

NOTICE OF REGULAR MEETING OF THE PROJECT AGREEMENT 22 COMMITTEE

Interregional Landscape Water Demand Reduction Program

Committee Members:

Joe Grindstaff, General Manager, Inland Empire Utilities Agency Doug Headrick, General Manager, San Bernardino Valley Municipal Water District Paul D. Jones, General Manager, Eastern Municipal Water District Michael Markus, General Manager, Orange County Water District John Rossi, General Manager, Western Municipal Water District

THURSDAY, JULY 28, 2016 - 8:00 A.M.

<u>AGENDA</u>

1. CALL TO ORDER (Larry McKenney, Convener)

2. PUBLIC COMMENTS

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

3. APPROVAL OF MEETING MINUTES: MAY 26, 2016

Recommendation: Approve as posted.

4. COMMITTEE DISCUSSION ITEMS

A. PHASE I EMERGENCY DROUGHT PROGRAM BUDGET UPDATE (PA22#2016.14)

- Staff Memo
- Preliminary Presentation

Recommendation: Receive and file.

- B. <u>FUNDING FOR PHASE II SARCCUP WATER USE EFFICIENCY UNDER PA 22</u> <u>COMMITTEE (PA22#2016.15)</u>
 - Staff Memo
 - Preliminary Presentation

Recommendation: Receive and file.

C. <u>SARCCUP WATER USE EFFICIENCY PROGRAM: SMARTSCAPE SUBTASK</u> (PA22#2016.16)

- Staff Memo
- Preliminary Presentation

Recommendation: Approve staff's recommended approach to implementing the SmartScape program.

D. <u>AERIAL MAPPING PROJECT CHANGE ORDER NO. 3 TO TASK ORDER</u> <u>RESO504-301-01 FOR MANAGEMENT AND IMAGE SUPPORT SERVICES</u> (PA22#2016.17)

- Staff Memo
- Preliminary Presentation
- Change Order No. 3

Recommendation: Approve Change Order No. 3 to Task Order RESO504-301-01 with Resource Strategies, Inc., in an amount not to exceed \$37,920 to provide management and image support services for the Emergency Drought Grant Program.

E. <u>AERIAL MAPPING PROJECT VEGETATION CLASSIFICATION UPDATE</u> (PA22#2016.18)

- Staff Memo
- Preliminary Presentation

Recommendation: Receive and file.

F. <u>WEB-BASED WATER CONSUMPTION REPORT AND CUSTOMER ENGAGEMENT</u> TOOL IMPLEMENTATION STATUS

• Preliminary Presentation

Recommendation: Receive and file.

G. CONSERVATION-BASED WATER RATES PROJECT UPDATE (PA22#2016.19)

- Staff Memo
- Preliminary Presentation
- Milestone Summary Table
- Presentation Used From Check-In Meetings
- Letter from City of Riverside

Recommendation: Receive and file.

5. FUTURE AGENDA ITEMS

6. ADJOURNMENT

PLEASE NOTE:

Americans with Disabilities Act: Meeting rooms are wheelchair accessible. If you require any special disability related accommodations to participate in this meeting, please contact (951) 354-4220 or kberry@sawpa.org. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at www.sawpa.org, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Kelly Berry, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on Friday, July 22, 2016, a copy of this agenda has been uploaded to the SAWPA website at www.sawpa.org and posted in SAWPA's office at 11615 Sterling Avenue, Riverside, California. /s/

Kelly Berry, CMC

2016 – Project Agreement 22 Committee Regular Meetings	
(NOTE: Unless otherwise noted, all Committee meetings begin	
at 8:00 a.m. and are held at SAWPA.)	
January 28, 2016 [cancelled]	July 28, 2016
February 25, 2016	August 25, 2016
March 24, 2016 [cancelled]	September 22, 2016
April 28, 2016	October 27, 2016
May 26, 2016	November 17, 2016 [*]
June 23, 2016 [cancelled]	December 22, 2016
Meeting date adjusted due to conflicting holiday.	