

... A United Voice for the Santa Ana River Watershed

REGULAR MEETING OF THE

OWOW STEERING COMMITTEE

Thursday, March 23, 2017 – 11:00 a.m. at SAWPA, 11615 Sterling Avenue, Riverside, CA 92503

AGENDA

| lelson | 1. | WELCOME AND INTRODUCTIONS | Ron Sullivan | |
|----------------------------|----|---|--------------------|--|
| County | 2. | PUBLIC COMMENTS Members of the public may address the Committee on items within the jurisdiction of the | Ron Sullivan | |
| Ashley County | | Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b). | | |
| gman no County | 3. | APPROVE MEETING MINUTES: January 26, 2017 Recommendation: Approve as posted. | | |
| | 4. | BUSINESS ITEMS | | |
| rom rvine | | A. <u>Consider Incorporating the March 2017 Orange County Stormwater</u> <u>Resource Plan prepared by the Orange County Public Works Department</u> (SC#2017.6) | Mark Norton | |
| ughton pa Valley | | Recommendation: Consider incorporating the March 2017 Orange County Stormwater Resource Plan into the Santa Ana River Watershed's Integrated Regional Water Management Plan, the One Water One Watershed 2.0 Plan and the future OWOW 2018 Plan Update. | | |
| rison edlands | 5. | INFORMATIONAL ITEMS | | |
| ssler Plants | | A. Presentation and Discussion with Anecita Augustinez, DWR Tribal Policy <u>Advisor (SC#2017.7)</u> Recommendation: Discussion and direction. | Celeste Cantú | |
| rown County | | B. <u>Status Update on Proposition 84 Project Implementation – All Rounds</u> (SC#2017.8) Recommendation: Discussion and direction. | Nicole Weideman | |
| eeper | | C. <u>One Water One Watershed Report Card Presentation (SC#2017.9)</u> Recommendation: Discussion and Direction | Mark Norton | |
| | | | | |



Ronald W. Sullivan SAWPA

Thomas P. Evans SAWPA

Shawn Nelson Orange County

Marion Ashley Riverside County

Curt Hagman San Bernardino County

> Beth Krom City of Irvine

Laura Roughton City of Jurupa Valley

> **Jon Harrison** City of Redlands

Jim Hessler Altman Plants

Garry Brown Orange County CoastKeeper

Linda Ackerman Regional Water Quality Control Board



One Water One Watershed

...A United Voice for the Santa Ana River Watershed

6. ADJOURNMENT

Americans with Disabilities Act: Meeting rooms are wheelchair accessible. If you require any special disability related accommodations to participate in this meeting, please contact (951) 354-4230 or kberry@sawpa.org. 48-hour notification prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <u>www.sawpa.org</u>, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Kelly Berry, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on Friday, March 17, 2017, a copy of this agenda has been uploaded to the SAWPA website at <u>www.sawpa.org</u> and posted in SAWPA's office at 11615 Sterling Avenue, Riverside, California.

/s/

Kelly Berry, CMC

2017 OWOW Steering Committee Regular Meetings

Fourth Thursday of Every Other Month

(Note: All meetings begin at 11:00 a.m., unless otherwise noticed, and are held at SAWPA.)

| January | | March | | | |
|-----------|---------------------------|-----------|----------------------------|--|--|
| 1/26/17 | Regular Committee Meeting | 3/23/17 | Regular Committee Meeting | | |
| Мау | | July | | | |
| 5/25/17 | Regular Committee Meeting | 7/27/17 | Regular Committee Meeting | | |
| September | | Novembe | November | | |
| 9/28/17 | Regular Committee Meeting | 11/16/17* | Regular Committee Meeting* | | |

* Meeting date adjusted due to conflicting holiday.

