

# SAWPA

### SANTA ANA WATERSHED PROJECT AUTHORITY

11615 Sterling Avenue, Riverside, California 92503 • (951) 354-4220

# **REGULAR COMMISSION MEETING TUESDAY, DECEMBER 6, 2016 – 9:30 A.M.**

### **AGENDA**

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE (Thomas P. Evans, Chair)
- 2. ROLL CALL

### 3. PUBLIC COMMENTS

Members of the public may address the Commission on items within the jurisdiction of the Commission; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

### 4. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Commission by one motion as listed below.

### A. APPROVAL OF MEETING MINUTES: NOVEMBER 15, 2016

**Recommendation:** Approve as posted.

## B. REACH V REHABILITATION AND IMPROVEMENT PROJECT – PHASE I (CM#2016.102)

**Recommendation:** Find that the unfinished condition of the Reach V Rehabilitation and Improvement Project (the Project) after the termination for cause of the Project contractor continues to be an emergency that requires immediate action per the Commission's prior action on August 2, 2016.

### 5. WORKSHOP DISCUSSION AGENDA

### A. PRESIDENT'S AWARD - NATIONAL WATER RESOURCES ASSOCIATION

Presenter: Celeste Cantú

**Recommendation:** Acknowledge and commend Commissioner Ronald W. Sullivan, who was recently presented the National Water Resources Association President's Award for his leadership.

### B. SAWPA STRATEGIC ASSESSMENT – ROUNDTABLES BUSINESS LINE (CM#2016.104)

**Presenter:** Mark Norton

**Recommendation:** Provide feedback, then receive and file.

### C. <u>EMERGING CONSTITUENTS PROGRAM TASK FORCE – PUBLIC OUTREACH STATUS</u>

REPORT (CM#2016.105)
Presenter: Mark Norton

**Recommendation:** Receive and file.

## D. SOUTHERN CALIFORNIA COSTAL WATER RESEARCH PROJECT – FACILITIES TOUR

Presenter: Celeste Cantú

**Recommendation:** Discuss December 20 Commission meeting and SCCWRP facilities tour.

### 6. NEW BUSINESS

### A. <u>BIENNIAL ELECTION OF COMMISSION OFFICERS (CM#2016.106)</u>

Presenter: Celeste Cantú

**Recommendation:** For purposes of the upcoming biennial election of Commission Officers,

conduct the election on January 17, 2017.

### 7. <u>INFORMATIONAL REPORTS</u>

**Recommendation:** Receive and file the following oral/written reports/updates.

- A. GENERAL MANAGER'S REPORT
- B. CHAIR'S COMMENTS/REPORT
- C. COMMISSIONERS' COMMENTS
- D. COMMISSIONERS' REQUEST FOR FUTURE AGENDA ITEMS

### 8. CLOSED SESSION

### A. <u>CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION PURSUANT TO</u> GOVERNMENT CODE SECTION 54956.9(d)(1)

Name of Case: Spiniello Companies v. Charles King Company, Inc., Santa Ana Watershed Project Authority, The Ohio Casualty Insurance Company (Superior Court of Los Angeles BC616589)

### 9. ADJOURNMENT

#### PLEASE NOTE:

Americans with Disabilities Act: Meeting rooms are wheelchair accessible. If you require any special disability related accommodations to participate in this meeting, please contact (951) 354-4220 or kberry@sawpa.org. 48-hour notification prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at <a href="www.sawpa.org">www.sawpa.org</a>, subject to staff's ability to post documents prior to the meeting.

#### **Declaration of Posting**

I, Kelly Berry, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on Wednesday, November 30, 2016, a copy of this agenda has been uploaded to the SAWPA website at <a href="https://www.sawpa.org">www.sawpa.org</a> and posted in SAWPA's office at 11615 Sterling Avenue, Riverside, California.
/s/
Kelly Berry, CMC

### 2016 - SAWPA Commission Meetings/Events

First and Third Tuesday of the Month

(NOTE: Unless otherwise noted, all Commission Workshops/Meetings begin at 9:30 a.m., and are held at SAWPA.)

November	December	
11/1/16 Commission Workshop	12/6/16 Commission Workshop	
11/29 – 12/2/16 ACWA Fall Conference, Anaheim	12/20/16 Regular Commission Meeting [SCCWRP	
11/15/16 Regular Commission Meeting	Facilities Tour]	

### 2017 SAWPA Commission Meetings/Events

First and Third Tuesday of the Month

(NOTE: Unless otherwise noticed, all Commission Workshops/Meetings begin at 9:30 a.m. and are held at SAWPA.)

January		February	
1/3/17	Commission Workshop	2/7/17	Commission Workshop
1/17/17	Regular Commission Meeting	2/21/17	Regular Commission Meeting
March		April	
3/7/17	Commission Workshop	4/4/17	Commission Workshop
3/21/17	Regular Commission Meeting	4/18/17	Regular Commission Meeting
May		June	
5/2/17	Commission Workshop	6/6/17	Commission Workshop
5/9 – 5/12/17 ACWA Spring Conference, Monterey		6/20/17	Regular Commission Meeting
5/16/17	Regular Commission Meeting		
July		August	
7/4/17	No Meeting (Independence Day)	8/1/17	Commission Workshop
7/18/17	Regular Commission Meeting	8/15/17	Regular Commission Meeting
September		October	
9/5/17	Commission Workshop	10/3/17	Commission Workshop
9/19/17	Regular Commission Meeting	10/17/17	Regular Commission Meeting
November		December	_
11/7/17	Commission Workshop	12/5/17	Commission Workshop
11/21/17	Regular Commission Meeting	12/19/17	Regular Commission Meeting
11/28 - 12	/1/17 ACWA Fall Conference, Anaheim		