/31/2020 | 101.12 \$ | 506,914.06   | \$ | 500,000.00   | \$<br>500,000.00   | 496,367.00   | 1.38%    |
| CORP     | Toyota Motor Credit     | 9/15/2016  | 7/13/2018  | 100.00 \$ | 504,057.50   | \$ | 500,000.00   | \$<br>500,000.00   | 500,261.00   | 1.55%    |
| CD       | Ally Bank               | 4/20/2017  | 4/20/2020  | 100.00 \$ | 248,000.00   | \$ | 248,000.00   | \$<br>248,000.00   | 248,000.00   | 1.80%    |
| CD       | American Exp Centurion  | 4/19/2017  | 4/19/2021  | 100.00 \$ | 248,000.00   | \$ | 248,000.00   | \$<br>248,000.00   | 248,000.00   | 2.25%    |
| CD       | CIT Bank                | 3/13/2013  | 3/13/2018  | 100.00 \$ | 248,000.00   | \$ | 248,000.00   | \$<br>248,000.00   | 247,731.86   | 1.10%    |
| CD       | GE Capital Retail       | 1/31/2014  | 1/31/2018  | 100.00 \$ | 248,000.00   | \$ | 248,000.00   | \$<br>248,000.00   | 248,445.68   | 1.45%    |
| CD       | Capital Bank FL         | 5/27/2015  | 5/29/2018  | 100.00 \$ | 248,000.00   | \$ | 248,000.00   | \$<br>248,000.00   | 248,000.00   | 1.10%    |
| CD       | Compass Bank            | 5/29/2015  | 8/29/2017  | 100.00 \$ | 248,000.00   | \$ | 248,000.00   | \$<br>248,000.00   | 248,089.84   | 1.00%    |
| CD       | Capital One Bank USA NA | 9/30/2015  | 10/1/2018  | 100.00 \$ | 248,000.00   | \$ | 248,000.00   | \$<br>248,000.00   | 248,000.00   | 1.65%    |
| CD       | Capital One NA          | 9/30/2015  | 10/1/2018  | 100.00 \$ | 248,000.00   | \$ | 248,000.00   | \$<br>248,000.00   | 248,000.00   | 1.65%    |
| CD       | Wells Fargo Bank NA     | 12/2/2015  | 12/3/2018  | 100.00 \$ | 245.000.00   | Ŝ  | 245.000.00   | \$<br>245,000.00   | 245,000.00   | 1.45%    |
| CD       | National Bank of NY     | 6/18/2014  | 6/18/2018  | 100.00 \$ | 248,000.00   | \$ | 248,000.00   | \$<br>248,000.00   | 248,000.00   | 1.30%    |

\$ 15,108,939.50 \$ 14,977,000.00 \$ 14,977,000.00 14,993,548.38

1.58%



# SUMMARY OF LABOR MULTIPLIERS

| Total Employee Benefits<br>Total Payroll  | 1,065,725<br>2,717,742              | Benefit Rate 0.392     |
|---|-------------------------------------|------------------------|
| Gross Indirect Costs<br>Less: Member Contributions & Other Revenue<br>Indirect Costs for Distribution | 2,451,590<br>(375,000)<br>2,076,590 |                        |
| Direct Labor<br>Indirect Costs  | 1,416,554<br>2,076,590              | Indirect Rate<br>1.466 |

| FY 2016-17 Labor multiplier - thru 04/30/17 | 1.858        |
|---|--------------|
| FY 2015-16 Labor multiplier                 | <u>2.073</u> |
| FY 2014-15 Labor multiplier                 | <u>1.850</u> |
| FY 2013-14 Labor multiplier                 | <u>2.105</u> |
| FY 2012-13 Labor multiplier                 | <u>1.938</u> |
| FY 2011-12 Labor multiplier                 | <u>2.045</u> |



## **INDIRECT COSTS**

( to be Distributed)

| 0                |                               | <br>ctual thru  |
|------------------|-------------------------------|-----------------|
| <u>G/L Acct.</u> | Description                   | <u>4/30/17</u>  |
| 51000            | Salaries - Regular            | \$<br>1,301,188 |
| 52000            | Benefits                      | \$<br>426,935   |
| 60111            | Tuition Reimbursement         | \$<br>-         |
| 60112            | Training                      | \$<br>1,890     |
| 60113            | Education                     | \$<br>1,383     |
| 60114            | Other Training & Education    | \$<br>5,551     |
| 60120            | Audit Fees                    | \$<br>23,675    |
| 60121            | Consulting                    | \$<br>137,132   |
| 60126            | Temporary Services            | \$<br>-         |
| 60128            | Other Professional Services   | \$<br>1,300     |
| 60129            | Other Contract Services       | \$<br>-         |
| 60130            | Legal Fees                    | \$<br>-         |
| 60133            | Employment Recruitment        | \$<br>1,759     |
| 60153            | Materials & Supplies          | \$<br>-         |
| 60154            | Safety                        | \$<br>2,284     |
| 60155            | Security                      | \$<br>1,594     |
| 60156            | Custodial Contract Services   | \$<br>14,649    |
| 60157            | Landscaping Maintenance       | \$<br>21,601    |
| 60158            | HVAC                          | \$<br>1,000     |
| 60159            | Facility Repair & Maintenance | \$<br>13,230    |
| 60160            | Telephone                     | \$<br>9,144     |
| 60161            | Cellular / Paging Services    | \$<br>12,963    |
| 60163            | Electricity                   | \$<br>17,252    |
| 60164            | Water Services                | \$<br>5,641     |
| 60170            | Equipment Expensed            | \$<br>4,595     |

| <u>G/L Acct.</u> | Description                         | A              | Actual thru<br><u>4/30/17</u> |
|------------------|-------------------------------------|----------------|-------------------------------|
| 60171            | Equipment Rented                    | \$             | 27,958                        |
| 60172            | Equipment Repair / Maintenance      | \$             | 11                            |
| 60180            | Computer Hardware                   | \$             | 13,773                        |
| 60181            | Software / Updates / Licensing      | \$             | 73,270                        |
| 60182            | Internet Services                   | \$             | 11,163                        |
| 60183            | Computer Supplies                   | \$             | 2,143                         |
| 60184            | Computer Repair / Maintenance       | \$             | 382                           |
| 60190            | Offsite Meeting / Travel Expense    | \$             | 4,281                         |
| 60191            | In House Meetings                   | \$             | 1,800                         |
| 60192            | Conference Expense                  | \$             | 7,891                         |
| 60193            | Car, Repair, Maint                  | \$             | -                             |
| 60200            | Dues                                | \$             | 28,838                        |
| 60202            | Subscriptions                       | \$             | 1,575                         |
| 60203            | Contributions                       | \$             | 18,600                        |
| 60210            | Bank Charges                        | \$             | 336                           |
| 60211            | Shipping / Postage                  | \$             | 1,407                         |
| 60212            | Office Supplies                     | \$             | 6,462                         |
| 60213            | Offsite Storage                     | \$             | 1,845                         |
| 60220            | Commission Fees                     | \$             | 10,880                        |
| 60221            | Commission Mileage Reimb.           | \$             | 3,580                         |
| 60222            | Other Commission Expense            | \$             | 124                           |
| 60230            | Other Expense                       | \$             | 8,662                         |
| 80000            | Retiree Medical Expense             | \$             | 98,946                        |
| 80001            | Insurance Expense                   | \$             | 25,187                        |
| 80000            | Building Repair/Replacement Reserve | \$             | 83,333                        |
| 13005            | Fixed Assets                        | \$             | 14,376                        |
|                  | Total Costs                         | \$             | 2,451,590                     |
|                  | Direct Costs Paid by Projects       | \$             | 2,295,729                     |
|                  | Member Contribution Offset          | \$<br>\$<br>\$ | 375,000                       |
|                  |                                     | <u> </u>       |                               |
|                  |                                     | \$             | 2,670,729                     |

| Over allocation %                             | 10.6%         |
|---|---------------|
| Over (Under) Allocation of General Fund Costs | \$<br>219,138 |

(Continued - next column)



## **BENEFITS SUMMARY**

(Distributed based on Actual Labor)

| <u>G/L Acct</u> | <u>Description</u>                           | <u>Budget</u> | Actual @<br><u>4/30/17</u> | Projected<br>FYE 2017 |
|-----------------|--|---------------|----------------------------|-----------------------|
| 70101           | FICA Expense                                 | 164,717       | \$<br>129,986              | \$<br>155,983         |
| 70102           | Medicare Expense                             | 45,897        | \$<br>37,517               | \$<br>45,020          |
| 70103           | State Unemployment Insurance                 | 6,300         | \$<br>6,215                | \$<br>6,300           |
| 70104           | Worker's Compensation Insurance              | 55,513        | \$<br>51,066               | \$<br>61,279          |
| 70105           | State Disability Insurance                   | 21,764        | \$<br>17,076               | \$<br>20,491          |
| 70106           | PERS Pension Plan                            | 557,936       | \$<br>425,015              | \$<br>510,018         |
| 70111           | Medical Expense                              | 363,995       | \$<br>314,822              | \$<br>377,786         |
| 70112           | Dental Expense                               | 28,554        | \$<br>20,835               | \$<br>25,002          |
| 70113           | Vision Insurance                             | 7,299         | \$<br>5,678                | \$<br>6,814           |
| 70114           | Life Insurance Expense                       | 12,092        | \$<br>10,730               | \$<br>12,876          |
| 70115           | Long Term Disability                         | 15,017        | \$<br>12,726               | \$<br>15,271          |
| 70116           | Wellness Program Expense                     | 3,250         | \$<br>1,152                | \$<br>1,382           |
| 70117           | 401a Profit Sharing - Employers Contribution | 4,907         | \$<br>4,907                | \$<br>4,907           |
| 70120           | Car Allowance                                | 30,000        | \$<br>28,000               | \$<br>33,600          |
|                 | Total Benefits                               | 1,317,241     | 1,065,725                  | 1,276,731             |
|                 | Total Payroll                                | 3,135,315     | \$<br>2,717,742            | \$<br>3,261,290       |
|                 | Benefits Rate                                | 42.0%         | 39.2%                      | 39.1%                 |

## Santa Ana Watershed Project Authority Labor Hours Budget vs Actual Month Ending April 30, 2017

|             | Fund                                 | Budget | Actual | %       |
|-------------|--------------------------------------|--------|--------|---------|
| 100         | General & Administrative             | 25,603 | 20,444 | 79.85%  |
| 130         | Prop 84 Round 1 Administration       | 570    | 589    | 103.38% |
| 135         | Prop 84 Round 2 Administration       | 830    | 764    | 92.08%  |
| 140         | Prop 84 2014 Drought Administration  | 1,080  | 585    | 54.17%  |
| 145         | Prop 84 Final Round Administration   | 3,390  | 904    | 26.67%  |
| 240         | Brine Line Enterprise                | 17,055 | 14,045 | 82.35%  |
| 320         | Brine Line Protection                | 415    | 5      | 1.089   |
| 326         | Reach V Capital Repairs              | 440    | 2,609  | 592.95% |
| 327         | Reach IV-D Corrosion Repairs         | 1,338  | -      | 0.009   |
| 370-01      | General Basin Planning               | 2,286  | 1,969  | 86.119  |
| 370-02      | USBR Partnership Studies             | 110    | 30     | 26.829  |
| 372         | Imported Water Recharge              | 60     | 66     | 109.179 |
| 373         | Watershed Management Plan            | 1,640  | 2,153  | 131.279 |
| 374         | Basin Monitoring Program             | 325    | 548    | 168.549 |
| 381         | SAR Fish Conservation                | 113    | 161    | 142.219 |
| 384-01      | Chino TMDL Facilitation              | 170    | 188    | 110.299 |
| 386MONIT    | Storm Water Quality Standards TF     | -      | 102    | 100.00  |
| 386STORM    | Storm Water Quality Standards TF     | 210    | 44     | 20.719  |
| 387         | Arundo Removal & Habitat Restoration | 170    | 34     | 20.15   |
| 392         | Emerging Constituents                | 175    | 89     | 51.009  |
| 396         | Forest First                         | 40     | -      | 0.00    |
| 397         | Water-Energy Grant Administration    | 345    | 297    | 85.949  |
| 397EXPAN    | Water-Energy WVWD Administration     | -      | 6      | 100.009 |
| 398ADMIN    | DACI Grant                           | -      | 322    | 100.00  |
| 477TMDL     | LESJWA - TMDL Task Force             | 590    | 684    | 115.899 |
| 477-02      | LESJWA - Administration              | 305    | 336    | 110.00  |
| 504-301A    | Prop 84 2014 Drought Implementation  | 660    | 323    | 48.989  |
| 504-301C    | Prop 84 2014 Drought Implementation  | -      | 455    | 100.00  |
| 504-401I    | Prop 84 Final Round Implementation   |        | 101    | 100.00  |
| 504-401PA23 | Prop 84 Final Round Implementation   | -      | 203    | 100.00  |
|             |                                      | 57,920 | 48,051 | 82.969  |

Note: Should be at 83.33% of budget for 10 months

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Santa Ana Watershed Project Authority Staff - Expense Report 3rd Quarter FYE 2017

| Sum of Amount  |              |  | Expn Type |       |       |              |                 |          |             |                 |
|----------------|--------------|--|-----------|-------|-------|--------------|-----------------|----------|-------------|-----------------|
| Staff          | Posting Date | Activity   | Airfare   | Hotel | Meals | Mileage I    | Misc Pa         | irking R | egistration | Grand Tota      |
| Achimore       | 01/31/2017   | Garden Grove City Hall - Council Workshop - 1/24/17                                    |           |       |       | 3.21         |                 |          |             | 3.2             |
|                |              | Train Ride to MWD for CA Data Collaborative - Metrolink 1/25/17                        |           |       |       |              | 18.50           |          |             | 18.5            |
|                | 02/28/2017   | CDFW Offices for Sucker Habitat Project 2/16/17  |           |       |       | 20.33        |                 |          |             | 20.3            |
|                |              | Lunch at MWD for Data Collaborative - Manna Café 1/25/17                               |           |       |       | 6.10         |                 |          |             | 6.1             |
|                |              | PROP 1 Grants Meeting - Riverside County Garage 2/23/17                                |           |       |       |              |                 | 6.00     |             | 6.00            |
|                |              | PROP 1 Grants Meeting 2/23/17  |           |       |       | 10.70        |                 |          |             | 10.70           |
|                | 03/31/2017   | Future of Cities Conference - 03/15/17   |           |       |       | 13.91        |                 |          |             | 13.9            |
|                |              | Future of Cities Conference - 2/27/17  |           |       |       |              |                 |          | 35.00       |                 |
|                |              | Prado Basin Habitat Committee, 03/21/17  |           |       |       | 19.26        |                 |          |             | 19.26           |
|                |              | SARCCUP Planning Managers Meeting, 03/07/17  |           |       |       | 16.05        |                 |          |             | 16.05           |
|                |              | Sucker Habitat Meetings, 03/09/17 and 03/14/17   |           |       |       | 29.96        |                 |          |             | 29.96           |
|                |              | Water Use Efficiency Piller Meeting, 03/14/17  |           |       |       | 16.05        |                 |          |             | 16.05           |
|                |              | Weed Management Area Meeting, 03/22/17   |           |       |       | 11.77        |                 |          |             | 11.77           |
| Achimore Total | -            |  |           |       |       | 6.10 141.24  | 18.50           | 6.00     | 35.00       | 206.84          |
| Antos          | 01/31/2017   | LACI Water Cluster in LA 1/18/17   |           |       |       | 13.16        |                 |          |             | 13.16           |
|                |              | PIT Training - Norco 1/10/17 & Moreno Valley 1/24/17                                   |           |       |       | 54.46        |                 |          |             | 54.46           |
|                |              | Roundtable of Regions - Drive to Airport 1/12/17                                       |           |       |       | 25.68        |                 |          |             | 25.68           |
|                |              | Roundtable of Regions - Meals 1/12/17  |           |       |       | 32.50        |                 |          |             | 32.50           |
|                |              | Roundtable of Regions Airport Parking 1/12/17  |           |       |       |              |                 | 12.00    |             | 12.00           |
|                | 02/28/2017   | Amtrack Ticket to CWP in San Diego 2/23/17   |           |       |       |              | 74.00           |          |             | 74.00           |
|                |              | DAC1 Meetings on 2/21/17 and 2/27/17   |           |       |       | 43.34        |                 |          |             | 43.34           |
|                |              | DACI Meeting at CSUSB Parking Lot  |           |       |       |              |                 | 6.00     |             | 6.00            |
|                |              | Ecotech Meeting in Monrovia 2/1/17   |           |       |       | 21.99        |                 |          |             | 21.99           |
|                |              | San Bernadino for Meetings 2/22/17 and 2/27/17   |           |       |       | 62.49        |                 |          |             | 62.49           |
|                | 00/04/0047   | WVWD Meeting in Rialto 2/8/17  | _         |       |       | 35.90        |                 |          |             | 35.90           |
|                | 03/31/2017   | Catalinas List Meeting in Ontario 3/29/17  |           |       |       | 25.04        |                 |          |             | 25.04           |
|                |              | Chapman Guest Lecture in Orange 3/3/17   |           |       |       | 39.80        |                 | 0.00     |             | 39.80           |
|                |              | CUS San Bernardino Event Parking - 2/27/17<br>Water Summit Airfare - Southwest, 3/7/17 | 407       |       |       |              |                 | 6.00     |             | 6.00            |
|                |              |  | 137       | .88   |       |              | 50.00           |          |             | 137.88          |
| Antos Total    |              | Water Summit in Sacramento - Eventbrite, 3/7/17  | 137       | 00    |       | 32.50 321.86 | 50.00<br>124.00 | 24.00    |             | 50.00<br>640.24 |
| Berry          | 01/21/2017   | GM Meeting Goods - Walmart 12/21/16  | 137       | .00   |       | 52.50 521.00 | 25.72           | 24.00    |             | 25.72           |
| Delly          |              | Lunch Meeting (Celeste, Larry, Susan Longville) - Wicks 2/15/17                        |           |       |       | 28.24        | 25.72           |          |             | 28.24           |
|                |              | ACWA Conference (Celeste) - ACWA, 3/13/17  |           |       | 4     | 20.24        |                 |          | 699.00      | 699.00          |
|                | 03/31/2017   | ACWA Conference (Celeste) - Reservations.com. 3/13/17                                  |           | 568.4 | 8     |              |                 |          | 033.00      | 568.48          |
| Berry Total    |              |  |           | 568.4 | -     | 28.24        | 25.72           |          | 699.00      |                 |
| Blancas        | 03/31/2017   | Commission Meeting Goods - Ralphs, 3/21/17   |           | 000.4 | •     |              | 27.37           |          | 000.00      | 27.37           |
| Blancas Total  | 00/01/2011   |  |           |       |       |              | 27.37           |          |             | 27.37           |
| Lewis          | 01/24/2017   | Staples for 1099 Forms 1/11/17   |           |       |       | 9.10         |                 |          |             | 9.10            |
|                |              | CSMFO Meeting Fees 2/28/17   |           |       |       |              | 30.00           |          |             | 30.00           |
| Lewis Total    | +            | · · · · · · · · · · · · · · · · · · ·  |           |       |       | 9.10         | 30.00           |          |             | 39.10           |
| McKenney       | 02/28/2017   | Lunch Meeting (Celeste, Larry, Susan, Kati) - Wicks 1/30/17                            |           |       |       | 14.07        |                 |          |             | 44.07           |
| McKenney Total | +            |  |           |       |       | 44.07        |                 |          |             | 44.07           |
| Nolasco        | 03/29/2017   | EVMWD for Splash Into Spring 3/25/17   |           |       |       | 38.68        |                 |          |             | 38.68           |
| Nolasco Total  | <u>.</u>     |  |           |       |       | 38.68        |                 |          |             | 38.68           |

| Norton          | 01/31/2017 | IRWM Roundtable - ONT Airport parking  |        |         |         |        |        | 9.00  |         | 9.00           |
|-----------------|------------|--|--------|---------|---------|--------|--------|-------|---------|----------------|
|                 |            | IRWM Roundtable - Sunshine Taxi 1/12/17  |        |         |         |        | 38.00  |       |         | 38.00          |
|                 |            | Multistate Salinity Coalition Summit - 1/10/17   |        |         |         |        |        |       | 350.00  | 350.00         |
|                 |            | Multistate Salinity Coalition Summit - Tuscan Suites 1/14/17                                     |        | 73.13   |         |        |        |       |         | 73.13          |
|                 |            | Roundtable of Regions Summit - Esquire Grille 1/12/17  |        |         | 20.47   |        |        |       |         | 20.47          |
|                 | 03/31/2017 | Multistate Salinity Coalition Summit - Tuscany Suites, 3/3/17                                    |        | 74.27   |         |        |        |       |         | 74.27          |
|                 |            | Water Summit Airfare - Southwest, 2/28/17  | 260.88 |         |         |        |        |       |         | 260.88         |
|                 |            | Water Summit in Sacramento - Eventbrite, 2/28/17   |        |         |         |        | 50.00  |       |         | 50.00          |
| Norton Total    |            |  | 260.88 | 147.40  | 20.47   |        | 88.00  | 9.00  | 350.00  | 875.75         |
| Patterson       | 01/31/2017 | Commission Workshop Goods - Ralphs 1/3/17  |        |         |         |        | 27.36  |       |         | 27.36          |
| _               |            | SCIE ARMA Meeting - 1/6/17   |        |         |         |        | 30.00  |       |         | 30.00          |
|                 | 02/28/2017 | ARMA Meeting 2/15/17   |        |         |         | 18.19  |        |       |         | 18.19          |
| _               | 00/00/00/  | SCIE ARMA Meeting - 2/9/17   | -      |         |         | 0.04   | 20.00  |       |         | 20.00          |
|                 | 03/29/2017 | Costco for Ops supplies 3/14/17  |        |         |         | 3.21   |        |       |         | 3.21           |
|                 |            | Costco for Sterring Committee Goods 3/22/17  |        |         |         | 1.60   |        |       |         | 1.60           |
| -               | 02/21/2017 | Fuller Truck - Take and Pick-up Carlos 3/14/17<br>Luncheon/Presentation (Nicole) - OCWA, 3/13/17 |        |         |         | 12.84  | 40.00  |       |         | 12.84<br>40.00 |
|                 | 03/31/2017 | OWOW Steering Committee Lunch - McGrath's, 3/23/17   |        |         | 430.89  |        | 40.00  |       |         | 430.89         |
| Patterson Total |            | Ovov Steering Committee Lunch - McGrath's, 3/23/17   |        |         | 430.89  | 35.84  | 117.36 |       |         | 584.09         |
| Plasencia       | 01/31/2017 | OCSD Meeting 1/19/17   |        |         | 430.03  | 18.19  | 111.50 |       |         | 18.19          |
|                 |            | CWEA Conference - Renaissance Hotel 2/9/17   |        | 209.00  |         | 10.13  |        |       |         | 209.00         |
|                 | 02/20/2011 | CWEA Conference Registration 2/9/17  |        | 205.00  |         |        |        |       | 325.00  | 325.00         |
|                 |            | Niagra Water Inspection 2/28/17  |        |         |         | 33.17  |        |       | 020.00  | 33.17          |
| -               | 03/31/2017 | Quarterly PT Inspections - 03/20/17 and 03/27/17   |        |         |         | 39.59  |        |       |         | 39.59          |
| Plasencia Total |            |  |        | 209.00  |         | 90.95  |        |       | 325.00  | 624.95         |
| Quintero        | 01/31/2017 | Strilgeelow Meeting 1/5/17   |        |         |         | 12.31  |        |       |         | 12.31          |
| Quintero Total  |            |  |        |         |         | 12.31  |        |       |         | 12.31          |
| Ruhl            | 01/31/2017 | IEUA for Corps Prado Master Plan 1/19/17   |        |         |         | 18.73  |        |       |         | 18.73          |
|                 | 02/28/2017 | CWEA Workshop Long Beach 2/8/17  |        |         |         | 50.29  |        |       |         | 50.29          |
|                 | 03/31/2017 | OCSD Meeting 3/1/17  |        |         |         | 40.66  |        |       |         | 40.66          |
|                 |            | Toll Roads Charge for OCSD Meeting 3/1/17  |        |         |         |        | 2.35   |       |         | 2.35           |
|                 |            | WMWD Pre Construction Meeting  |        |         |         | 10.70  |        |       |         | 10.70          |
| Ruhl Total      |            | -  |        |         |         | 120.38 | 2.35   |       |         | 122.73         |
| Villa           | 01/31/2017 | Commission Meeting Goods - Ralphs 1/16/17  |        |         |         |        | 29.45  |       |         | 29.45          |
|                 |            | GM Meeting Goods - Ralphs 1/9/17   |        |         |         |        | 48.06  |       |         | 48.06          |
|                 | 02/28/2017 | Commission Meeting Goods - Ralphs 2/21/17  |        |         |         |        | 40.34  |       |         | 40.34          |
|                 |            | GM Meeting Goods - Ralphs 2/14/17  |        |         |         |        | 22.62  |       |         | 22.62          |
|                 |            | Pretreatment Meeting Goods - Panera 2/23/17  |        |         |         |        | 27.98  |       |         | 27.98          |
|                 |            | Pretreatment Meeting Goods - Ralphs 2/23/17  |        |         | 224.04  |        | 13.45  |       |         | 13.45          |
| -               | 02/24/2017 | Steering Committee Meeting - EZ Cater 1/26/17<br>Commission Meeting Goods - Ralphs, 3/06/17      |        |         | 224.04  |        | 37.42  |       |         | 224.04         |
|                 | 03/31/2017 | GM Meeting Goods - Ralphs, 3/13/17   |        |         |         |        | 26.86  |       |         | 26.86          |
| Villa Total     |            |  |        |         | 224.04  |        | 246.18 |       |         | 470.22         |
| Whetsel         | 02/28/2017 | EVMWD for Canyon Lake Alum Project Site Visit 2/9/17   |        |         | 224.04  | 40.13  | 240.10 |       |         | 40.13          |
| Whoteen         | 02/20/2011 | SBVMWD for B Tac Meeting 2/6/17  |        |         |         | 21.40  |        |       |         | 21.40          |
| Whetsel Total   |            |  |        |         |         | 61.53  |        |       |         | 61.53          |
| Williams        | 01/31/2017 | CSMFO Conference - Southwest 1/18/17   | 137.88 |         |         |        |        |       |         | 137.88         |
|                 |            | Budget Workshop Lunch - Claim Jumper 2/16/17   |        |         | 88.42   |        |        |       |         | 88.42          |
|                 |            | Budget Workshop Refreshements - Panera 2/16/17   |        |         |         |        | 30.57  |       |         | 30.57          |
|                 |            | CSMFO Conference - Holiday Inn 2/10/17   |        | 544.05  |         |        |        |       |         | 544.05         |
|                 |            | CSMFO Conference - ONT Airport Parking 2/10/17   |        |         |         |        |        | 36.00 |         | 36.00          |
|                 |            | CSMFO Conference - Starbucks 2/8/17  |        |         | 10.65   |        |        |       |         | 10.65          |
|                 |            | CSMFO Conference (w/IEUA CFO) - Cyprus Grille 2/8/17   |        |         | 50.49   |        |        |       |         | 50.49          |
|                 |            | CSMFO Conference Fuel - Arco 2/10/17   |        |         |         |        | 5.70   |       |         | 5.70           |
|                 |            | CSMFO Conference Meals 2/7/17-2/10/17  |        |         | 117.08  |        |        |       |         | 117.08         |
| L               |            | CSMFO Conference Rental Car - Advantage Car 2/10/17  |        |         |         |        | 166.95 |       |         | 166.95         |
|                 | 03/31/2017 | CSMFO Chapter Meeting - 2/27/17  |        |         |         |        | 30.00  |       |         | 30.00          |
| Williams Total  |            |  | 137.88 | 544.05  | 266.64  |        | 233.22 | 36.00 |         | 1217.79        |
| Grand Total     |            |  | 536.64 | 1468.93 | 1052.95 | 831.89 | 912.70 | 75.00 | 1409.00 | 6287.11        |



Santa Ana Watershed Project Authority General Manager - Expense Report 3rd Quarter FYE 2017

|  | Staff | Cantu |
|--|-------|-------|
|--|-------|-------|

| Sum of Amount    |  | Expn Type |       |         |       |             |
|------------------|--|-----------|-------|---------|-------|-------------|
| Posting Date     | Activity   | Airfare   | Meals | Parking |       | Grand Total |
| 01/31/2017       | Meeting w/Susan, Gil, & Larry - Wicks 1/17/17        |           |       | 51.10   |       | 51.10       |
|                  | PPIC Sacramento - Southwest 1/3/17                   | 97.8      | 38    |         |       | 97.88       |
|                  | PPIC SWRCB, OPR - Southwest 1/3/17                   | 117.8     | 38    |         |       | 117.88      |
| 01/31/2017 Total |  | 215.      | 76    | 51.10   |       | 266.86      |
| 02/28/2017       | Desalination Conference - ACE Parking 2/2/17         |           |       | 1       | 10.00 | 10.00       |
| 02/28/2017 Total |  |           |       | 1       | 10.00 | 10.00       |
| 03/31/2017       | Lunch Meeting - Kabob Hot, 3/16/17                   |           |       | 45.04   |       | 45.04       |
|                  | OWOW Presentation at DWR - Southwest, 3/14/17        | 187.8     | 38    |         |       | 187.88      |
|                  | Speaker at Public Policy Class - UCR Parking, 3/1/17 |           |       | 1       | 11.00 | 11.00       |
|                  | Water Brain Trust in Sacramento - Southwest 3/10/17  | 321.8     | 39    |         |       | 321.89      |
| 03/31/2017 Total |  | 509.7     | 77    | 45.04 1 | 11.00 | 565.81      |
| Grand Total      |  | 725.      | 53    | 96.14 2 | 21.00 | 842.67      |

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## **COMMISSION MEMORANDUM NO. 2017.77**

| DATE:        | June 20, 2017                        |
|--------------|--------------------------------------|
| TO:          | SAWPA Commission                     |
| SUBJECT:     | OWOW Plan Update 2018 Status         |
| PREPARED BY: | Mike Antos, Senior Watershed Manager |

#### RECOMMENDATION

It is recommended that the Commission receive and file this staff report.

#### DISCUSSION

The OWOW Plan Update 2018 is being conducted by the OWOW Pillars, ten stakeholder workgroups chaired by volunteer stakeholders (among them the member agency GMs), facilitated by the SAWPA Planning Department. Each Pillar is working separately, together in small groups as-needed, and every-other month together at one Pillar Integration Meeting.

Below are specific updates from the ten Pillars, as of June 5, 2017 (alphabetically):

#### Beneficial Use Assurance

The Pillar Chair delegate Greg Woodside is planning a June meeting using SAWPA's teleconferencing and on-line web conferencing tools.

#### Climate Change Response Pillar

Pillar Chair Jamie Ferro led a kick-off meeting May 22, where participants described the contribution they hope to make on the chapter update, and agreed to mark-up the existing chapter. Jack Simes suggested updated data from existing climate modeling may be available from USBR, and will look into cost. Future meetings will be scheduled.

#### Land Use and Water Planning

The SAWPA Pillar Liaison met with Pillar Chair Ken Gutierrez on May 30, 2017 and planned the Pillar's kick off meeting for June 21. An agenda and email contact list for Pillar participants has been finalized. Since the Mr. Gutierrez is a retiree and not funded by any agency or organization, on May 19<sup>th</sup> SAWPA executed a small task order with Mr. Gutierrez for his support services as Pillar chair.

#### Data Management & Monitoring

The Pillar Chair delegate Liz Hurst met with SAWPA Staff at the SAWPA OWOW Conference to discuss strategies for the Data Management & Monitoring Pillar and possible pillar participants. It is anticipated that a kickoff meeting will be scheduled in the near future.

#### Disadvantaged and Tribal Communities Pillar

Pillar Chair Gil Navarro led a meeting on May 20 where the group reviewed participant mark-up of the existing chapter. A new chapter outline was collectively written to be the frame of new chapters. A decision was made to separate the chapter into two parts, one for disadvantaged communities and one for

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tribal engagement. The new outlines will be updated and become the framework for which people agree to write sections of the chapters.

### Integrated Stormwater Management Pillar

This pillar met on May 31 led by Pillar Chair Jason Uhley and discussed the next steps from first comments on the existing chapter. The Pillar Chair delegate, Stuart McKibbin, will work on drafting a chapter outline for others to respond to, and agree to write particular sections.

#### Natural Resources Stewardship

The Pillar Chair Jeff Beehler led a kick off meeting on May 2. The group reviewed and shared the Chapter from OWOW 2.0 and asked members were asked to make edits. The group discussed possible goal updates.

#### Water Recycling

The Pillar Chair delegate Kelley Gage is working to schedule a kickoff meeting during the first two weeks of June at EMWD.

#### Water Resource Optimization

The SAWPA Pillar Liaison coordinated with the Pillar Chair delegate Bob Tincher, to establish a contact list as well as the database that will be used to track supply and demand calculations for the watershed. Chair Doug Headrick conducted a meeting for coordination with the Water Recycling Pillar and Stormwater Pillar on May 30, and a kick off meeting for the Water Resource Optimization Pillar will be scheduled soon.

#### Water Use Efficiency

A Pillar chair delegate Tim Barr indicated that a kick off meeting will be scheduled soon. A contact list for the workgroup has been finalized.

## **CRITICAL SUCCESS FACTORS**

| 1. | Continued support from SAWPA commission of OWOW Steering Committee's                       |
|----|--|
|    | decision making authority as a means of ensuring trust, transparency, and external         |
|    | communications.  |
| 2. | Active participation of a diverse group of stakeholders representing counties, cities, and |
|    | water districts, as well as the private sector and the regulatory, environmental, and      |
|    | environmental justice communities who integrate the different interests in the             |
|    | watershed beyond political boundaries. Ensuring all perspectives are heard and valued.     |

#### **RESOURCE IMPACTS**

The OWOW Plan Update 2018 is supported by Fund 373, and a Department of Water Resources IRWM Planning Grant. Department of Water Resources has committed to the grant, though the grant has not yet been executed.

Attachments: None